

F20000000605

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

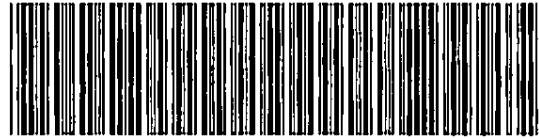
Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

OK to file per  
Dante

4/27/2022

Office Use Only



500385121955

04/05/22--01026--011 \*\*35.00

FILED  
2022 APR -5 AM 10:07  
STATE  
CLERK

**COVER LETTER**

**TO:** Amendment Section Division of Corporations

**SUBJECT:** National Loan Acquisition Company

Name of Corporation

**DOCUMENT NUMBER:** F20000000605

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Cory Plugge

Name of Contact Person

National Loan Acquisitions Company

Firm/Company

333 Turbine Drive

Address

Rapid City, SD 57703

City/State and Zip Code

cplugge@nlaco.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Cory Plugge

at ( 503 ) 496 - 1973  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

- |   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy | <input type="checkbox"/> \$52.50 Filing Fee,<br>Certificate of Status &<br>Certified Copy |
|---|--|---|---|

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR**  
**AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**FILED**

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

2022 APR -5 AM 10:07

F20000000605

(Document number of corporation (if known))

SECRETARY OF STATE  
TALLAHASSEE, FL

1. National Loan Acquisition Company  
(Name of corporation as it appears on the records of the Department of State)
2. Oregon 3. 1/22/2020  
(Incorporated under laws of) (Date authorized to do business in Florida)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? \_\_\_\_\_
5. National Loan Acquisitions Company  
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) \_\_\_\_\_

6. If the amendment changes the period of duration, indicate new period of duration.

\_\_\_\_\_  
(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

South Dakota  
(New jurisdiction)

8. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent \_\_\_\_\_

\_\_\_\_\_  
(Florida street address)

New Registered Office Address: \_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

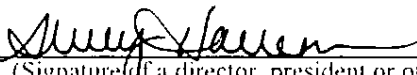
I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove

10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

 _____ (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	_____ Executive Vice President _____ (Title of person signing)
Shelley Halleman _____ (Typed or printed name of person signing)	

**FILING FEE \$35.00**



# OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE

JASON LUTZ, DEPUTY SECRETARY OF STATE

CORY PLUGGE  
333 TURBINE DRIVE  
RAPID CITY, SD 57703

March 11, 2022

**Request Type: Certificate of Good Standing/Authorization**

Request #: 0163179

Issuance Date: 03/11/2022

Copies Requested: 1

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## Document Receipt

Receipt #: 002016154

Filing Fee: \$20.00

Payment-Credit Card - CORY PLUGGE, RAPID CITY, SD #: 0157165321

\$20.00

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**Regarding: National Loan Acquisitions Company**

Filing Type: Domestic Business Corporation

Formation/Qualification Date: 07/12/2021

Status: Good Standing

Duration Term: Perpetual

Business County: Pennington (02)

Business ID : DB206276

Date Formed:

Formation Locale: SOUTH DAKOTA

Inactive Date:

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# State of South Dakota

Office of the Secretary of State

## Certificate of Good Standing

Domestic Business Corporation

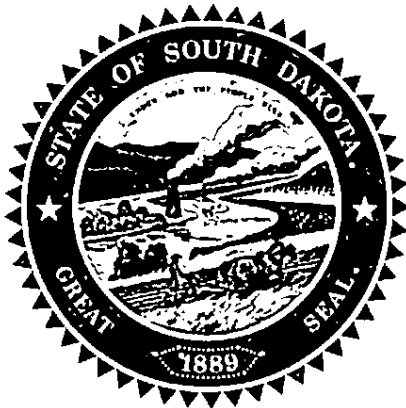
I, **Steve Barnett**, Secretary of State of the State of South Dakota, hereby certify that

**National Loan Acquisitions Company**

Business ID: DB206276

was authorized to transact business in this state on: July 12, 2021.

I, further certify that **National Loan Acquisitions Company** has complied with the laws of this State relative to the formation of Certificate of Good Standing/Authorizations of its kind and is now regularly and properly organized and existing under the laws of this State and is in Good Standing, as shown by the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of its financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, March 11, 2022.

*Steve Barnett*

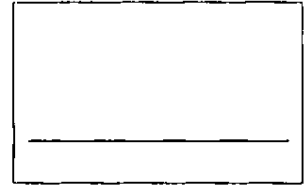
Steve Barnett  
Secretary of State

03/11/2022 12:41 PM

Verification #: 015369533

Secretary of State  
500 E. Capitol Ave  
Pierre, SD 57501-5070  
(605) 773-4845

## CERTIFIED COPIES REQUEST



CORY PLUGGE  
333 TURBINE DRIVE  
RAPID CITY, SD 57703

**Request Date:** 03/11/2022

I, CORY PLUGGE, request Certified Copies for **National Loan Acquisitions Company-** Business ID **DB206276**.  
The desired copies are listed in the section below.

