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(Re	equestor's Name)			
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PICK-UP	WAIT	MAIL		
(Business Entity Name)				
(Document Number)				
Certified Copies	_ Certificates	s of Status		
Special Instructions to	Filing Officer:			

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COVER LETTER

TO: Registration Section Division of Corporations			
SUBJECT: Smart Energy Systems,	Inc.		
N	ame of corporation - mu	st include suffix	,
Dear Sir or Madam:			
The enclosed "Application by Forei "Certificate of Existence," or "Certi above referenced foreign corporatio	ficate of Good Standing	and check are submit	usiness in Florida." ted to register the
Please return all correspondence cor	ncerning this matter to th	e following:	
Ray Howlett			
Address of Prince	Name of Perso	n	
Smart Energy Systems, Inc.			
	Firm/Company		
19900 MACARTHUR BLVD, STE 37	0		
	Address		
IRVINE, CA 92612			21
	City/State and Zi	p code	fication) 30
Ray.Howlett@smartenergywater.com			<u> </u>
E-mail ac	ddress: (to be used for fu	ture annual report noti	fication) ω
For further information concerning	this matter, please call:		P
Ray Howlett	at (909 5	97-2165 Daytime Telephon	PH 2: 00
Name of Person	Area Code	Daytime Telephon	e Number
STREET/COURIER ADI Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Sui Tallahassee, FL 32303		MAILING ADD Registration Secti Division of Corpo P.O. Box 6327 Tallahassee, FL	ion orations
~	DA DEPARTMENT OF S 5 Filing Fee & □ \$78		■ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Systems, Inc.	
(Enter name of c	corporation; must include "INCORPORATED," Corp." "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"
(If name unavail	able in Florida, enter alternate corporate name ac	dopted for the purpose of transacting business in Florida)
2. Delaware		46-0760246
	ry under the law of which it is incorporated)	(FEI number, if applicable)
4. 4/24/2017		,
(Date	of incorporation) 5.	(Date of duration, if other than perpetual)
6. N/A		perpending
	(Date first transacted business in	
	THUR BLVD, STE 370, IRVINE, CA 92612	2. F.S., to determine penalty liability) e street address)
	THUR BLVD, STE 370, IRVINE, CA 92612 (Principal office THUR BLVD, STE 370, IRVINE, CA 92612	
19900 MACAR	THUR BLVD, STE 370, IRVINE, CA 92612 (Principal office THUR BLVD, STE 370, IRVINE, CA 92612	address, if different) Box NOT acceptable)
19900 MACAR 8. Name and street Name:	(Principal office (Principal office THUR BLVD, STE 370, IRVINE, CA 92612 (Current mailing et address of Florida registered agent: (P.O.	address, if different)
19900 MACAR 8. Name and street	(Principal office) THUR BLVD, STE 370, IRVINE, CA 92612 (Current mailing) et address of Florida registered agent: (P.O. UNITED CORPORATE SERVICES, INC.	address, if different) Box NOT acceptable)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Writed log sorale Service Dre. Cy House Cong, (Registered agent's signature) Paset Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS Deepak Garg Name: □Chairman Chairman □ Vice Chairman Address: □ Vice Chairman Address: 19900 MACARTHUR BLVD, STE 370 □ Director Director IRVINE, CA 92612 □President President □ Vice President □Vice President □ Treasurer □ Secretary ☐ Treasurer □ Secretary ☐Other _____ □Other _____ □Other _____ □Other Name: ______ Name: _____ □Chairman □Chairman Address: ____ □Vice Chairman Address: □Vice Chairman □ Director □Director □President □President □Vice President ______ ☐ Vice President □ Secretary □Treasurer □ Secretary □Treasurer □Other _____ □Other_____ □Other _____ □Other _____ □Chairman Name: _____ □ Chairman Name: Address: ____ □Vice Chairman □Vice Chairman Address: ______ □ Director □Director □President □ President ☐Vice President □Vice President _____ □Treasurer □ Secretary □Treasurer □ Secretary Other ____ □Other _____ ☐Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$8.817.155, F.S.

13. Deepak Garg



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SMART ENERGY SYSTEMS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF NOVEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SMART ENERGY SYSTEMS, INC." WAS INCORPORATED ON THE TWENTY-FOURTH DAY OF APRIL,

A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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Authentication: 203987405

Date: 11-12-19