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#### ULMER, HILLMAN & BALLARD, P.C.

MARK R. ULMER MICHAEL E. BALLARD Attorneys at Law 1908 Government Street **Mobile, Alabama 36606** (251) 473-4228 Fax (251) 473-6447

CHARLES H, HILLMAN (1959-2000)

November 4, 2019

Mailing Address: P.O. Box 66196 Mobile, Alabama 36660 Baldwin County Office: 18410 Pennsylvania Street Robertsdale, Alabama 36567 (251) 947-4757

Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: Seniors and Disabled Insurance Company, Inc.

Our File No.: 8002-B

Dear Sirs:

Enclosed please find the following documents relating to Seniors and Disabled Insurance Company, Inc.

1. Cover Letter

- 2. Application by Foreign Corporation for Authorization to Transact Business in Florida
- 3. Certificate of Existence

4. Check in the amount of \$78.75

Should you have any questions regarding this or any other matter, please do not hesitate to call me.

With kindest regards, I remain,

Yours very truly,

MICHAEL E. BALLARD

For the Firm

MEB/ja Enclosures

cc: Ms. Judy Smith (w/o enclosures)

#### ULMER, HILLMAN & BALLARD, P.C.

MARK R. ULMER MICHAEL E. BALLARD Attorneys at Law 1908 Government Street **Mobile, Alabama 36606** (251) 473-4228 Fax (251) 473-6447

CHARLES H. HILLMAN (1959-2000)

Mailing Address:
P.O. Box 66196

Mobile, Alabama 36660

Baldwin County Office:

18410 Pennsylvania Street Robertsdale, Alabama 36567 (251) 947-4757

September 27, 2019

Ms. Judy Roberts Smith 3050 Ross Road Atmore, AL 36502

Re:

Seniors and Disabled Insurance Company, Inc.

Our file no.: 8002-B

Dear Ms. Smith:

Enclosed please find the form to be sent to the Registration Section of the Division of Corporizations. I have filled in the pertinent information. Please review this carefully. If all appears correct, please sign in the places indicated. Note that both you and your daughter must sign where indicated. The signed form will need to be returned to me to be mailed to Florida after we get your certificate of good standing from the Secretary of State of Alabama.

Please also send us a check made payable to the Florida Secretary of State Registration Section/Corporations in the amount of \$78.75.

Should you have any questions regarding this or any other matter, please do not hesitate to call me.

With kindest regards, I remain,

Yours very truly,

MICHAEL E. BALLARD

For the Firm

MEB/ja Enclosures

#### **COVER LETTER**

	egistration Sectivision of Corp					
SUBJEC	T: <u>Senior</u>	s and Disable Name of	ed Insuran	ce Company, - must include su	Inc. ffix	
Dear Sir o	r Madam:					
"Certificat	te of Existence		of Good Stand	ding" and check a	Fransact Business in are submitted to reg	
Please reti	arn all correspo	ondence concernir	g this matter	to the following:		
	Judy	R. Smith				
			Name of F	Person		
Senior	s and Disat	oled Insurance	e Company,	Inc.		
			Firm/Com	pany		
3050	Ross Road					
			Addre	ss	· · · · ·	····
Atmo	re, Alabama	36502				~
			City/State ar	nd Zip code		<u></u>
judytheinsurancelady@gmail.com					28119 KC7 - 7	
		E-mail address:	(to be used f	or future annual r	eport notification)	1
For furthe	er information o	concerning this ma	ntter, please c	all:		)
Judy I	R. Smith		at ( 251	359-3892		. 2
N	lame of Persor		Area Code	Daytime	Telephone Numbe	<u> </u> +
R D C 20	TREET/COU egistration Sec ivision of Corp lifton Building 661 Executive allahassee, FL	oorations Center Circle	: :	Registra Divisio P.O. Bo	ING ADDRESS: ation Section n of Corporations ox 6327 ssee, FL 32314	
Enclosed	is a check for t	he following amo	unt:			
□ \$70.00	) Filing Fee	₹□ \$78.75 Filing Certificate o		\$78.75 Filing F Certified Copy	Certifi	Filing Fee, icate of Status & ied Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

"Inc.," "Co.," "Corp	Disabled Insurance Agency oration; must include "INCORPORATED," o," "Inc," "Co." or "Corp.")			
Seniors and (If name unavailable	<u>Disabled Insurance</u> Agency, e in Florida, enter alternate corporate name ac	Inc. lopted for the purpose of transacting b	usiness in Florida)	
Alabama3.		81-2109490		
(State or country)	inder the law of which it is incorporated)	(FEI number, if applic	rable)	
4-8-1	5	Perpetual		
(Date of incorporation) (Date of duration, i		(Date of duration, if other tha	n perpetual)	
Afte	r approval			
8050 Ross F	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 d. Atmore, Alabama 36502	)2, F.S., to determine penalty liability)	2019	
. Name and <u>street</u> Name:	(Current mailing address of Florida registered agent: (P.O Geni Diane Clayton 6283 Cottage Woods Dr.	g address, if different)  . Box <u>NOT</u> acceptable)	(C? -7 /JHH: 05	
Office Address:				

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Judy R. Smith 3050 Ross Road Address: Atmore, Alabama 36502 Vice Chairman: Address: \_\_\_\_ Director: Geni Diane Clayton Address: 6283 Cottage Woods Drive Milton, Florida 32570 Address: \_\_\_\_\_\_ B. OFFICERS President: \_Judy R. Smith Address: \_\_3050 Ross Road Atmore, Alabama 36502 Vice President: Address: \_\_\_ Secretary: Geni Diane Clayton 6283 Cottage Woods Drive Milton, Florida 32570 Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

13. Judy R. Smith, President

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that SENIORS AND DISABLED INSURANCE COMPANY, INC. was formed in Escambia County, Alabama on April 8, 2016. The Alabama Entity Identification number for this entity is 359-787. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/30/2019

Date

X 2. Menill

John H. Merrill

**Secretary of State**