The requested documents are as follows:

<u>Reference #</u>	<u>Date Filed</u>	<u>Filing Description</u>
B0182-8213	07/12/2021	Articles of Domestication

B0213-5052 03/11/2022 12:47PM Rec'd by SD SOS

# RECEIPT



South Dakota Secretary of State  
500 E. Capitol Ave  
Pierre, SD 57501-5070

CORY PLUGGE  
333 TURBINE DRIVE  
RAPID CITY, SD 57703

## RECEIPT INFORMATION

Receipt #: 002016158  
Receipt Date: 03/11/2022

**DO NOT PAY!**  
This is not a bill.

Description of Charges	Reference	Quantity	Unit Price	Total
Certified Copies	0163181 - CORY PLUGGE	1	\$15.00	\$15.00
Per Page Fee: \$2	0163181 - CORY PLUGGE	10	\$2.00	\$20.00
TOTAL CHARGES PAID				\$35.00

Description of Payment	Reference	Amount
Payment-Credit Card	0157165624	\$35.00
TOTAL PAYMENT		\$35.00

In Reference To:  
Filed by: CORP.WEB.USER

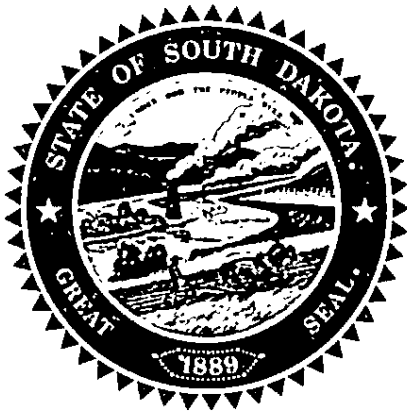


# State of South Dakota

## Office of the Secretary of State

### Certificate of Certified Copies

I, **Steve Barnett**, Secretary of State of the State of South Dakota, hereby certify that the specified attached documents for National Loan Acquisitions Company, Business ID DB206276 are true and correct copies and were filed in this office on the date(s) indicated below.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, March 11, 2022.

*Steve Barnett*

Steve Barnett  
Secretary of State

Request#: 0163181

The attached document(s) was/were filed in this office on the date(s) indicated below:

Filing Description	Date Filed	DLN#	Pages
Articles of Domestication	07/12/2021	B0182-8213	10

**ARTICLES OF DOMESTICATION**  
**of**  
**NATIONAL LOAN ACQUISITIONS COMPANY**

**ARTICLE ONE**  
**NAME**

The name of the corporation is **National Loan Acquisitions Company** (the "Corporation") which is the name of the corporation immediately prior to the filing of these Articles of Domestication, and which will continue to be the name of the corporation.

**ARTICLE TWO**  
**JURISDICTION**

The original jurisdiction of the Corporation is the State of Oregon. The Corporation was not organized in any other jurisdiction, and the Corporation was not domesticated in or converted to any other jurisdiction, prior to the filing of these Articles of Domestication.

**ARTICLE THREE**  
**DATE OF INCORPORATION**

The Corporation was organized in the State of Oregon and such organization was effective as of April 22, 2004.

**ARTICLE FOUR**  
**AUTHORIZATION**

The domestication of the Corporation to the State of South Dakota was duly authorized as required by the laws of the jurisdiction in which the corporation was organized immediately before its domestication.

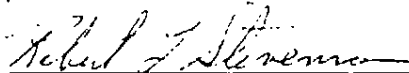
**ARTICLE FIVE**  
**PLAN OF DOMESTICATION**

The Plan of Domestication is attached as Exhibit A in accordance with SDCL § 47-1A-920.2.

**ARTICLE SIX**  
**ARTICLES OF INCORPORATION**

The Articles of Incorporation for National Loan Acquisitions Company that comply with the requirements contained in SDCL § 47-1A-202 are set forth on the attached Exhibit B.

Dated this 29 day of June, 2021.



Robert L. Stevenson, President

B0182-8215 07/12/2021 11:16AM Rec'd by SD SOS

## EXHIBIT A

## **PLAN OF DOMESTICATION**

### **ARTICLE I NAME**

The name of the corporation is: National Loan Acquisitions Company and shall not be changed by the domestication.

### **ARTICLE II JURISDICTION**

National Loan Acquisitions Company was formed in the State of Oregon as a corporation. The corporation is to be domesticated under the laws of the state of South Dakota.

### **ARTICLE III TERMS AND CONDITIONS**

All debts and obligations as well as all assets of National Loan Acquisitions Company are hereby assigned and will continue uninterrupted and unaffected by the domestication of National Loan Acquisitions Company.

### **ARTICLE IV MANNER AND BASIS OF RECLASSIFYING SHARES OF THE CORPORATION**

The classification and issuance of shares will not change as a result of the domestication.

### **ARTICLE V DESIRED AMENDMENTS TO THE ARTICLES OF INCORPORATION FOLLOWING DOMESTICATION**

The Articles of Incorporation shall be as reflected on Exhibit B to the Articles of Domestication.

