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INC.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666, Fax (850) 222-1666

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•	Adam Cassino Design, Inc. (CORPORATE NAME AND DOCUM	ENT#)	
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PECIA	L INSTRUCTIONS:		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Adam Cassino	Design, Inc		
(Enter name of	corporation; must include "INCORPORATED," Corp." "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	
(If name unavai	lable in Florida, enter alternate corporate name ac	lopted for the purpose of transacting bu	isiness in Florida)
2. New York	3		
(State or count	ry under the law of which it is incorporated)	(FEI number, if applicable)	
4. JULY 15, 2015	5.		
(Date	e of incorporation)	(Date of duration, if other than perpetual)	
6.			
1	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) 2, F.S., to determine penalty liability)	
7 1350 Avenue of	Americas, 2nd Floor, New York, NY 10019		
	(Principal office	street address)	-
			~ .3
	(Current mailing	address, if different)	7620 J
8. Name and stre	et address of Florida registered agent: (P.O.	Box NOT acceptable)	
Name:	Corporate Creations Network		ಧ
Name.	801 US Highway I		
Office Address:			3
	North Palm Beach	Florida	=
	(City)	(Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Adam F Cassino □ Chairman Name: □ Chairman 55 West End Avenue Apt 16J Address: □Vice Chairman Address: ☐ Vice Chairman New York, NY 10023 □ Director □ Director President □ President □Vice President ☐ Vice President □ Secretary ☐ Treasurer □ Secretary □Treasurer □Other _____ □Other ___ □Other _ □Other _____ □ Chairman Name: Name: □Chairman □Vice Chairman Address: □Vice Chairman Address: □ Director Director □ President □ President □ Vice President □ Vice President ☐ Secretary ☐ Treasurer □ Secretary ☐ Treasurer □Other _____ □Other _____ Other _____ □Other ___ □ Chairman Name: □Chairman □Vice Chairman Address: _____ Address: ____ □ Vice Chairman □ Director □Director CΩ President □President □ Vice President _ □ Vice President ☐ Secretary ☐1 reasurer □ Secretary ☐ Treasurer □Other _____ □Other ____ □Other_____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Adam t. Cussini

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of ADAM CASSINO DESIGN, INC was filed on 07/15/2015, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 01/05/2020.

I further certify that no other documents have been filed by such corporation.



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Witness my hand and the official seal of the Department of State at the City of Albany, this 06th day of January two thousand and twenty.

Braden C Hylan

Brendan C. Hughes Executive Deputy Secretary of State 41:917 8-7 J 9202