F20000000150

(Requestor's Name)
(Address)
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PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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COVER LETTER

TO: Registration Section Division of Corporations	;			
SUBJECT: TULIP EVENT PR	ODUCTIONS, INC.			
	Name of corporation - r	nust include suffix		
Dear Sir or Madam:				
The enclosed "Application by Fe "Certificate of Existence," or "C above referenced foreign corporations."	ertificate of Good Standin	ig" and check are submit		
Please return all correspondence	concerning this matter to	the following:		
JASON RUBIN				
	Name of Per	son		
TULIP EVENT PRODUCTIONS,	NC.			
	Firm/Compa	ny		
1938 NE 149TH STREET				
- "	Address			
N MIAMI, FL. 33181				
	City/State and	Zip code		
jason@tulipeventprod.com				
E-mai	l address; (to be used for	future annual report noti	fication)	
For further information concerni	ng this matter, please call	:		
Jason Rubin	at ()	454-9568	4-9568	
Name of Person		Daytime Telephor	ie Number	
STREET/COURIER A Registration Section Division of Corporations The Centre of Tallahasse 2415 N. Monroe Street. Tallahassee, FL 32303	s ce	MAILING ADI Registration Sect Division of Corp P.O. Box 6327 Tallahassec, FL	ion orations	
	RIDA DEPARTMENT O 75 Filing Fee & 3		\$87.50 Filing Fee. Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

THE IP EVENT	PRODUCTIONS, INC.			
	able in Florida, enter alternate corporate name add	anted the the number of transaction	husines in Fla	rida)
CALIFORNIA		3686379	ousmess in the	
(State or country under the law of which it is incorporated)		(FEI number, if appli	icable)	
		trantomose, in appr	(Cather)	
(Date of incorporation)		(Date of duration, if other than perpetual)		
11/21/2019	·		• •	
	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502)	
935 EAST 59TH	STREET, LOS ANGELES, CA, 90001			
	(Principal office	street address)		
935 EAST 59TH STREET, LOS ANGELES, CA. 90001				202 <u>0</u>
Name and stree	(Current mailing a <u>et address</u> of Florida registered agent; (P.O. I	ddress, if different) Box NOT acceptable)	14 15 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1	1 <u>4</u> 21 - 7
Name:	JASON RUBIN	_		
fice Address:	1938 NE 149TH STREET	_		۲۰ ک
	N MIAMI	, Florida 33481		
	(City)	(Zip code)		
	ent's acceptance: ed as registered agent and to accept service;	of process for the above stated c it as registered agent and agree	orporation at to act in this	the pl capaci of my

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

A. DIRECTORS JASON RUBIN Name: □ Chairman Chairman Name: 935 EAST 59TH STREET Address: Address: _____ □ Vice Chairman □ Vice Chairman LOS ANGELES CA 90001 ■ Director □ Director □ President □ President ☐ Vice President □ Vice President □ Secretary □Treasurer □ Secretary □Treasurer □Other _____ □Other □Other _____ □Other _____ □ Chairman Name: ______ □Chairman Name: □Vice Chairman Address; ______ □Vice Chairman Address: □ Director □Director □ President □ President □Vice President □Vice President ☐Treasurer · = □ Secretary ☐Treasurer ☐ Secretary □Other _____ □Other____ Other_____ □Chairman Name: _____ □ Chairman □Vice Chairman Address: □ Vice Chairman Address: □ Director ☐ Director □President □ President ☐ Vice President □ Vice President □ Secretary □Treasurer □ Secretary □Treasurer □Other _____ □Other_____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Jason Rubin Significant Of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Jason Rubin

State of California

Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

TULIP EVENT PRODUCTIONS INC.

FILE NUMBER: C3686379 FORMATION DATE: 06/17/2014

TYPE: DOMESTIC CORPORATION

JURISDICTION: CALIFORNIA

STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 07, 2020.

ALEX PADILLA
Secretary of State



December 26, 2019

JASON RUBIN 1938 NE 149TH ST N MIAMI, FL 33181

SUBJECT: TULIP EVENT PRODUCTIONS, INC.

Ref. Number: W19000110987

We have received your document for TULIP EVENT PRODUCTIONS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Sharon D Franklin Regulatory Specialist II

Letter Number: 619A00026185