

# F2000000402

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

\_\_\_\_\_  
d Copies      Certificates of Status \_\_\_\_\_

\_\_\_\_\_  
al Instructions to Filing Officer

Office Use Only



900339060429

01/23/20--01002--018    \*\*155.00

2020 JAN 23 12:11:00

2020 JAN 23 11:10:22

T GLASS

JAN 24 2020

**CORPORATE  
ACCESS,  
INC.**

*When you need ACCESS to the world* 

236 East 6th Avenue, Tallahassee, Florida 32303  
P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666, Fax (850) 222-1666

**WALK IN**

**PICK UP:** 01/22/2020

**CERTIFIED COPY** \_\_\_\_\_

**PHOTOCOPY** \_\_\_\_\_

**CUS** \_\_\_\_\_

**FILING** \_\_\_\_\_

**FOREIGN** \_\_\_\_\_

**UHY ADVISORS MO, INC.**

(CORPORATE NAME AND DOCUMENT #)

(CORPORATE NAME AND DOCUMENT #)

(CORPORATE NAME AND DOCUMENT #)

(CORPORATE NAME AND DOCUMENT #)

(CORPORATE NAME AND DOCUMENT #)

(CORPORATE NAME AND DOCUMENT #)

**CTIONS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2020 JAN 23 11:10:22

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

UHY Advisors MO, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

Missouri 3. 43-1305800  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

December 9, 1983 5.  
(Date of incorporation) (Date of duration, if other than perpetual)

upon registration

(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

5 Sunnen Drive, Suite 100, St. Louis, MO 63143

(Principal office street address)

(Current mailing address, if different)

Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NRAI Services, Inc.

ice Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip code)

Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place  
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I  
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.  
I am familiar with and accept the obligations of my position as registered agent.*

(Registered agent's signature)

JOANNE CASWELL, Asst Secy.

Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to  
Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction  
of the law of which it is incorporated.

For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

# DIRECTORS

Chairman Name: Gerald P. Townsend  
 Vice Chairman Address: 15 Sunnen Dr., Suite 100  
St. Louis, MO 63143  
 Director \_\_\_\_\_  
 President \_\_\_\_\_  
 Vice President \_\_\_\_\_  
 Secretary ☐ Treasurer \_\_\_\_\_  
 CEO ☐ Other \_\_\_\_\_

☐ Chairman Name: Steven R. Wendling  
☐ Vice Chairman Address: 15 Sunnen Dr., Suite 100  
St. Louis, MO 63143  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer \_\_\_\_\_  
☒ Other Executive VP ☐ Other Director \_\_\_\_\_

Chairman Name: Robert J. Bauer  
 Vice Chairman Address: 15 Sunnen Dr., Suite 100  
St. Louis, MO 63143  
 Director \_\_\_\_\_  
 President \_\_\_\_\_  
 Vice President \_\_\_\_\_  
 Secretary ☐ Treasurer \_\_\_\_\_  
 Executive VP ☒ Other Director \_\_\_\_\_

☐ Chairman Name: Lori Kerch  
☐ Vice Chairman Address: 27725 Stansbury Blvd., Suite 385  
Farmington Hills, MI 48334  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☒ Treasurer \_\_\_\_\_  
☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

Chairman Name: Vincent J. Flanagan  
 Vice Chairman Address: 1185 Avenue of the Americas,  
New York, NY 10036  
 Director \_\_\_\_\_  
 President \_\_\_\_\_  
 Vice President \_\_\_\_\_  
 Secretary ☐ Treasurer \_\_\_\_\_  
 Other ☐ Other \_\_\_\_\_

☐ Chairman Name: Steven P. McCarty  
☐ Vice Chairman Address: 12900 Hall Road, Suite 310  
Sterling Heights, MI 48313  
☐ Director \_\_\_\_\_  
☐ President \_\_\_\_\_  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer \_\_\_\_\_  
☒ Other Director ☐ Other \_\_\_\_\_

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

Gerald P. Townsend  
 Signature of Director or Officer

Officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in F.S. 817.03.

Gerald P. Townsend, President and CEO, UHY Advisors MO, Inc.

(Typed or printed name and capacity of person signing application)

# STATE OF MISSOURI



**John R. Ashcroft**  
**Secretary of State**

**CORPORATION DIVISION**  
**CERTIFICATE OF GOOD STANDING**

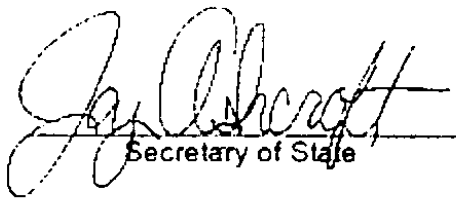
I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

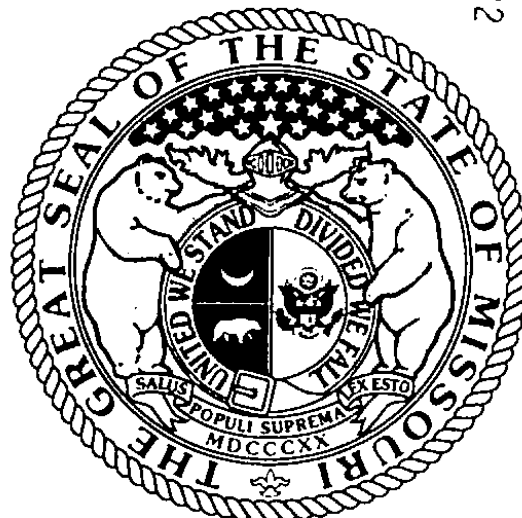
*UHY Advisors MO, Inc.*  
*00258869*

was created under the laws of this State on the 9th day of December, 1983, and is in good standing, having fully complied with all requirements of this office.

2020 Jan 23 PM 10:22

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 22nd day of January, 2020.

  
Secretary of State



Certification Number: CERT-01222020-0069