Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H19000328729 3)))



H190003267293ABCR

	hit the REFRESH/RELOAD age. Doing so will generate a	-	
-			
T¢:			ï
	Division of Corporation		(
	Fax Number : (850) 617-6383	
			Ξ.
From:			•
	Account Name : GERA	LD WEINBERG, P.C.	
	Account Number : 1200.	30000043	Ę
	Phone : (300	342-9856	7
		354-3381	

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION PPM FLORIDA INC.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

L- AUT NI

Electronic Filing Menu

Corporate Filing Menu

Help

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of co "Inc.," "Co.," "Co	rporation; must include "INCORPORATED," "C	OMPANY," "CORPORATION,"		78191
PPM Florida Inc.			· ;	; <u>;</u>
New York	ole in Florida, enter alternate corporate name adoj	-3512706		Florida)
(State or country under the law of which it is incorporated) 10/14/1999 5. (Date of incorporation)				÷: 300
(Date	of incorporation)	(Date of duration, if other than perpetual)		:al)
	(Principal)	office address)		
	Principal (Rewark, NJ 07102			
PO Box 32190, N	(Principal of Current mailing a address of Florida registered agent: (P.O. I	nddress, if different)		
PO Box 32190, N	(Principal of Current mailing a address of Florida registered agent: (P.O. I	nddress, if different)		
PO Box 32190, N	(Principal of Courtent mailing a distance of Florida registered agent: (P.O. I Rosa Castro distance Bridge Parkway, Unit 1202	address, if different) Box <u>NOT</u> acceptable)		
PO Box 32190, N Name and stree Name:	(Current mailing a carrent mailing a standards of Florida registered agent: (P.O. I Rosa Castro 3426 Hancock Bridge Parkway, Unit 1202	nddress, if different)		

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

duties, and I am famillar with and accept the obligations of my position as registered agent.

(H19000328729 3)

No. 2204 P. 3

11. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
45 Academy Street, 5th Floor, Newark, NJ 07102 Address:	
Vice Chairman:	
Address:	32
Director:	(3)
	7. P
Address:	
	5 00
Director:	
Address:	
B. OFFICERS	
President:	
Address: 45 Academy Street, 5th Floor, Newark, NJ 07102	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional	officers and/or directors.
12. Signature of Director or Officer	
The officer or director cincium this designature of Director or Officer	
The officer or director signing this document (and who is listed in number 11 above) at are true and that he or she is aware that false information submitted in a document to that third degree felony as provided for in s.817.155, F.S.	trums that the facts stated herein ne Department of State constitutes
13. Ronnie Levy, Chairman	
(Typed or printed name and capacity of person signing applica	ntion)

(H19000328729 3)

State of New York Department of State } ss

I hereby certify, that the Certificate of Incorporation of PARAMOUNT PROPERTY MANAGEMENT INC. was filed on 10/14/1999, with perpetual duration, and that a diligent examination has been made of the Corporate index for decuments filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Lepartment, such corporation is an existing corporation.



Witness my hand and the official seal of the Department of State arithe City of Albany, this 06th day of November two thousand and nineteen.

Braden C Hylan

Brendan C. Hughes
Executive Deputy Secretary of State

201911070138 - 13

(H19000328729 3)