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To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : ACCUMERA LLC Account Number : 120090000079 Phone : (518)937-9117 Fax Number : (518)937-9128 **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. Email Address: info@accumera.com

FOREIGN PROFIT/NONPROFIT CORPORATION K R M AND COMPANY, INC.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. KIR MIAND COMPANY, INC. I. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") KPRM & CO., INC. (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) New York 11-2898410

(State or country under the law of which it is incorporated) March 7, 1988 (Date of incorporation) October 1, 2019 6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 4580 Chase Oaks Drive, Sarasota, FL 34241 (Principal office address) 4580 Chase Oaks Drive, Sarasota, FL 34241 (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Kenneth Miller Name: 4580 Chase Oaks Drive Office Address: Sarasota,

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRE	CTORS Kenneth Miller
ı	1580 Chase Oaks Drive, Surasota, FL 34241
/\defess	
Vice Chair	Joan Miller
	1580 Chase Oaks Drive, Sarasota, FL 34241
Director:	
Director:	
B. OFFI	CERS
President:	Kenneth Miller
Address: _	4580 Chase Oaks Drive, Sarasota, FL 34241
Vice Presid	Joan Miller lent:
Address: _	4580 Chase Onks Drive, Sarasota, FL 34241
_	
Secretary:	Kenneth Miller
Address: _	4580 Chase Oaks Drive, Sarasota, FL 34241
Treasurer:	Kenneth Miller
Address:	4580 Chase Ouks Drive, Sarasota, FL 34241
NOTE: I	f necessary, you may attach an addendum to the application listing additional officers and/or directors.
12.	Signature of Director or Officer
are true at a third deg	er or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein and that he or she is aware that false information submitted in a document to the Department of State constitutes gree felony as provided for in s.817.155, F.S.
13. Kenne	(Typed or printed name and capacity of person signing application)

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State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of K R M AND COMPANY, INC. was filed on 03/67/1988, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A Biennial Statement was filed 04/01/1998.
- A Biennial Statement was filed 04/28/2004.
- A Biennial Statement was filed 03/27/2013.
- A Biennial Statement was filed 03/10/2014.
- A Biennial Statement was filed 02/07/2020.

I further certify that no other documents have been filed by such corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 07th day of February two thousand and twenty.

Brendan C. Hughes

Executive Deputy Secretary of State

Braden C Hylan