

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000043041 3)))



H200000430413ABCO

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Email Address:__

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : 120080000045

Phone : (302)645-7400

Fax Number

: (302)645-1280

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

paulareisg@gmail.com

FOREIGN PROFIT/NONPROFIT CORPORATION

Suun Ayurveda, Inc.

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

MERET 1

Electronic Filing Menu

Corporate Filing Menu

Help

FEB 07 2023

(((H20000043041 3)))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	able in Florida, enter alternate corporate name ad	opted for the purpose of transac	ting business in Florida)
Delaware	3		
(State or count)	•	(FEI number, if	•••
(Date	of incorporation)	(Date of duration, if other	er than perpetual)
430 SW 12th A	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502) ve Miami, Florida, 33129	lorida, if prior to registration) , F.S., to determine penalty liab	ility)
	(Principal office	street address)	2020
	(Current mailing a	ddress, if different)	TE TE
Name and street address of Florida registered agent: (P.O. Box NOT acceptable)			
Name:	Paula Cristina Reis Goncalves		
ffice Address:	1430 SW 12th Ave		5
	Miami	, Florida 33129 (Zip code)	; -
	(City)		

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS (((H20000043041 3)))

	Signature of Din	ector or Officer	
	se an attachment to report more than six (6). The added to the index when filing your Florida Department.	DBITTOCOLOL NEXTE Amnual Renort for	orting purposes only. Non-indexed m.
Other	Other	Other	□ Other
Secretary '	☐Treasurer.	Secretary	Treasurer
Vice President		□Vice President	
President		□ President	
Director		□ Director	
Vice Chairman	Address:	□Vice Chairman Addre	251:
l Chairman	Name:	. □Chairman Name:	
Other	□Other	. □Other	Other
]Secretary	☐ Treasurer	☐ Secretary	☐Treasurer
		□ Vice President	
]President			
Director		□ Director	
	Address:	_ □ Vice Chairman Addr	ess:
]Chairman	Name:):
CEO Other	Other	Otber	Other
Secretary	☐Treasurer	☐ Secretary	☐Treasurer
Vice President		□ Vice President	
JPresident		President	
Director	Miami, Florida, 33129	Director	
□Vice Chairman		Uvice Chairman Ado	kress:
	1400 011/ 14:1		le:

(Typed or printed name and capacity of person signing application)

13. Paula Cristina Reis Goncalves, CEO

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SUUN AYURVEDA, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF FEBRUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SUUN AYURVEDA, INC." WAS INCORPORATED ON THE ELEVENTH DAY OF AUGUST, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

6508752 8300 SR# 20200875907

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202337158

Date: 02-06-20