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To:		-
	Division of Corporations	- .
	Fax Number : (850)617-6383	ω.
From:		۰۰۰ م مراب
	Account Name : C T CORPORATION SYSTEM	N
	Account Number : FCA000000023	••
	Phone : (614)280-3338	Ď.
	Fax Number : (954)208-0845	ζ,
	TOX TRANSCT	

FOREIGN PROFIT/NONPROFIT CORPORATION

J. H. Wright & Associates, Inc.

Certificate of Status	U
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Page Count	04
Estimated Charge	\$728.75

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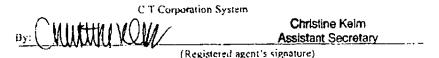
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT. **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

J. H. Wright & A		CORDON MICH.	
	orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp,")	"COMPANY," "CORPORATION,	
	ible in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Flo	rida)
Alahama	y under the law of which it is incorporated)	(FEI number, if applicable)	
12/15/1964	5.	63-0496614 (Date of duration, if other than perpetual)	
(Date	(Date of incorporation) (Date of duration, if other than per		
January 1, 20	018		
	(Date first transacted business in	Florida, if prior to registration)	
22205 BOLL 4B	(SEE SECTIONS 607.1301 & 607.13 D RD DAPHNE, AL 36526-5305 USA	602, F.S., to determine penalty liability)	
			·—
	·	al office address)	
PO Box 1085 Da	•		· •••
	(Current mailir	ng uddress, if different)	918
			5014 610d
. Name and stree	et address of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)	
Name:	C T Corporation System		دى
, 441116.	1200 South Pine Island Road		<u> </u>
ffice Address:			
	Plantation,	. Fiorida	.; .;
		(Zip code)	ίő

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am famillar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chainnan: MARK H. WRIGHT	
305 CAMERON COURT, DAPHNE, AL, 36526, USA Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Diana Peterson Director:	
27395 Pollard Road, DAPHNE, Alabama, 36526, US Address:	
B. OFFICERS Mark H. Wright	
President:	2019
PO Box 1085 Address:	<u> </u>
Daphne, AL 36526	
Vice President:	
Address:	
	· · ·
RANDI PATTERSON Secretary:	
9820 SUBURBAN DRIVE, FAIRHOPE, AL, 36532, USA Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/o	or directors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the arc true and that he or she is aware that false information submitted in a document to the Department a third degree felony as provided for in s.817.155, F.S.	facts stated herein of State constitutes
(Typed or printed name and capacity of person signing application)	

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that J. H. Wright & Associates, Inc. was formed in Mobile County, Alabama on December 15, 1964. The Alabama Entity Identification number for this entity is 006-725. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the city of Montgomery, on this day.

11/07/2019

Date

X 24. Menill

John H. Merrill

Secretary of State