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COVER LETTER

TO:	Registration Section Division of Corporations				
SUBJI	SUBJECT: Chordoma Foundation, corporation Name of Corporation – must include suffix				
Doge Si	ir or Madam:	clude surrix			
Dear Si	ir or Magain.				
Affairs	closed "Application by Foreign Not for Profit Corporatio in Florida", "Certificate of Existence", or "Certificate of the above referenced not for profit corporation to condu	Status" and chec	k are submitted to		
Please	return all correspondence concerning this matter to the fo	ollowing:			
	Tammy Silverthorne				
	Name of Person				
	Chordoma Foundation				
	Firm/Company				
	2520 Meridian Parkwa	y, Suite	480	7 <u>::-</u>	
				2819 NOV	
	Address			ე - -	
	Durham, NC 27713				
	City/State and Zip Code	:		.; :::	
				 29	
E-mail address: (to be used for future annual report notification)					
For further information concerning this matter, please call:					
Tammy Silverthorne at (919) Area Code Daytime Telephone Number					
	Name of Person Area Code	Daytime Tele	phone Number		
	MAILING ADDRESS: Registration Section	STREET/COU Registration Se	JRIER ADDRESS:		
	Division of Corporations	Division of Cor	rporations		
	P.O. Box 6327 Tallahassee, FL 32314	Clifton Buildin 2661 Executive Tallahassee, FL	Center Circle		
Enclose Please o	ed is a check for the following amount: nake check payable to: FLORIDA DEPARTMENT OF STA	TF			
_	0.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75	Filing Fee & fied Copy	S87.50 Filing Fee, Certificate of Status Certified Copy	s &	

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

L Chordon	na Foundation, corporation		
(Name of corpo import in langua in the name at p	ration: must include the word "INCORPOR age as will clearly indicate that it is a corpor oresent. "Company" or "Co." may not be use	ATED" or "CORPORATION" or words or abbreviations of libration instead of a natural person or partnership if not so contained as a corporate suffix by a nonprofit corporation.)	ce ned
(If name unava	ailable in Florida, enter alternate corporate r	name adopted for the purpose of transacting business in Florida	.)
_{2.} North Ca	arolina	3. 20-8423943 (FEI number, if applicable)	
(State or cou	ntry under the law of which it is incorporate	ed) (FEI number, if applicable)	_
_{4.} February	9, 2007	5(Date of duration, if other than perpetual)	
[]	Date of Incorporation)	(Date of duration, if other than perpetual)	_
6. (Date first cond	lucted affairs in Florida if prior to registration.	See sections 617.1501 & 617.1502, F.S. to determine penalty liat	bility.)
	ridian Parkway, Suite 480, [Ourham, NC 27713	
/ · 	(Principal	office street address)	_
PO Box 2	2127, Durham, NC 27702		- 1
	(Current mail	ling address, if different)	5 - 1 AON 61 dZ
			Z
8 Said cor	poration is organized excl	usively for charitable purposes ntry to be carried out in the state of Florida)	-
(Purpose(s) of o	corporation authorized in nome state or cou-	ntry to be carried out in the state of Florida)	9
9. Name and <u>str</u>	reet address of Florida registered agent: ((P.O. Box NOT acceptable)	<u> </u>
Name:	Registered Agents Inc.	·	2: 2
Office Address:	7901 4th 5th 51E 300		25
	St. Petersburg	Florida 33702 (Zip Code)	
	(City)	(Zip Code)	
Having been na designated in th further agree to	is application, I hereby accept the application	service of process for the above stated corporation at the ointment as registered agent and agree to act in this cap ttes relative to the proper and complete performance of i ny position as registered agent.	acity. I
	Bel Have	ered agent's signature)	
	(Registe	ered agent's signature)	
the Departn	a certificate of existence duly authentic	ated, not more than 90 days prior to delivery of this applior other official having custody of corporate records in the	cation to

