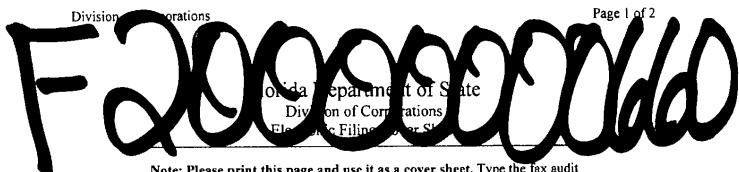
ن پر ج



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H200000430083)))



H200000430083ABCR

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

| | - · · · · · · · · · · · · · · · · · · · | |
|-------|--|--|
| To: | Printed at Commentations → PRINT → T | |
| | | |
| | Fax Number : (850)617-6383 | |
| | SE | |
| From: | mo - m | |
| | Account Name : HARVARD BUSINESS SERVICES, INC. | |
| | Account Number : T20080000045 (C) | |

Account Number : 1200800000045 CS Fax Number : (302)645-7400 CS Fax Number : (302)645-1280 CS Fa

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: askmechmobil@gmail.com

FOREIGN PROFIT/NONPROFIT CORPORATION Mechmobil, Inc.

| Certificate of Status | 1 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$78.75 |



(((H20000043008 3))) APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| Mechmobil, Inc. | • | |
|---|---|--|
| (Enter name of co | orporation; must include "INCORPORA" orp," "Inc," "Co," or "Corp.") | TED," "COMPANY," "CORPORATION," |
| | | |
| | able in Florida, enter alternate corporate r | name adopted for the purpose of transacting business in Florida) |
| Delaware | | 3. 84-3279352 |
| (State or country 10/04/2019 | y under the law of which it is incorporate | |
| (Date | of incorporation) | (Date of duration, if other than perpetter) |
| | (Date first transacted busin | ness in Florida, if prior to registration) |
| | (SEE SECTIONS 607.1501 & 6 | 607.1502, F.S., to determine penalty liability) |
| 75 Broadway Sui | te 202, San Francisco, CA 94111 | |
| | (Principa | al office street address) |
| | | |
| | (Current) | mailing address, if different) |
| | (Current a | mailing address, if different) |
| Name and stree | (Current of the address of Florida registered agent: | mailing address, if different) |
| Name and <u>stree</u> | • | mailing address, if different) |
| Name: | et address of Florida registered agent: | mailing address, if different) |
| Name: | et address of Florida registered agent: Registered Agents Inc. | (P.O. Box NOT acceptable) |
| Name: | Registered Agents Inc. 7901 4th Street N, Ste 300 | mailing address, if different) (P.O. Box NOT acceptable) |
| Name: ffice Address: Registered agraving been namesignated in this inther agree to contact. | Registered Agents Inc. 7901 4th Street N, Ste 300 St. Petersburg (City) ent's acceptance: aed as registered agent and to accept application, I hereby accept the app omply with the provisions of all state | (P.O. Box NOT acceptable) Florida 33702 (Zip code) service of process for the above stated corporation at the place pointment as registered agent and agree to act in this capacity. |
| Name: ffice Address: Registered againg been namesignated in this inther agree to contact. | Registered Agents Inc. 7901 4th Street N, Ste 300 St. Petersburg (City) ent's acceptance: aed as registered agent and to accept application, I hereby accept the app omply with the provisions of all state | (P.O. Box NOT acceptable) Florida 33702 (Zip code) service of process for the above stated corporation at the place cointment as registered agent and agree to act in this capacity, attes relative to the proper and complete performance of my due |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

| A. DIRECTORS | (((H200 | 00043008 3))) | f. | |
|--------------------------------------|--|---|---------------------------------|------------------------------|
| □ Chaimian | Name: | Chairman | Name: | |
| □Vice Chairman | 75 Broadway Suite 202 Address: | | Address: | |
| Director | San Francisco, CA 94111 | Director | | |
| □President | | ☐ President | | |
| □Vice President | | □Vice President | | |
| ☐ Secretary | Treasurer | Secretary | | ☐ Treasurer |
| ©EO CEO | Other | Other | | ☐ Other |
| □ Chairman | Name: | ⊡Chairman | Name: | 2020 TAL |
| | Address: | | Address: | - 동화 <u>기</u> [] |
| □ Director | | Director | | ASS ASS |
| ☐ President | | - | | mo -0 M |
| | | | | 151 F: |
| | | Secretary | | Om -J |
| Secretary | ☐Treasurer | - | | □Other |
| □Other | Littuet | | | |
| Chairman | Name: | _ Chairman | Name: | |
| □Vice Chairman | Address: | _ □Vice Chairman | Address: | |
| Director | | _ Director | | |
| □President | | _ □President | | |
| □Vice President | | Vice President | | |
| Secretary | □Treasurer | ☐ Secretary | | Treasurer |
| □Other | □ Other | Other | | □Other |
| Important Notice: individuals may | Use an attachment to report more than six (6), added to the index when filing your Florida E | The attachment will be image pertment of State Annual R | ed for reporting eport form. | g purposes only. Non-indexed |
| 12. | X / \ _ | irector or Officer | | |
| The officer or dire | ector signing the document (and who is listed in | | | |

The officer or director signing the document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

Samuel Muniuah, CEO

<u>Delaware</u>

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MECHMOBIL, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SIXTH DAY OF FEBRUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MECHMOBIL, INC."

WAS INCORPORATED ON THE FOURTH DAY OF OCTOBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES
HAVE BEEN ASSESSED TO DATE.

OF STATE

7641280 8300

SR# 20200872779

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202336467

Date: 02-06-20

(((H200000430083)))