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(R	equestor's Name)	
(A	ddress)	
(A	ddress)	<del></del>
(C	ity/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL.
(B	usiness Entity Nar	me)
(D	ocument Number)	)
Certified Copies	Certificates	s of Status
Special Instructions to	Filing Officer:	_





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JAN 15 2020 M. SOLOMON

## **COVER LETTER**

TO:	Registration Se Division of Co			
SURI	ECT:	GCN Pur	BLISHING INC.	
(,012)			ration - must include suffix	
Dear S	Sir or Madam:			
"Certi	ficate of Existend		n for Authorization to Trans I Standing" and check are su usiness in Florida.	
Please	return all corres	pondence concerning this n	natter to the following:	
		JOANNE	PERSILO	
			ne of Person	
		GCN Pu	BUSHING INC.	
			/Company	
		49 N. FE	DERAL HWY, P	MB#338
			Address	
	1	OMPANO BEA	CH , FL 330	062
***	<b>_1</b>	City/St	CH , FL 330 ate and Zip code	
		journe@one	e-count.com	
		E-mail address: (to be u	ised for future annual report	notification)
For fu	rther information	concerning this matter, ple	ease call:	
	DENISE	PRNO at ( 9)	54	4
	Name of Perso	on Area	Code Daytime Tele	phone Number
	STREET/COU Registration Se Division of Co Clifton Buildin 2661 Executive Tallahassee, FI	rporations g : Center Circle	MAILING A Registration Division of O P.O. Box 633 Tallahassee,	Section Corporations 27
Enclos	ed is a check for	the following amount:		
<b>57</b> (	0.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	GCN PUBLISHING, INC.
	(Enter name of corporation: must include "INCORPORATED," "COMPANY," "CORPORATION,"
	"Inc.," "Co.," "Corp." "Inc," "Co." or "Corp.")
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2.	NEW YORK 90-0053932
<u>.</u> .	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4	August 23, 2002 5.  (Date of incorporation) (Date of duration, if other than perpetual)
•••	(Date of incorporation) (Date of duration, if other than perpetual)
6.	January 1, 2020
	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
	1451 W. CYPRESS CREEK RD, #365 FT. LAUDENEDALE, FL 33309
7.	(Principal office address)
	· · · · · · · · · · · · · · · · · · ·
	(Current mailing addrage if different)
	· · · · · · · · · · · · · · · · · · ·
8.	Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)
	Name: SEAN FULTON
_	TO S COOKED DOWE COOKET
U	ffice Address: 10 5. Coole 2 bid v Create
	MARLIATE, Florida 33068 (City) (Zip code)
	(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the abligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:		
Address:		
Director:		
Address:		
Director:		
Address:		
		2(
B. OFFICERS		9
President: JUANNE PERSICO		
Address: 70 S. CORTEZ DRIVE, CIRCLET	75.	20-
MARGATE, PL 33068	75! 25!	0
Vice President: SEAN FULTON	Žn.	£ 01
Address: 70 S. COLTEZ DRIVE, CIRCLE T		
MARGIATE, FL 33068		
ecretary:		
		<del> </del>
Address:		
reasurer:		
ddress:		
<b>OTE:</b> If necessary, you may attach an addendum to the application listing additional officers	s and/or directors	S.
2Signature of Director or Officer		
he officer or director signing this document (and who is listed in number 11 above) affirms the e true and that he or she is aware that false information submitted in a document to the Depart		
third degree felony as provided for in s.817.155, F.S.	timent of state co	onstitutes
Joanne Persico President		
(Typed or printed name and capacity of person signing application)		

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of GCN PUBLISHING INC. was filed on 08/23/2002, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.



WITNESS my hand and the official seal of the Department of State at the City of Albany, this 27th day of November two thousand and nineteen.

Brada C Hylan

Brendan C Hughes Executive Deputy Secretary of State