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	To: Division of Corporations Fax Number : (850)617-6383 From: Account Name : VCORP SERVICES, LLC Account Number : I20080000067 Phone : (845)425-0077 Fax Number : (845)818-3588	-9 PM 4: 50 SSEE, FLORIDA	
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT . **BUSINESS IN FLORIDA**

## IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Enter name of Inc.," "Co.," "(	corporation; must include "INCORPORATED, Corp." "Inc." "Co," or "Corp.")	" "COMPANY," "CORPORATION,"
Plorida	Care FL Inc	
Janu Vark		adopted for the purpose of transacting business in Florida)
5/14/2015		(FEI number, if applicable)
(Date	s of incorporation) 5.	(Date of duration, if other than perpetual)
0 Rella Bivd, S	Suite #200, Montebello, NY 10901	02, F.S., to determine penalty liability)
0 Rella Blvd, i	(Principal offi Suite #200, Montebello, NY 10901	ce <u>street</u> address)
	(Current mailin	g address, if different)
ame and <u>stree</u> Name:	et address of Florida registered agent: (P.O Veorp Services, LLC	. Box <u>NQT</u> acceptable)
fice Address:	5011 South State Road 7, Suite 106	
	Davie	, Florida
	(City)	(Zip code)

een named as registered agent and to accept service of process for the above stated corporation at the place Having p designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a cartificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

(FAX)845 818 3588

P.004/004

A. DIRECTORS			
Chalman	Michael Bleich	Chairman Name:	
⊖Vice Cheirman	Address:		·····
Director	Monsey, NY 10952	DDirector	
OPresident		DPresident	
Vice President		🗆 Vice President	
Secretary		Secretary	
Olher	DOther	Olher	00ther
Director OPresident	Name:Address:	Chairman Name: Vice Chairman Address: _ Director President Vice President Secretary Other	HIL-9 PH LI: 5
Director President	Namo: Address:    DTreasurer  DOther	Vice Chairman Address: Director President	Tressurer

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when fixing your Florida Department of State Annual Report form.

12.

· Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Michael Bleich, Director 13.

PH

4:50

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of FLORIDA CARE INC was filed on 05/14/2015, with perpetual duration, and that ardiligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 12/24/2019.

I further certify that no other documents have been filed by such corporation.

...



Witness my hand and the official seal of the Department of State at the City of Albany. this 24th day of December two thousand and nineteen.

Bruden C. Stephen

Brendan C. Hughes Executive Deputy Secretary of State

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