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOR	RS		
□Chairman	Name: David Sandak	□Chairman	Name: Joel Beckman
□Vice Chairman	Address: PO Box 2127	□Vice Chairman	Address: PO Box 2127
□Director	Durham, NC 27702	Director	Durham, NC 27702
□President	-	□President	
□Vice President		□Vice President	
□Secretary	□Treasurer	□ Secretary	□Treasurer
□Other:	Other:	☐ Other:	Other:
□Chairman □Vice Chairman	Name: Josh Sommer Address: PO Box 2127	□Chairman □Vice Chairman	Name: Julie Song Address: PO Box 2127
□Director	Durham, NC 27702	□Director	Durham, NC 27702
□President		□President	
□Vice President		□Vice President	
☐Secretary	□Treasurer	□Secretary	□Treasurer
□Other:	Other:	Other:	Other:
□Chairman □Vice Chairman □Director	Name: Ingemar Lanevi Address: PO Box 2127 Durham, NC 27702	□Chairman □Vice Chairman □Director	Name: Tammy Silverthorne Address: PO Box 2127 Durham, NC 27702
□President		□President	
□Vice President		□Vice President	
□Secretary	□Treasurer	□Secretary	□Treasurer
Other:	Other:	Other: Ass stant S	Gecretary Other: Assistant Treasurer
Non-indexed indiv	It Notice: Use an attachment to report more than sividuals may be added to the index when filing you will be added to the index will be a	or Florida Department of the Florida Departm	of State Annual Report form. 12 of the application) reasurer

A. DIRECTORS David Drewry Steven Golick □Chairman **□**Chairman PO Box 2127 PO Box 2127 Address: Address: □Vice Chairman □Vice Chairman Durham, NC 27702 Durham, NC 27702 Director ■ Director □President □President □Vice President □Vice President □Treasurer □Secretary □Secretary □Treasurer Other:_ ☐ Other:_ Other: ☐ Othert_ Name: _Steven Mandel Name: Ed Les □Chairman □Chairman Address: PO Box 2127 PO Box 2127 □Vice Chairman Address: □Vice Chairman Durham, NC 27702 Durham, NC 27702 Director Director □President □President □Vice President □Vice President □Treasurer □Secretary □Treasurer □Secretary □Other: __ Other:__ ☐ Other:__ Other: Name: Shreyas Patel Andrew Schoelkopf □Chairman □Chairman Address: PO Box 2127 PO Box 2127 Address: □Vice Chairman □Vice Chairman Durham, NC 27702 Durham, NC 27702 **■**Director ■ Director □President □President □Vice President □Vice President □Treasurer □Secretary □Secretary □Treasurer

□ Other:__

□Other: __

Other:

☐ Other:_

A. DIRECTORS Name: Christy Shaffer John Therien □Chairman □Chairman PO Box 2127 PO Box 2127 Address: Address: □Vice Chairman □Vice Chairman Durham, NC 27702 Durham, NC 27702 Director **■** Director □President □President □Vice President □Vice President □Treasurer □Secretary □Treasurer □Secretary □Other: ___ □ Other:____ ☐ Other:___ Other:___ □Chairman □Chairman Name: _____ Name: _____ □Vice Chairman Address: □Vice Chairman Address: _____ □Director □ Director □President □President □Vice President □Vice President □Secretary □Treasurer □Secretary □Treasurer □Other: __ Other: ☐ Other:__ Other:____ □Chairman Name: _____ □Chairman Name: □Vice Chairman □Vice Chairman Address: Address: □Director □Director □President □President □Vice President □Vice President □Treasurer \square Secretary □Treasurer □Secretary □Other: _____ Other:____ □ Other:_____ Other:__



NORTH CAROLINA Department of the Secretary of State

CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

CHORDOMA FOUNDATION

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 9th day of February, 2007, with its period of duration being Perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Nonprofit Corporation Act; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

Elaine I Marshall

Secretary of State

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 25th day of October, 2019.

Certification# 105729855-1 Reference# 15645652-ACH Page: 1 of 1 Verify this certificate online at http://www.sosnc.gov/verification