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To:

Division of Corporations

17278881294

Fax Number : (850)617-6383

From:

Account Name : FL PATEL LAW PELC

Account Number : I20170000097 : (727)279-5037

Fax Number : (727)888-1294

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: Jason@unitedlandscapinginc.com

FOREIGN PROFIT/NONPROFIT CORPORATION

United Landscaping, Inc.

Certificate of Status	0
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Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED,"	"COMPANY," "CORPORATION,"	
"Inc.," "Co.," "Co	orp," "Inc," "Co." or "Corp.")		
United Land	scaping & Lawn Care, Inc.		
(If name unavaila	ble in Florida, enter alternate corporate name a	dopted for the purpose of transacting busi	ness in Florida)
Illinois	3	80-0365028	
(State or country	y under the law of which it is incorporated)	(FEI number, if applicab	le)
C.L	00		
(Date	of incorporation) 5.	(Date of duration, if other than p	perpetual)
December 18, 20		(2	
	(Date first transacted business in		
	(SEE SECTIONS 607.1501 & 607.15	Propida, if prior to registration) 12, F.S., to determine penalty liability)	
550 Princeton Dri	ve Bolingbrook, IL 60440		
		il office address)	
DO Day 1009 Do	lingbrook, IL 60440	ii office address)	
			<u> </u>
	(Current mailin	g address, if different)	1019 D 11 20
			<u>~</u>
Name and street address of Florida registered agent: (P.O. Box NOT acceptable)		20	
Name:	FL Patel Law PLLC		
Name.	360 Central Avenue STE 800		: <u>:</u>
ffice Address:	Joy Central Avenue 312 000		ယ္
	Saint Petersburg	33701 , Florida	21
	(City)	(Zip code)	
	•	- -	
	ent's acceptance:		
aving been nam	ed as registered agent and to accept service application, I hereby accept the appointm	re oj process jor ine above statea cor vent as registered apent and apree to	porution at the plu act in this capacit
rther agree to c	omply with the provisions of all statutes re	elative to the proper and complete pe	rformance of my
ities, and I am f	amiliar with and accept the obligations of	my position as registered agent.	
	41.	4 11	
	Hilary.	Zalla –	
	8		
	(Registered a	gent's signature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRI	ECTORS	
Chairman	·	
Address:		·····
Visa Chail		
	irman:	
Address:		
Director:		
Address:		
Diramore		
Address:		
B. OFF		
President	Jason Barcomb	
Address:	550 Princeton Drive	9
	Bolingbrook, IL 60440	<u> </u>
w D		<u> </u>
	sident:	
Address:		<u>. </u>
Secretary	;	
Address:		
Treasurer	r:	
	If necessary, you may attach an addendum to the application listing additional officers and/or	directors
	7	directors.
12	JOSON BOYCOMB Signature of Director or Officer	
are true	cer or director signing this document (and who is listed in number 11 above) affirms that the fa and that he or she is aware that false information submitted in a document to the Department of legree felony as provided for in s.817.155, F.S.	cts stated herein f State constitutes
13. Jase	on Barcomb, President	
	(Typed or printed name and capacity of person signing application)	

→ 18506176383

File Number

6633-018-4



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of

Business Services. I certify that

UNITED LANDSCAPING, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER, THE LAWS OF THIS STATE ON FEBRUARY 20, 2009, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.





In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 22ND day of NOVEMBER A.D. 2019 .

Authentication #: 1932602990 verifiable until 11/22/2020 Authenticate at: http://www.cyberdriveillinois.com Desse White

SECRETARY OF STATE