**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H20000032887 3)))



H200000328873ABC/

	Doing so will generate another c		2020 JAN 29 SECRE TARY
To:			AH AH
	Division of Corporations		A = 1
	Fax Number : (850)617-6383		29 331 351
Cromi			ini.
From:	Account Name : REGISTERED AGE	NTS INC.	PH PH
	Account Number : I20090000081		
	Phone : (307)200-2803		4: 50 STATE LORIDA
	Fax Number : (855)330-1010		ο Θ
inter the e	email address for this business e report mailings. Enter only one e	ntity to be use email address p	ed for future lease.**
Email A	ddress:		

### FOREIGN PROFIT/NONPROFIT CORPORATION

Southern Broadband Services, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

4

(	Enter name of cor Inc.," "Co.," "Cor	poration; inust include "INCORPORA p," "Inc," "Co," or "Corp,")	ATED," "CON	(PANY," "CORPORA	TION,"		
	If name unavailab	de in Florida, enter alternate corporate	e name adopted	for the purpose of tran	sacting business		<b></b>
7	Georgia		3.		<u> </u>	JÁ	_ <u>" []</u>
ر دشد		under the law of which it is incorpora	ited)	(FEI number	r, if applicable)	129	-
	12/3/2010		5. Perpe	etual	m,	ار 	_ [1]
4.		of incorporation)		(Date of duration, if		- سے	
6.		(Date first transacted bu	siness in Florid	a, if prior to registratio	ORIDA	<u> - en</u> .	_
	7901 4th St N STE	(Date first transacted bu (SEE SECTIONS 607.1501 & 300 St. Petersburg, FL 33702	siness in Floric & 607.1502, F.S (Principal offi	S., to determine penalty	in) >	50 E	<del>-</del> -
	7901 4th St N STE	(SEE SECTIONS 607.1501 & 300 St. Petersburg, FL 33702	e 607.1502, F.:	S., to determine penalty	in) >	<u> - en</u> .	<del></del>
7. <u>-</u>		(SEE SECTIONS 607.1501 & 300 St. Petersburg, FL 33702	(Principal offi	ess, if different)	in) >	<u> - en</u> .	<del>-</del>
7. <u>-</u>		(SEE SECTIONS 607.1501 & 300 St. Petersburg, FL 33702	(Principal offi	ess, if different)	in) >	<u> - en</u> .	<del></del>
8.	Name and <u>stree</u>	(SEE SECTIONS 607.1501 & 300 St. Petersburg, FL 33702  (Curre	(Principal offi	ess, if different)	in) >	<u> - en</u> .	
7. <u>7</u>	Name and <u>stree</u> Name:	(SEE SECTIONS 607.1501 & 300 St. Petersburg, FL 33702  (Curre t address of Florida registered age Registered Agents Inc.	(Principal offint mailing addint: (P.O. Box	ess, if different)	in) >	<u> - en</u> .	_

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agents Inc.

Bill Havre - Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

## A. DIRECTORS Chairman: \_\_\_ Address: Vice Chairman: Address: \_\_\_ Director: Jaison Jones 🗸 Address: 7901 4th St N STE 300 St. Petersburg, FL 33702 Director: Address: \_\_\_ **B. OFFICERS** President: Jaison Jones Address: 7901 4th St N STE 300 St. Petersburg, FL 33702 Vice President: Joshua Jones 🗸 Address: 7901 4th St N STE 300 St. Petersburg, FL 33702 Secretary: Jaison Jones Address: 7901 4th St N STE 300 St. Petersburg, FL 33702 Treasurer: Joshua Jones Address: 7901 4th St N STE 300 St. Petersburg, FL 33702 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

Control Number: 10084003

#### STATE OF GEORGIA

### **Secretary of State**

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I. Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### SOUTHERN BROADBAND SERVICES, INC.

a Domestic Profit Corporation

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 18424690 Date Inc/Auth/Filed: 12/03/2010 Jurisdiction : Georgia Print Date : 01/23/2020

Form Number : 211



Brad Rafferspage

Brad Raffensperger Secretary of State