

F19 000005320

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

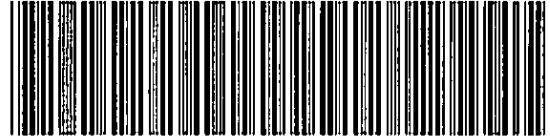
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300336447063

11/07/19--01018--027 **70.00

2019 NOV -7 PM 4:29

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: SeaTrust Mortgage Company
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jennifer M Champagne, Chief Financial Officer
Name of Person

Community First Bank, Parent of SeaTrust Mortgage Company
Firm/Company

449 Highway 123 Bypass
Address

Seneca, South Carolina 29678
City/State and Zip code

JChampagne@C1stbank.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jennifer Champagne at (864) 364-6143
Name of Person Area Code Daytime Telephone Number

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

2019 NOV -7 PM 4:29

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SeaTrust Mortgage Company
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) North Carolina

2. (State or country under the law of which it is incorporated) 3. 84-2327160 (FEI number, if applicable)

4. 07/08/2019 (Date of incorporation) 5. (Date of duration, if other than perpetual)

6. N/A (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 449 Highway 123 Bypass, Seneca, SC 29678 (Principal office address)

PO Box 459, Seneca, SC 29679 (Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida 33324 (City) (Zip code)

2019 NOV -7 PM 4:29

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) Lindsay Plummer Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: John Hamrick

Address: PO Box 459, Seneca, SC 29679

Vice Chairman: _____

Address: _____

Director: See Attached Addendum for All

Address: PO Box 459, Seneca, SC 29679

Director: _____

Address: _____

B. OFFICERS

President: John J Owens

Address: PO Box 459, Seneca, SC 29679

Vice President: See Attached Addendum for All

Address: PO Box 459, Seneca, SC 29679

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. 
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Jennifer M Champagne, Executive Vice President and Chief Financial Officer

(Typed or printed name and capacity of person signing application)

2015 NOV -7 PM 4:29

SeaTrust Mortgage Company

Officers and Directors

Directors

Dr. Larry S. Bowman	William M. Brown
Richard D. Burleson	Joel R. Davis
Amber B. Glidewell, Esq.	John R. Hamrick, Chairman
Gary V. Thrift	R. Joseph Jackson, Vice Chairman
Charles L. Winchester	

Officers:

Richard D. Burleson	Chief Executive Officer
John J. Owens	President
Margaret Kronmueller	Chief Operating Officer
Jennifer M Champagne	Chief Financial Officer
William P Lackey	Information Security Officer

2019 NOV -7 PM 4:29



NORTH CAROLINA

Department of the Secretary of State

CERTIFICATE OF EXISTENCE

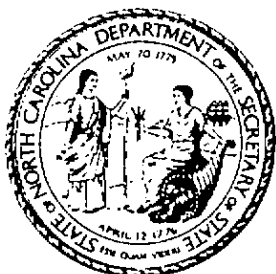
I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

SEATRUST MORTGAGE COMPANY

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 8th day of July, 2019, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

2019 NOV -7 PM 4:29



Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 9th day of September, 2019.

Elaine F. Marshall

Secretary of State