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DATE:

1/17/20

**NAME:** AGM ACQUISITION CORP

TYPE OF FILING: APPLICATION

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AUTHORIZATION: ABBIE/PAUL HODGE

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

AGM Acquisitio	on Corp.		
	orporation: must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
(If name unavaila	able in Florida, enter alternate corporate name a	dopted for the purpose of transacting b	usiness in Florida)
Delaware	3.		
(State or countr 11/20/2006	y under the law of which it is incorporated)		
(Date	of incorporation) 5.	(Date of duration, if other than	ı perpetual)
•	·		
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150		
Brickell City Tow	er, 80 Southwest 8th Street, Miami, Florida 331	30	
		e <u>street</u> address)	·
	(Current mailing	address, if different)	_
Name and stree	t address of Florida registered agent: (P.O.	Box NOT acceptable)	
Name:	Florida Filing & Search Services Inc.		<b>6.3</b>
Name.	155 Office Plaza Drive, Suite A		2029 (**
ffice Address:	155 Office Plaza Dive, Bake A	<u>—</u>	<b>´</b> ;
	Tallahassee	, Florida 32301	<del>-</del>
	(City)	(Zip code)	
Dagietarad au	ent's acceptance:		
. Registeren agt <i>laving been nam</i>	ed as registered agent and to accept servic	e of process for the above stated co	orporation at the p
	application, I hereby accept the appointment		
	omply with the provisions of all statutes re		erformance of my
nd I am familiar	with and accept the obligations of my pos-	ition as registerea agent.	
		(	
	(i)	todie	
	(Registered agent's sig	nature)	_

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS						
□Chairman	Name:	□Chairman	Name: Mehul Patel			
□Vice Chairman	Address: 500 W. Monroe, 27th Floor	□Vice Chairman	Address: 500 W. Monroe, 27th Floor			
■Director	Chicago, Illinois 60661	□Director	Chicago, Illinois 60661			
□President		□President				
□Vice President		□Vice President				
□ Secretary	□Treasurer	☐ Secretary	☐ Treasurer			
□Other	Other	□Other	Other			
□Chairman	Kaan Ercel	□Chairman	Name:			
□ Vice Chairman	500 W. Monroe, 27th Floor	□Vice Chairman	Address:			
Director	Chicago, Illinois 60661	Director				
□President		□President				
□Vice President		□Vice President				
□Secretary	□Treasurer	□Secretary	□Treasurer			
□Other	Other	□Other	Other			
			~? 			
□Chairman	Name:	□Chairman	Name: (5)			
□Vice Chairman	Address:	□Vice Chairman	Address:			
□Director		□Director	~			
□President		□President	<u> </u>			
□Vice President		□Vice President				
□Secretary	□Treasurer	☐ Secretary	Treasurer			
Other	Other	Other	Other			
	Use an attachment to report more than six (6). The attact added to the index when filing your Florida Department					
12	Signature of Director or	r Officer				
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.						

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AGM ACQUISITION CORP." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF JANUARY, A.D.

2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "AGM ACQUISITION CORP." WAS INCORPORATED ON THE TWENTIETH DAY OF NOVEMBER, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVES
BEEN PAID TO DATE.

3.70



Authentication: 202211825

Date: 01-17-20