## F20 0000000 866

| (Requestor's Name)                      |  |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |

Office Use Only



000441634750

SECRETARY OF STATE

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH . FOR CORPORATIONS

| statement of cha                                                                                                  | provisions of sections 607.0502, 617.0.<br>inge is submitted for a corporation org<br>er to change its registered office or regi                                                                                           | anized under the law                                                   | vs of the State of                                                         | / Illinois                                  | is<br>——            | _                  |  |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------|---------------------|--------------------|--|
| 1. The name of                                                                                                    | the corporation: NATIONAL ASSOCIA                                                                                                                                                                                          | TION OF PROFESS                                                        | SIONAL AGEN                                                                | TS, INC.                                    |                     |                    |  |
| 2. The principal                                                                                                  | office address: 12444 Powerscourt Dri                                                                                                                                                                                      | ive, Ste 500                                                           |                                                                            |                                             |                     | _                  |  |
| St. Louis, MO 6                                                                                                   |                                                                                                                                                                                                                            |                                                                        |                                                                            |                                             |                     | _                  |  |
| =                                                                                                                 | address (if different):                                                                                                                                                                                                    |                                                                        |                                                                            | 0000866                                     |                     |                    |  |
|                                                                                                                   | poration/qualification: 02/06/2020                                                                                                                                                                                         |                                                                        |                                                                            |                                             |                     | —                  |  |
|                                                                                                                   | d street address of the current registered runent of State: (If resigned, enter resig                                                                                                                                      |                                                                        | d office on file v                                                         | with the                                    |                     |                    |  |
|                                                                                                                   | CT CORPORATION SYSTEM                                                                                                                                                                                                      |                                                                        |                                                                            | co :                                        | 23                  |                    |  |
|                                                                                                                   | 1200 S PINE ISLAND RD                                                                                                                                                                                                      |                                                                        |                                                                            | ECRE<br>TALL                                | 2024 DEC 2          |                    |  |
|                                                                                                                   | PLANTATION                                                                                                                                                                                                                 | FL                                                                     | 33324                                                                      | AHR                                         | [ 2.                |                    |  |
| 6. The name and street address of the new registered agent (if changed) and /or registered of items (if changed): |                                                                                                                                                                                                                            |                                                                        |                                                                            |                                             | 7 PM 4:1            |                    |  |
|                                                                                                                   | Corporation Service Company                                                                                                                                                                                                |                                                                        |                                                                            | _ FE :                                      | <u></u>             |                    |  |
|                                                                                                                   | 1201 Hays Street                                                                                                                                                                                                           |                                                                        |                                                                            |                                             |                     |                    |  |
|                                                                                                                   | P.O. I                                                                                                                                                                                                                     | Box NOT acceptable                                                     |                                                                            | <del></del>                                 |                     |                    |  |
|                                                                                                                   | Tallahassee                                                                                                                                                                                                                | FL                                                                     | 32301                                                                      | <u> </u>                                    |                     |                    |  |
| The street addreas changed will                                                                                   | ess of its registered office and the stree<br>be identical.                                                                                                                                                                | et address of the bu                                                   | siness office of                                                           | its registere                               | d ago               | ent,               |  |
| Such change wa<br>authorized by th                                                                                | as authorized by resolution duly adopt<br>he board, or the corporation has been i                                                                                                                                          | ed by its board of d<br>notified in writing o                          | lirectors or by a<br>of the change.                                        | n officer so                                |                     |                    |  |
| K                                                                                                                 | inon Beakon.                                                                                                                                                                                                               | Karen Bo                                                               | Karen Boeker                                                               |                                             |                     |                    |  |
| Signatu                                                                                                           | ire of an officer or director                                                                                                                                                                                              | Printo                                                                 | ed or typed name and                                                       | title                                       |                     | _                  |  |
| I furthér agrée<br>of my duties, ar<br>document is bei<br>corporation ha:                                         | the appointment as registered agent of to comply with the provisions of all stand I am familiar with and accept the oring filed merely to reflect a change in s been notified in writing of this change in Service Company | atutes relative to th<br>bligation of my posi<br>the registered office | this capacity,<br>e proper and co<br>ition as register<br>e address, I her | omplete perf<br>red agent. C<br>eby confirm | orma<br>Ir, if that | nce<br>this<br>the |  |
| By:                                                                                                               | 4i_                                                                                                                                                                                                                        |                                                                        | December 6, 2024                                                           |                                             |                     |                    |  |
| Sig                                                                                                               | mature of Registered Agent                                                                                                                                                                                                 |                                                                        | Date                                                                       |                                             |                     |                    |  |
| If signing on bo                                                                                                  | chalf of an entity:                                                                                                                                                                                                        |                                                                        |                                                                            |                                             |                     |                    |  |
| AMANDA MILLER                                                                                                     | Vped or Printed Name                                                                                                                                                                                                       |                                                                        |                                                                            |                                             |                     |                    |  |
| ı                                                                                                                 |                                                                                                                                                                                                                            | FEE: \$35.00 * * *                                                     |                                                                            |                                             |                     |                    |  |
|                                                                                                                   | T IDANG I                                                                                                                                                                                                                  | Refer Galadelill                                                       |                                                                            |                                             |                     |                    |  |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (04/13)