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To:

Division of Corporations

Fax Number : (850)617-6383

From:

: REGISTERED AGENTS INC. Account Name

Account Number : I20090000081 Phone : (307)200-2803

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_\_\_\_\_\_

Email	Address:	
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## FOREIGN PROFIT/NONPROFIT CORPORATION

### **Advice Home Loans Company**

Certificate of Status	0
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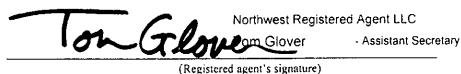
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Advice Home Lo	Advice Home Loans Company					
	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")						
	(If name unavaila	able in Florida, enter alternate corporate nam	nc	adopted for the purpose of transacting business in F	lorida)		
2.	Virginia		3.	84-1780691			
	(State or country	y under the law of which it is incorporated)		(FEI number, if applicable)			
4.	5/16/2019		5	Perpetual			
	(Date of incorporation)		٠.	(Date of duration, if other than perpetual)			
6.							
7.	7901 4th St N ST	(SEE SECTIONS 607.1501 & 607 E 300 St. Petersburg FL 33702	7.1:	n Florida, if prior to registration) 502, F.S., to determine penalty liability) oal office address)			
	(Current mailing address, if different)						
8.	Name and stree	et address of Florida registered agent: (	Р.С	D. Box NOT acceptable)	2019 05.0		
	Name:	Northwest Registered Agent LLC			9		
О	ffice Address:	7901 4th St N STE 300		<del></del>			
		St. Petersburg		, Florida 33702	ហ្គ		
		(City)		(Zip code)			

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: \_\_\_\_\_ Vice Chairman: Address: Director: Aida T Monje De Busch Address: 7901 4th St N STE 300 St. Petersburg, FL 33702 Director: Address: **B. OFFICERS** President: Vice President: Address: \_\_\_\_ Secretary: \_\_\_ Address: Treasurer: \_\_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

# Commonboealth of Hirginia



# State Corporation Commission

#### CERTIFICATE OF GOOD STANDING

I Certify the Following from the Records of the Commission:

That ADVICE HOME LOANS COMPANY is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on May 16, 2019;

That the corporation's period of duration is perpetual; and

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of:

Virginia as of the data set forth below. Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

December 18, 2019

Joel H. Peck, Clerk of the Commission

CERTIFICATE NUMBER: 2019121813921858