Applied For

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

|   |                                      | <del></del>    |      |                          |  |  |  |
|---|--------------------------------------|----------------|------|--------------------------|--|--|--|
| DOCUMENT # F1903  | 17                                   |                |      |                          |  |  |  |
| ADAMS-SHUMAKER, INC.  |                                      |                |      |                          |  |  |  |
| Principal Place of Business   | Mailing Address                      |                |      | -                        | I (MOTION CIN) IIDIO (MIST ONINO ITILI IODI DIOII I  | #### ################################# |  |
| 3020 STANFORD ROAD  | 3020 STANFORD ROAD                   |                |      | İ                        |  |  |  |
| PANAMA CITY FL 32405  | PANAMA CITY FL 32405                 |                |      | İ                        | DO NOT WRITE IN THIS   | CDACE                                  |  |
|   |                                      |                |      | <u> </u>                 | 3. Date Incorporated or Qualified  | JI AOL                                 |  |
| }   |                                      |                |      | [ ]                      | 02/10/1981   |  |  |
| 2. Principal Place of Business  | 2a. Mailing Address                  |                |      |                          | 4. FEI Number  | $\neg \top$                            |  |
| 21  | 26                                   |                |      |                          | 59-2060597   |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                  |                |      |                          | 5. Certificate of Status Desired   | \$8.7                                  |  |
| 22  | - 27                                 |                | -    | <u> </u>                 | 5. Certificate of Status Desired   | Fe                                     |  |
| City & State  | City & State                         |                |      |                          | 6. Election Campaign Financing   | <b>\$</b> 5.                           |  |
| 23  | 28                                   |                |      |                          | Trust Fund Contribution  | Add                                    |  |
| Zip Country   | Zip                                  | Cou            | ntry |                          | 8. This corporation owes the current year Int  | tangible<br>□ Yes                      |  |
| 24 25   | 29                                   | 30             | ı    |                          | Personal Property Tax.  0. Name and Address of New Registered                                  |  |  |
| 9. Name and Address of Cu   | rrent Registered Agent               |                | 81   | Name !                   | b. Hame and Address of New Registered  | Agent                                  |  |
| SHUMAKER, ROBERT  |                                      |                |      |                          |  |  |  |
| 1938 QUAIL RUN  |                                      |                | 82   | Street Address           | treet Address (P.O. Box Number is Not Acceptable)  |  |  |
| LYNN HAVEN FL 32444   |                                      |                | 83   |                          |  |  |  |
|   |                                      |                |      |                          |  | los I                                  |  |
|   |                                      |                | 84   | City                     | FL   | 85                                     |  |
| 11. Pursuant to the provisions of Sections 607 office or registered agent, or both, in the St agent. I am familiar with, and accept the ob- | tate of Florida. Such change was     | s authorized   | bv   | the corporation's        | tion submits this statement for the purpose of<br>board of directors. I hereby accept the appo | changin<br>intment a                   |  |
| SIGNATURE 17 about Sh   | unaker R                             | OBER           | -    | SHUMA                    | VER 4.8"   | 99                                     |  |
| Signature, typed or printed name of registered  | d agent and title if applicable. (NO | TE: Registered | Agen | t signature required who |  | UD DIDE                                |  |
| L 49 OFFICEDS   | S AND DIDECTORS                      | 43             |      |                          | ADDITIONS/CHANGES TO OFFICERS AN   | NU UIKE                                |  |

## Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90152 030 \*\*\*150.00

|--|

| Not Applicable                           |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 3.75 Additional Fee Required -           |  |  |  |  |  |  |
| 5.00 May Be<br>Added to Fees             |  |  |  |  |  |  |
| le<br>∕es □No                            |  |  |  |  |  |  |
| Name and Address of New Registered Agent |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Zip Code                                 |  |  |  |  |  |  |
| ging its registered<br>nt as registered  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| RECTORS IN 12                            |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

CR2E034 (11/98) ☐ Addition ☐ Change TITLE □ DELETE 1.1 TITLE SHUMAKER, ROBERT 1.2 NAME NAME 1938 QUAIL RUN 1.3 STREET ADDRESS STREET ADDRESS LYNN HAVEN, FL 00000 1.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition DELETE TITLE SD 2.1 TITLE ADAMS.BILLY J. 2.2 NAME NAME 3625 FLORIDA AVE. 2.3 STREET ADDRESS STREET ADDRESS PANAMA CITY: FL 00000 CITY-ST-ZIP 2. 4 CITY-ST-ZIP Change Addition □ DELETE 3.1 TTILE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 4.1 TITLE TITLE NAME 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Addition Change DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP ☐ DELETE 6.1 TITLE Change Addition TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

850-763-1135