FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F19086

(0)

JEFFREY I. MULLENS, P.A.

Dringing Dig	on of Chairman	B. Marillana, A. Adalaman							
Principal Place of Business Mailing Address			DA1 00					. 41411 8	
	CTOR & DAVIS PT W 777 S FLAGLER DR CH FL 33401	C/O STEEL HECTOR & DAVIS 1900 PHILLIPS PT W 777 S FLAGLER DR WEST PALM BCH FL 33401							
						3. Date Incorporated or Qualified 02/02/1981	3a. Date of 02/13/19		eport
2. Principal Place of Business 2a. Mailing Address						4. FEI Number	· · · · · · · · · · · · · · · · · · ·	Ap	plied For
21 26						59-2058662 Not Appli			t Applicable
Suite, Apt	#, etc	Suite, Apt #, etc.				5. Certificate of Status Desired	Desired S8.75 Additional Fee Required		
City & Sta	te	City & State		•		6. Election Campaign Financing	\$	5.00	May Be
23		28				Trust Fund Contribution			to Fees
Zip	Country	Zip	Co	Country		8. This corporation has liability for in	ntangible tax u	nder s	199.032.
24	25	29	30				Yes No		
	9. Name and Address of Curr	rent Registered Agent	***************************************			10. Name and Address of New Reg	jistered Agen	ř .	
MUL	Lens, Jeffrey I			81	Name				
C/0	STEEL HECTOR & DAVIS			82	Stroot Ad	dress (P.O. Box Number is Not Acceptable	(a)		
1900 PHILLIPS PT W 777 S FLAGLER DR				0.2	Street Au	oress (F.O. Box Number is Not Acceptable	10)		
	ST PALM BCH FL 33401			83					
				84	City		FL 85	Zip (Code
office or	registered agent, or both, in the Sta am familiar with, and accept the ob	ate of Florida. Such change wa digations of, Section 607.0505,	as authorize Florida Sta	ed by atute:	y the corpor s.	rporation submits this statement for the pation's board of directors. I hereby accep	t the appointm	ging its ent as	s registered registered
10	Signature typed or priced hame chiegistered				ent signature req	uired when reinstating)	DATE		
12. TITLE	PDT OFFICERS A	AND DIRECTORS DELETE	13.		·····	ADDITIONS/CHANGES TO OFFIC			
	MULLENS, JEFFREY I	[] DELETE		TITLE				hange	Addition
NAME				NAME					
STREET ADDRESS	777 S FLAGLER DR				ADDRESS				
CITY - ST - ZIP	W PALM BCH FL			1.4 C/TY+ST+Z/P 2.1 T/TLE					
TITLE	ł	☐ DELETE						nange	☐ Addition
NAME				IAME	Į				
STREET ADDRESS			238	STREET	ADDRESS				
CITY-ST-ZIP			2 41	CITY - :	ST-ZIP				
TITLE		L_ DELETÉ	31 T	ITLE	-		□ C	hange	Addition
NAME			3 2 N	IAME					
STREET ADDRESS			338	TREET	ADDRESS				İ
CITY-ST-ZIP			3 4. (CITY - S	ST-ZIP				
TITLE		☐ DELETE	4.1 T	TLE			C	hange	Addition
NAME			4.21	NAME					
STREET ADDRESS			4.3 S	TREET	ADDRESS				

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed

4.4 City - St - ZiP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST- ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-S1-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

DELETE

DELETE

FILED

Jan 14 1997 8:00am

Secretary of State

- I (CONTAN MA) (FRIC CREN BOIR) FORD CONTRIBUTE BIRM BIRM AND CARD AND CHARLES

Change

Change

Addition

Addition