Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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| To: | | | EB CB |
| | Division of Corporations | | : ^ · · · |
| | Fax Number : (850)617-63 | 83 | م بالنا |
| From: | | | PH 4: E.FLOR |
| | Account Name : REGISTERED | AGENTS INC. | 유학 구 |
| | Account Number : I2009000008 Phone : (307)200-28 | .03 | 54 RIDA |
| | Fax Number : (855)330-10 | | نمتم |
| | | | |
| Email | Address: | · · · · · · · · · · · · · · · · · · · | |
| | OREIGN PROFIT/NONPROF | | ION |
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| | OREIGN PROFIT/NONPROF Latino Commission on | AIDS, Inc. | ION |
| | OREIGN PROFIT/NONPROF Latino Commission on Certificate of Status | AIDS, Inc. | ION |

Electronic Filing Menu

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Estimated Charge

Corporate Filing Menu

Help



APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| New York (State or coun 12/17/1990 | 3. Try under the law of which it is incorporated) 5. | |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| (State or coun 12/17/1990 | try under the law of which it is incorporated) | |
| 12/17/1990 | | (FEI number, if applicable)- |
| | 5. | |
| (1) | ate of Incorporation) | (Date of duration, if other than perpetual) |
| | | |
| Date first condu | icted affairs in Florida if prior to registration. See s | sections 617.1501 & 617.1502, F.S., to determine penalty liability |
| 24 W 25th | st, 9th floor New York NY 10010 | Dir. + |
| | (Principal offic | ce <u>street</u> address) |
| SEE ATT/ | ACHED* | address, if different) |
| urpose(s) of c ame and stre | ACHED* orporation authorized in home state or country teet address of Florida registered agent: (P.O. | to be carried out in the state of Florida) 2. Box <u>NOT</u> acceptable) |
| Aurpose(s) of c Same and <u>stre</u> Name: | ACHED* orporation authorized in home state or country to the taddress of Florida registered agent: (P.O. Northwest Registered Agent LLC 7901 4th St N STE 300 | to be carried out in the state of Florida) 2. Box <u>NOT</u> acceptable) |
| Name and stree | ACHED* orporation authorized in home state or country teet address of Florida registered agent: (P.O. | to be carried out in the state of Florida) 2. Box <u>NOT</u> acceptable) |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR | RS Name: Guillermo Chacon | | V 1 |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| □Chai r man | Address: 24 W 25th st, 9th floor | □Chairman | Name: |
| □Vice Chairman | New York NY 10010 | □Vice Chairman | Address: |
| Director | New Tork WT Too To | □Director | - total |
| ■President | | □President | The state of the s |
| □Vice President | | □Vice President | 7, 60 |
| □Secretary | □Treasurer | ☐Secretary ☐ | Treasurer |
| Other: | Other: | Other: | - T-1 |
| □Chairman □Vice Chairman □Director | Name: | □Chairman □Vice Chairman □Director | Name: 2 PH 4: 54 Address: 07: 4: 54 |
| □President | | □President | |
| | | □Vice President | |
| □Vice President | | | |
| □ Secretary | □Treasurer | □Secretary | |
| Other: | Other: | Other: | |
| □Chairman □Vice Chairman | Name: | □Chairman □Vice Chairman | Name:Address: |
| □Director | | ☑ Director | |
| □President | | □President | - |
| □Vice President | | □Vice President | |
| ☐Secretary | □Treasurer | □Secretary | □Treasurer |
| □Other: | Other: | Other: | Other: |
| Non-indexed indi | nt Notice: Use an attachment to report more than sividuals may be added to the index when filing you when filing you will be considered to the chairman, or any to Chacon, President (Typed or printed name and capacity of | ur Florida Department officer listed in numbe | of State Annual Report form. |

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8. Business Purpose

The Latino Commission on AIDS is a non-profit organization founded in 1990 in response to the unmet national need for HIV/AIDS, prevention and care for Latinx in the United States and territories. The Commission's public health mission addresses health disparities, spearheads health advocacy, promotes health education, uses national community mobilization models to create awareness, develops and replicates evidence-based programs for people living with HIV/AIDS and high-risk communities, and builds capacity across the public health sector.

2020 FEB 12 PH 4: 54

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of LATINO COMMISSION ON AIDS, INC. was filed on 12/17/1996, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 30th day of January

two thousand and twenty.

Brendan C. Hughes
Executive Deputy Secretary of State

2020 FEB 12 PH 4: 54

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