(Re	equestor's Name)			
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PICK-UP	MAIT	MAIL		
(Bu	isiness Entity Nam	ne)		
(Document Number)				
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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: 120000000088

Date:	12/20/2019	_			
	Merritt Walk	er	_		
Reference #	116680	0	_		
):		NERGY INC.		
	es of Incorporation/A				
Amer	ndment				
☐ Chan	ge of Agent				
Reins	statement				21
☐ Conv	ersion				2019 67
☐ Merg	er				320
☐ Disso	olution/Withdrawal				77
☐ Fictiti	ous Name				
✓ Other	CER	TIFIED COP	Y OF THE FILING	S EVIDENCE	
Authorized A	Amount:\$	78.75			
Signature: _		uw			



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Account#: 120000000088

Date:	12/20/2019	_			
	Merritt Walk	er	_		
Reference	#:11668(00	_		
	e:		NERGY IN	С.	
	cles of Incorporation/A	uthorization	to Transact B	Business	
☐ Ame	endment				
☐ Cha	nge of Agent				
Rein	istatement				2819070
☐ Con	version				0.520
☐ Mer	ger				AH
☐ Diss	olution/Withdrawal				<u>ä</u>
☐ Ficti	tious Name				رن ري
 ✓ Othe	erCEF	RTIFIED COP	Y OF THE FIL	ING EVIDENCE	
Authorized	Amount:	78.75			
Signature:		ıω			

F: 800.944.6607

COVER LETTER

TO: Registration Section Division of Corporations				
SUBJECT: EXO ENERGY INC.				
	Name of corporation	- must include suffix		
Dear Sir or Madam:				
The enclosed "Application by Fore "Certificate of Existence," or "Cer above referenced foreign corporati	tificate of Good Stan	ding" and check are sub		
Please return all correspondence co	oncerning this matter	to the following:		
ERIC CRANDALL				
	Name of	Person		
CAL-STATE CONTRACTORS LICI	ENSE SERVICE			
	Firm/Com	pany	·	
303 EAST GURLEY ST #471				
PRESCOTT, AZ 86301	Addre	ess		50 13610
	City/State a	nd Zin code		
eric@licenses4contractors.com	, . _			
E-mail a	address: (to be used f	or future annual report n	otification)	
For further information concerning	g this matter, please c	all:		H 10: 25
ERIC CRANDALL	at (<u>619</u>	440-2122		
Name of Person	Area Code	Daytime Teleph	ione Number	
STREET/COURIER AD Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. St Tallahassee, FL 32303		MAILING A. Registration S. Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7	
	IDA DEPARTMENT	OF STATE] \$78.75 Filing Fee & Certified Copy	S87.50 Filing Certificate of Certified Co	f Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name a	dopted for the purpose of transacting business	in Florida)
CALIFORNIA		-	,
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	.
09/17/2019	of incorporation) 5.		
(Date	of incorporation)	(Date of duration, if other than perpe	tual)
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration) O2, F.S., to determine penalty liability)	
	NE DR. TEMECULA CA 92592 (Principal offic	e <u>street</u> address)	
	,	<u></u>	
	(Current mailing	address, if different)	
Name and stree	et address of Florida registered agent: (P.O		2019 L'_)
Name and stree			2019 L_ 1 20
Name:	et address of Florida registered agent: (P.O		320
Name:	et address of Florida registered agent: (P.O COGENCY GLOBAL INC. 115 North Calhoun Street, Suite 4	Box <u>NOT</u> acceptable)	; 20 F:110:
	et address of Florida registered agent: (P.O COGENCY GLOBAL INC. 115 North Calhoun Street, Suite 4		: 2

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS			
□Chairman	Name: JOSHUA BERNARD PACKARD	- □Chairman	Name: WESLEY ALAN JAMES CALLAND
□Vice Chairman	Address:	□Vice Chairman	Address: 34253 MAZARINE DR
Director	ROCKLIN, CA 95765	☐Director	TEMECULA, CA 92592
President		□President	
□Vice President		□Vice President	
☐ Secretary	□Treasurer	☐ Secretary	■ Treasurer
□Other	□Other	□Other	□Other □
□Chairman □Vice Chairman	Name: KENNETH LOGAN YOUNG Name: 1097 FENCE POST WAY Address:	□Chairman □Vice Chairman	Name: MICHAEL ANTHONY ESPINOZA Address: 2499 SANDALWOOD DR
□Director	ROSEVILLE, CA 95747	Director	EL CENTRO, CA 92243
□President		□President	
□Vice President		■ Vice President	
■ Secretary	□Treasurer	□Secretary	□Treasur 🕰
□Other	Other	Other	□Other 1.1
□Chairman □Vice Chairman □Director	Name:	□Chairman □Vice Chairman □Director	Name: 28
□President		□President	
□Vice President		□Vice President	
☐ Secretary	□Treasurer	□Secretary	□Treasurer
□Other	Other	□Other	□Other
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer			

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817.455, F.S.

MICHAEL ANTHONY ESPINOZA, DIRECTOR & VICE-PRESIDENT

State of California

Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

EXO ENERGY INC.

FILE NUMBER: FORMATION DATE:

C4318305 09/17/2019

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

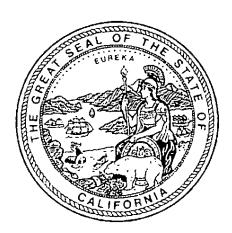
STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 18, 2019.

ALEX PADILLA Secretary of State