## F20 000 000186

| (Requestor's Name)                      |  |  |  |  |  |  |  |
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|                                         |  |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |  |
| (Only/State/Zip/Filone #)               |  |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |  |
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## **COVER LETTER**

| TO: Amendme               | ent Section Division of Corporati            | ons                        |                      |                                                              |             |
|---------------------------|----------------------------------------------|----------------------------|----------------------|--------------------------------------------------------------|-------------|
| SUBJECT: CLAR             | KSON INDUSTRIAL CONTRA                       | CTORS, INC.                |                      |                                                              |             |
|                           | Namo                                         | e of Corporation           |                      |                                                              |             |
| DOCUMENT NU               | MBER: F2000000186                            |                            |                      |                                                              |             |
| The enclosed Ame          | ndment and fee are submitted for             | filing.                    |                      |                                                              |             |
| Please return all co      | orrespondence concerning this ma             | itter to the follow        | ring:                |                                                              |             |
| Benjamin Steves           |                                              |                            |                      |                                                              |             |
| <del></del>               | Name of Contact Person                       |                            | <del></del>          |                                                              |             |
| Clarkson Industria        | l Contractors, Inc.                          |                            |                      |                                                              |             |
|                           | Firm/Company                                 |                            |                      |                                                              |             |
| 256 Broadcast Dri         | ve                                           |                            |                      |                                                              |             |
| •                         | Address                                      |                            | ·······              |                                                              |             |
| Spartanburg, SC, 2        | 29303                                        |                            |                      |                                                              |             |
|                           | City/State and Zip Code                      |                            | _                    |                                                              |             |
| benjamin.steves@          | beck-pollitzer.com                           |                            |                      |                                                              |             |
| E-mail addre              | ss: (to be used for future annual r          | eport notification         | 1)                   |                                                              |             |
| For further information   | ation concerning this matter, plea           | se call:                   |                      | , (864 <sup>'</sup> )                                        |             |
| Benjamin Steves           |                                              | at (                       | 641-3692             | (864)<br>237-3567                                            | Cell<br>Pho |
| Name of Contact Person Ar |                                              | Area Co                    | ode & Daytime 1      | Telephone Number                                             | IND         |
| Enclosed is a chec        | k for the following amount:                  |                            |                      |                                                              |             |
| 3\$35 Filing Fee          | ☐ \$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 I<br>Certified C | Filing Fee &<br>Copy | ☑ \$52.50 Filing Fee. Certificate of Status & Certified Copy |             |

**Mailing Address:** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

## SECTION I (1-3 MUST BE COMPLETED)

| F20000                                                                                 | 000186                        |                          |                                                |              |            |
|----------------------------------------------------------------------------------------|-------------------------------|--------------------------|------------------------------------------------|--------------|------------|
| <del>-</del>                                                                           | (Document number of           | corporation (if known)   | <u> </u>                                       |              |            |
| 1. CLARKSON INDUSTRIAL CONTRACTO (Name of corp.)                                       | ORS, INC.                     |                          |                                                |              |            |
| (Name of corp                                                                          | poration as it appears on     | the records of the Depa  | artment of State)                              | <del></del>  |            |
| 2. Michigan                                                                            |                               |                          | -Reinstated                                    |              |            |
| (Incorporated under lav                                                                | ws of)                        | (Date auth               | orized to do business in                       | Florida)     |            |
|                                                                                        | SECT                          | TION II                  |                                                |              |            |
| (4-7 C)                                                                                | OMPLETE ONLY TH               | E APPLICABLE CH          | ANGES)                                         |              |            |
| 4. If the amendment changes the name of the cincorporation? N/A                        |                               |                          | er the laws of its jurisdict                   | ion of       |            |
| 5. N/A                                                                                 |                               |                          |                                                |              |            |
| (Name of corporation after the amendment, not contained in new name of the corporation | , adding suffix "corporation) | tion," "company," or "ii | ncorporated," or appropri                      | ate abbrevi  | ation,     |
| (If new name is unavailable in Florida, enter                                          | r alternate corporate nan     | ne adopted for the purp  | ose of transacting busine                      | ss in Florid | <u>a)</u>  |
| 6. If the amendment changes the period of                                              | of duration, indicate new     | period of duration.      |                                                |              |            |
| N/A                                                                                    |                               |                          |                                                |              |            |
|                                                                                        |                               | duration)                | · · <u>- · · · · · · · · · · · · · · · · ·</u> | <b></b>      |            |
|                                                                                        | (***                          | ,                        |                                                | (1691 12     |            |
| 7. If the amendment changes the jurisdict                                              | tion of incorporation, in     | dicate new jurisdiction. |                                                | ;            |            |
|                                                                                        | N/A                           |                          |                                                | -            |            |
| _                                                                                      | (New iu                       | risdiction)              |                                                |              | •          |
|                                                                                        | ` ,                           | ,                        |                                                | Pii 2:       | <br>اراد - |
| 8. If amending the registered agent and/or new registered agent and/or the new regi    |                               | ss in Florida, enter the | e name of the                                  | 55<br>53     |            |
| Name of New Registered Agent N/A                                                       |                               |                          |                                                |              |            |
|                                                                                        | (Florida stre                 | et address)              |                                                |              |            |
| New Registered Office Address: N/A                                                     |                               |                          | , Florida                                      | <del></del>  |            |
|                                                                                        | (City)                        |                          | (Zip Code                                      | e)           |            |
| New Registered Agent's Signature, if ch                                                | anging Registered Age         | nt:                      |                                                |              |            |
| I hereby accept the appointment as register                                            | red agent. I am familia       | r with and accept the of | bligations of the position.                    |              |            |
|                                                                                        |                               |                          |                                                |              |            |

Signature of New Registered Agent, if changing

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change: Title/ Capacity Name Address Type of Action President Romain Prouvost 256 Broadcast Drive □Add Spartanburg, SC 29303 ☑Remove President Dale Barnard 256 Broadcast Drive ☑Add Spartanburg, SC 29303 Remove □Add Remove □Add Remove □Add Remove 10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated. (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) Treasurer / Financial Director Steves

FILING FEE \$35.00

(Title of person signing)

(Typed or printed name of person signing)