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(((H20000048860 3)))



H200000488803ABC

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : INCORP SERVICES INC

Account Number : 120120000007 Phone : (702)866-2500 Fax Number : (702)866-2689

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: DOCUMENTS @ In COYP. COM

FOREIGN PROFIT/NONPROFIT CORPORATION

Elliott Electrical, Inc.

Certificate of Status	0
Certified Copy	0
Page Coupt	05
Estimated Charge	\$70.00

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COVER LETTER

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>	TO: Registration Division of	Section Corporations					
	SURJECT: Elliot	t Electrical, Inc.					
	SUBJECT.	Name of corporation - must include suffix					
	Dear Sir or Madam:				•		
	"Certificate of Exist	ication by Foreign Corp ence," or "Certificate or reign corporation to tran	f Good Standing	" and check are subm			
		•			E8		
		respondence concerning	this matter to the	ie following:	12 \$\$\$;	
	Heather Glenn	·			m _c		
			Name of Perso	on		-	
	InCorp Services, Inc	•			927 1	_ `	
			Firm/Company	<i>(</i> .	γ0 .:. 52		
	3773 Howard Hug	hes Pkwy. Suite 5005	3				
		Address					
	Las Vegas, NV 89	169-6014					
			City/State and Z	ip code		_	
	documents@incor	documents@incorp.com					
	E-mail address: (to be used for future annual report notification)						
	For further informat	ion concerning this mat	ter, plcase call:				
Heather	Glenn on behalf of In	Corp Services, Inc. _{at}	702-866-2500)			
	Name of Pe	rson	Area Code	Daytime Telepho	one Number		
	Registration Division of The Centre (Corporations of Tallahassee aroe Street, Suite 810		MAILING AD Registration Sec Division of Con P.O. Box 6327 Tallahassee, FL	ction porations		
	Enclosed is a check Please make check pay	for the following amountable to: FLORIDA DEP 5	ARTMENT OF: Fee & \$78	STATE 8.75 Filing Fee & rtified Copy	S87.50 Filling Fee, Certificate of Statu Certified Copy	3 &c	

H200000488403

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "C	orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") able in Florida, enter alternate corporate na			<u> </u>
Arkansas		0		,
2. (State or countr	y under the law of which it is incorporated)	3(FEI number, i	fapplicable)	_
04/15/1085	, 1111			
4	of incorporation)	(Date of duration, if other than perpetual)		
Upon Filing 6.	•		רנ: רנ:	
	(Date first transacted busines (SEE SECTIONS 607.1501 & 60' illding 300, Bryant, AR 72022	ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty lis	HASSE 12	7
/		office <u>street</u> address)	PH L	
<u> </u>		illing address, if different)	: 55 RIDA	
8. Name and street	et address of Florida registered agent: (P.O. Box NOT acceptable)		
Name:	InCorp Services, Inc.			
Office Address:	17888 67th Court North	·		
	Loxahatchee	Florida 33470		
	(City)	(Zip code)		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the abligations of my position as registered agent.

Heather Glenn on behalf of InCorp Services, Inc.
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Por initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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A. DIRECTORS	Name: Chris Coffman		Name: Michelle Coffman
□Chai дп ал		Chairman	
□Vice Chairman	Address: 22095 I-30 Building 300	□Vice Chairman	Address: 10285 Gunter Loop
■ Director	Bryant, AR 72022	□ Director	Benton, AR 72019
President		□ President	
OVice President		□Vice President	
☐ Secretary	Troasurer	■ Secretary	Treasurer
□Other	□ Other	□Other	
DChairruan □Vice Chairman	Name: Katherine Dawson Address: 4114 Ginger Dr	□Chairman □Vice Chairman	Name: SET P
Director	Benton, AR 72019	□Director	FE
□President		□President	R1 55
□Vice President		□Vice President	<i>></i>
□Scoretary	☐Treasurer	☐ Secretary	☐ Treasurer
□Other	■Other Controller	□Other	Other
□Chairman	Name:	□Chairman -	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		Director	
□President		□President	
□Vice President		□Vice President	
Secretary	Treasurer	□ Secretary	☐ Treasurer
□Other		□Otb¤	□Other
ndividuals may be	Signature of Director	or Officer	eport form.
The officer or direc	ctor signing this document (and who is listed in numb	or 11 above) affirms th	at the facts stated herein are true and that he c

The officer or director signing this document (end who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Chris Coffman, President

(Typed or printed name and capacity of person signing application)

H200000488603



Arkansas Secretary of State John Thurston

State Capitol Building + Little Rock, Arkansas 72201-1094 + 501-682-3409

Certificate of Good Standing

I, John Thurston, Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the records of this office show

ELLIOTT ELECTRICAL, INC.

authorized to transact business in the State of Arkansas as a For Profit Corporation, filed Articles of Incorporation in this office April 15, 1985.

Our records reflect that said entity, having complied with all statutory requirements in the State of Arkansas, is qualified to transact business in this State.



In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 11th day of February 2020.

John Thurston Mine Serbicale Authorization Code: af6e6862d0c3987 To verify the Authorization Code, visit sos.arkansas.gov