Division of Corporations

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Fix Bumber : (550:817-6393

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Altomost Name : HARVARD BUSINESS SERVICES, INC.

Agrount Number : 120083000045 Enone : (302:645-7400 Fax Mumber : (302:645-1260

**Enter the email alireds for this business entity to be used for fature annual responsabilines. Enter only one email address please. **

Email Address:___

FOREIGN PROFIT/NONPROFIT CORPORATION

Accelerated Strategies Group, Inc.

| Certificate of Status | 1 |
|-----------------------|---------|
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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER & FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 | alegies Group, Inc. | | |
|---|--|---|-----------------------------------|
| (Enter name of c | orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp,") | ," "COMPANY," "CORPORA | TION," |
| , 2., | , and the state of | | 77. |
| | | | 20 7 |
| (If name unavail: | able in Florida, enter alternate corporate name | adopted for the purpose of trans | sacting business in Florida) |
| Delaware | 3. | 84-3658366 | AS T |
| (State or countr | y under the law of which it is incorporated) | (FEI number, | , if applicable)n |
| l | | (Date of duration, if o | other than perpetual) |
| (Date | of incorporation) | (Date of duration, if o | other than perpetual) |
| i | | | A CE |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.1 | n Florida, if prior to registration |) F |
| 751 Park of Com | merce Drive, suite 103, Boca Raton, Florida, 3 | | , willing / |
| ' | | ice street address) | |
| | | 100 <u>2-7441</u> addiess/ | |
| | (Current mail) | ng nddress, if different) | |
| | , | , | |
| . Name and stree | anddress of Florida registered agent: (P.C |). Box <u>NOT</u> acceptable) | |
| Name: | Mitchell Ray Ashley | | |
| Office Address: | 751 Park of Commerce Drive, suite 108 | | |
| | Boca Raton | , Florida 33487 | |
| | (City) | (Zip code) | • |
| Decistered and | nt's acceptance: | | |
| laving been nanu | nt's acceptance. ed as registered agent and to accept servi | ce of process for the above s | tated cornoration at the place |
| esignated in this | application, I hereby accept the appoints | nent as registered agent and | agree to act in this capacity. I |
| urther a gree to co nd I am familiar | omply with the provisions of all statutes r with and accept the obligations of my pa | elative to the proper and con sition as registered again | uplete performance of my duties, |
| ,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | min and accept the ornigations of my by | sition us registered agent. | |
| | \mathcal{O} | | |
| | | | |
| | (Registored agent's si | galiture) | |
| 0 Attached is a c | ertificate of existence duly authenticated, | not more than 00 days notice | en daliment aftikle annlinging en |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

(((H200000480873)))

| A. DIRECTORS | | | | | | |
|--|---|------------------------------------|---|--|--|--|
| □Chairman | Mitchell Ray Ashley | □ Chairman | Name: | | | |
| □Vice Chairman | 751 Park of Commerce Drive, Address: | □ Vice Chairman | Address: | | | |
| □ Director | suite 103 | Director | | | | |
| □ President | Both Raton, FL 33487 | □President | | | | |
| □Vice President | | □Vice President | | | | |
| Secretary | □ Treasurer | □ Secretary | The OTHERWISE | | | |
| ■Other | Other | Other | Dothers Dothers | | | |
| | Name: | □Chairman □Vice Chairman □Director | Name: SSE SE | | | |
| ☐ President | | ☐ President | | | | |
| □Vice President | | ∐Vice President | | | | |
| Secretary | C Treasurer | ☐Secretary | ☐ Treasurer | | | |
| Other | □Other | Other | □Otber | | | |
| | Name: | | Nome: | | | |
| | Additis | Director | | | | |
| □ Director □ President | | □ President | | | | |
| | | □Vice President | | | | |
| ☐ Secretary | (i) Treasurer | □Secretary | Treasurer | | | |
| □Other | □Other | Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. | | | | | | |
| 12 | Affice | | | | | |
| *** | A Compliance of Director | or Officer | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in £817.155, F.S. | | | | | | |
| 13. Mitcheli Ray Ashley, CEO | | | | | | |
| (Typed or printed name and capacity of person signing application) | | | | | | |

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Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ACCELERATED STRATEGIES GROUP, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF FEBRUARY).

A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ACCELERATED STRATEGIES GROUP, INC." WAS INCORPORATED ON THE SEVENTH DAY OF NOVEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202365888

Date: 02-11-20