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((Requestor's Name)	
	(Address)	
N.,	(Address)	
	(City/State/Zip/Phone #)	
PICK-UP	P WAIT M	AIL
	(Business Entity Name)	
	(Document Number)	
Certified Copies	Certificates of Status _	
Special Instructions	to Filing Officer:	
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COVER LETTER

Divis	ion of Corporations				
UBJECT:	Sakata America Holding Cor				
	Name of	corporation -	must include suffix		
Dear Sir or M	ladam:				
Certificate o	"Application by Foreign Corp f Existence," or "Certificate of ced foreign corporation to tra-	f Good Stand	ing" and check are subm		
lease return	all correspondence concerning	g this matter t	o the following:		
Craig E. Cam	mock, Attorney at Law				
		Name of P	erson		
Skagit Law G	roup, PLLC				
		Firm/Comp	any		
P. O. Box 336	3				
		Addres	S		
Mount Vernor	n, WA 98273				
		City/State and	l Zip code		2020 JUH 27
raig@skagitl					ئت
	E-mail address: ((to be used fo	r future annual report no	tification)	11 2
or further int	formation concerning this mat	ter, please cal	I:		
Craig E. Cam	mock	360 336-1000		<u>P::</u> 5	
	e of Person	t (Area Code) Daytime Telephe	ne Number	5: 13
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ىت
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
nclosed is a	check for the following amou	nt:			
	eck payable to: FLORIDA DEF	PARTMENT (Fee & 🔠 :	OF STATE \$78.75 Filing Fee & Certified Copy	■ \$87.50 Filin Certificate o	

RECEIVED
JAN 2 2 2020

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "C	lorp," "Inc," "Co," or "Corp.")				
(If name unavail	lable in Florida, enter alternate corporate nam	e adopted for the purpose of transacting business	in Florida)		
	•				
(State or count	ry under the law of which it is incorporated)	3. (EIN: 38-3808275) (FEI number, if applicable)			
		(perpetual)			
(Date	e of incorporation)	(perpetual) (Date of duration, if other than perpetual)			
6.					
	(Date first transacted business	in Florida, if prior to registration) 1502, F.S., to determine penalty liability)			
7. 18095 Serene E	Drive, Morgan Hill, CA 95037				
	(Principal of	fice <u>street</u> address)			
P. O. Box 880,	Morgan Hill, CA 95038				
	(Current mail	ing address, if different)			
			~ 3		
8. Name and stree	et address of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)	2020 JAN 2		
Name:	Corporation Service Company		JA		
Office Address:	1201 Hays Street		2		
			7 PI		
	Tallahassee (City)	(Zip code)	CJ Tr		
9 Registered na	ent's acceptance:		5: 44		
		ice of process for the above stated corporate			
designated in this	application, I hereby accept the appoint	ment as registered agent and agree to act in	this capacity		
	omply with the provisions of all statutes with and accept the obligations of my p	relative to the proper and complete perform osition as revistered avent.	ance of my di		
	1				
	act land				
	Che H Care				

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS					
⊞Chairman	David R. Armstrong	□ Chairman	Takaaki Miura Name:		
⊖Vice Chairman		El Vice Chairman	Address:		
Director	Morgan Hill, CA 95038	■ Director	Morgan Hill, CA 95038		
[]President		□President	****		
□ Vice President	***************************************	LiVice President			
@Sceretary	■ Treasurer	☐ Secretary	[]Treasurer		
©EO	COther	□Other	Other		
El Chairman	John Nelson Name:	f 3 Chairman	Toshihiko Furuki		
UlVice Chairman	11857 Bay View Ridge Drive	L)Vice Chairman	Name:P. O. Box 880 Address:		
Director	Mount Vernon, WA 98273	■Director	Morgan Hill, CA 95038		
ElPresident		E President			
DVice President		∏Vice President			
■ Secretary	[]Treasurer	☐ Secretary	Effreasurer		
□Other	□Other	ClOther			
DChairman	Jeff Zischke Name:	□Chairman	Akifumi Ujita		
	P. O. Box 880 Address:	□ Vice Chairman	Addresse: P. O. Box 880		
Director	Morgan Hill, CA 95038	Director	Morgan Hill, CA 95038	26	
□President		1716		20 J	
Li Vice President				2	
ElSecretary	C?Treasurer	## Secretary	LTTreasurer	P :	
Other	[30ther	l.10ther	L3Treasurer	ii 🤌	
12.	Jse an attachment to report more than six (6). The a added to the index when fitting your Florida Depart Signature of Directo	r or Officer	for reporting purposes only. Non- xait form.	r-indexed	
the is aware that fal	tor signing this document (and who is listed in num lise information submitted in a document to the Dep.	artment of State constitute	es a third degree felony as provid	ed for in	
	(Typed or printed name and capacity of pe	rson signing application)			

Attachment to Application by Sakata America Holding Company, Inc. for Authorization to Transact Business in Florida

Additional Director:

Jun Kurata, Director P. O. Box 880 Morgan Hill, CA 95038

2020 JAN 27 PH 5: 44



Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

SAKATA AMERICA HOLDING COMPANY, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 12/24/2009.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

1 FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

> Issued Date: 01/21/2020 602 979 007

UBI Number:

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

Date Issued: 01/21/2020