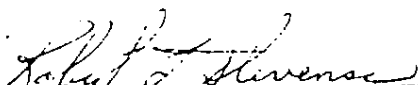
### **ARTICLE VI AMENDMENT**

The plan may be amended prior to filing the document as required by the laws of this state or the other jurisdiction to consummate the domestication, except that subsequent approval of this plan by the shareholders of National Loan Acquisitions Company shall be required if the terms or conditions of the plan as changed would adversely affect any shareholders in any material respect.

**ARTICLE VII  
EFFECTIVE DATE**

The effective date of the domestication shall be upon compliance of all filing requirements of Oregon and South Dakota law.

Dated this 29 day of June, 2021.

  
Robert L. Stevenson, President

B0182-8218 07/12/2021 11:16AM Rec'd by SD SOS

## EXHIBIT B

**ARTICLES OF INCORPORATION  
OF  
NATIONAL LOAN ACQUISITIONS COMPANY**

The undersigned, Robert L. Stevenson, acting as incorporator under the South Dakota Business Corporation Act, adopts the following articles of incorporation for this professional corporation:

**Article I**

The name of the corporation is National Loan Acquisitions Company.

**Article II**

The period of its duration is perpetual.

**Article III**

This corporation shall have all the powers to engage in any and all business and lawful activities authorized by South Dakota law and all acts amendatory thereto.

**Article IV**

The total amount of capital stock this corporation is authorized to issue is 10,000 shares, all of which shall be common stock. All common stock shall be voting stock, and all stock shall be fully paid and nonassessable.

**Article V**

The address of the principal place of business of the corporation in the State of South Dakota is 333 Turbine Drive, Rapid City, South Dakota 57703.

**Article VI**

The address of the registered office of the corporation in the State of South Dakota is 506 6th Street, Rapid City, South Dakota 57701. The name of the registered agent at such address is Gunderson Palmer Registered Agents, LLC.

**Article VII**

The name and address of the incorporator:

Robert L. Stevenson

333 Turbine Drive  
Rapid City, SD 57703



### Article VIII

The number of directors of this corporation shall be as provided for in the bylaws. The initial Board of Directors shall consist of 2 directors whose names and addresses are as follows:

<u>Name</u>	<u>Address</u>
Shelley Halleman	333 Turbine Drive Rapid City, SD 57703
Robert L. Stevenson	333 Turbine Drive Rapid City, SD 57703

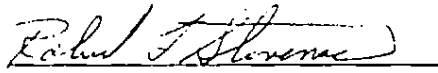
### Article IX

No stockholder shall be liable for the debts of the corporation in any amount greater than his or her unpaid subscription.

### Article X

These articles may be amended in the manner authorized by law at the time of amendment.

Executed this 29 day of June, 2021.

  
Robert L. Stevenson, Incorporator

# State of South Dakota

Office of the Secretary of State

## Certificate of Articles of Domestication

Domestic Business Corporation

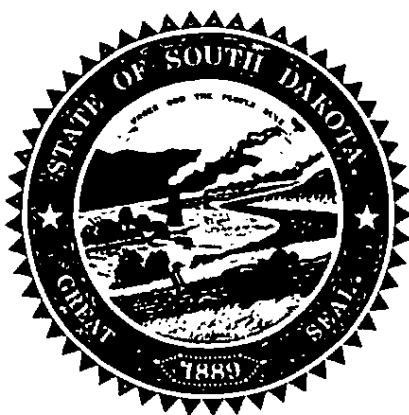
I, **Steve Barnett**, Secretary of State of the State of South Dakota, hereby certify that the Application for Articles of Domestication for

**National Loan Acquisitions Company**

BUSINESS ID# DB206276

with an effective date of: July 12, 2021, duly signed and verified, pursuant to the provisions of the South Dakota Corporation Acts, has been received in this office and is found to conform to law.

**ACCORDINGLY**, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Articles of Domestication and attach hereto a duplicate of the Application for Articles of Domestication.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, July 12, 2021.

*Steve Barnett*

Steve Barnett  
Secretary of State



# OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE

JASON LUTZ, DEPUTY SECRETARY OF STATE

National Loan Acquisitions Company  
333 TURBINE DRIVE  
RAPID CITY, SD 57703

July 14, 2021

## Filing Acknowledgment

Please review the filing information below and notify our office immediately of any discrepancies.

**Business ID :** DB206276  
**Status:** Good Standing  
**Filing Type:** Business Corporation - Domestic  
**Amendment Type:** Articles of Domestication  
**Filed Date:** 07/12/2021 11:16 AM

A handwritten signature in cursive script that reads "Steve Barnett".

Steve Barnett  
Secretary of State  
State of South Dakota

Field Name	Changed From	Changed To
Registered Agent #	No Value	0000023
Registered Agent Organization Name	No Value	GUNDERSON PALMER REGISTERED AGENTS, LLC
Registered Agent Physical Address 1	No Value	506 6TH ST
Registered Agent Physical City	No Value	RAPID CITY
Registered Agent Physical Postal Code	No Value	57701-2726
Registered Agent Physical Country	No Value	USA