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September 24, 2019

BRUCE WHITMAN 9822 NW 14TH CT CORAL SPRINGS, FL 33071

SUBJECT: BRUCE S. WHITMAN D.O., P.A.

Ref. Number: W19000086148

We have received your document for BRUCE S. WHITMAN D.O., P.A. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 619A00019698

Brooke N Kinsey Regulatory Specialist II

www.sunbiz.org

COVER LETTER

| TO: | Registration Section Division of Corporati | ons | | | | |
|---|--|---|--|---------------------------------|--|--|
| CHIDI | | an D.O., P. 6, Inc. | | | | |
| SUBJ | ECI: | Name of corpor | ration - n | ust include suffix | | |
| Dear S | Sir or Madam: | | | | | |
| Certi | nclosed "Application by ficate of Existence," or referenced foreign corp | "Certificate of Good | l Standin | g" and check are sub | ct Business in Florida," omitted to register the | |
| Please | return all corresponder | ice concerning this r | natter to | the following: | | |
| Bruce | S. Whitman | | | | | |
| | | Nan | ne of Per | son | | |
| | | Firm | /Compan | y | | |
| 9822 N | W 14th Court | | | | | |
| | | | Address | | | |
| Coral S | Springs, FL 33071 | | | | | |
| bswhi | tman@gmail.com | City/Si | tate and 2 | Zip code | | |
| | E-r | nail address: (to be t | used for f | uture annual report r | notification) | |
| For fur | ther information conce | | | ı | . , | |
| Bruce S. Whitman | | at (910 | 910 734-4296 | | | |
| Name of Person | | | Code | Daytime Telepl | Daytime Telephone Number | |
| STREET/COURTER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | | |
| | | lowing amount: 78.75 Filing Fee & Certificate of Status | | 8.75 Filing Fee & ertified Copy | ☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Bruce S. Whitman, D.O., P.C. In c. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp." "Inc," "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (FEI number, if applicable) (State or country under the law of which it is incorporated) 07/01/1994 (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 9822 NW 14th Court, Coral Springs, FL 33071 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Bruce S. Whitman, D.O. Name: 9822 NW 14th Court Office Address: Coral Springs (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Bruce Whitman

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

11. Names and business addresses of officers and/or directors:

| A. DIR | ECTORS | | |
|------------|--|-------------|---|
| Chairman | : | | |
| Address: | | | |
| | | | |
| W Ob- | | | |
| | irman: | | |
| Address: | | | |
| | | | |
| Director: | | | |
| | | | |
| | | | |
| Dimenton | | | |
| | | | |
| Address: | | ·· | <u></u> |
| | | | |
| B. OFF | ICERS | | |
| President: | Bruce S. Whitman | ٠, | 2 |
| Address: | 9822 NW 14th Court | | 28110 |
| | Coral Springs, FL 33071 | • | Q . |
| | | ; | |
| Vice Pres | ident: | | <u> </u> |
| Address: | | 3- | 153 |
| | | | <u>g</u> : |
| Secretary: | | | |
| Address: | | | |
| Treasurer | | | |
| | | | |
| | | | |
| NOTE: 12. | If necessary, you may attach an addendum to the application listing additional officers and/or | directors | §. |
| | Signature of Director or Officer | | · · · · · · · · · · · · · · · · · · · |
| are true a | er or director signing this document (and who is listed in number 11 above) affirms that the faind that he or she is aware that false information submitted in a document to the Department of egree felony as provided for in s.817.155, F.S. | | |
| Bruc | e S. Whitman, D.O. President | | |
| • | (Typed or printed name and capacity of person signing application) | | |

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

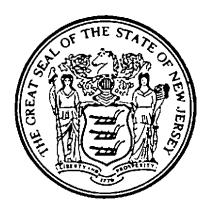
BRUCE S. WHITMAN, D.O., P.C. 0100594857

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Professional Corporation was registered by this office on July 20, 1994.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey. Annual Reports are outstanding for the following year(s): 2019

I further certify that the registered agent and office are:

Bruce S Whitman 4 Poinsettia Lane Marlton, NJ 08053



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 22nd day of August, 2019

due of Mun

Elizabeth Maher Muoio State Treasurer

Certificate Number: 6100071030

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp