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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

## IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. S. J. MARKETING, INC.

1.

(Enter name of corporation; must include "INCORPORATED," "COMPANY." "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

	3	
(State or country under the law of which it is incorporate 02/06/1989	:d)	(FEI number, if applicable)
	_ 5	
(Date of incorporation)		(Date of duration, if other-than perpetual)
		TC R TI
(Date first transacted busi	ness in Florida	if prior to registration)
		, il prior to registration)
(SEE SECTIONS 607.1501 &	607.1502, F.S.	, to determine penalty liability)
(SEE SECTIONS 607.1501 & 19 BARBARA LANE PLAINVIEW, NEW YORK, 118	607.1502, F.S. )3	8- IT
(SEE SECTIONS 607.1501 & 19 BARBARA LANE PLAINVIEW, NEW YORK, 118	607.1502, F.S.	, to determine penalty liability)
19 BARBARA LANE PLAINVIEW, NEW YORK, 118	607.1502, F.S.	E. PH
19 BARBARA LANE PLAINVIEW, NEW YORK, 118	)3	E. PH
19 BARBARA LANE PLAINVIEW, NEW YORK, 118	)3	E. PH

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o. Name and <u>sue</u>	JEFFREY MARKS	(1.0). DOX		
Name:				
	7559 Monticello Way			
Office Address:				
	Boynton Beach		33437	
		,	Florida	
	(City)		(Zip cod	e)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Jeffrey	Mar	ks
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Chairman	n:	
Address:	7559 Monticello Way	
11001000	Boynton Beach, FL 33437	
Vice Cha	irman:	
Address:		
Director:		
Director:		2019 TAL
Address:		SS: 4
<b>B.</b> OFF	ICERS Jeffrey Marks	ELC. FLORID
	7559 Monticello Way Boynton Beach, FL 33437	>
Vice Pres	sident:	
Secretary	n	
Address:		
Treasure	ſ;	
Address:		
<b>NOTE:</b> 12.		
are true a third d Jeffi	Signature of Director or Off cer or director signing this document (and who is listed in numb and that he or she is aware that false information submitted in a legree felony as provided for in s.817.155, F.S. rey Marks	per 11 above) affirms that the facts stated herein

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of S. J. MARKETING, INC. was filed on 02/06/1989, under the name of S. J. MOTIVATORS, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 05/23/1994.

	certifica 5/01/1994.	-	ng na	nme to	S. J. MARKETING,	INC.	AL SE	on
A	Biennial	Statement	was	filed	03/04/1997.		NON	
A	Biennial	Statement	was	filed	02/23/1999.		-4 ASSE	ŗ
A	Biennial	Statement	was	filed	02/15/2001.		Fic PK	
A	Biennial	Statemenț	was	filed	06/12/2003.		4:44 STATE	م ۲
Å	Biennial	Statement	was	filed	03/21/2005.		IDA	
Ä	Biennial	Statement	was	filed	02/20/2007.			
A	Biennial	Statement	was	filed	02/12/2009.			
A	Biennial	Statement	was	filed	03/09/2011.			
A	Biennial	Statement	was	filed	03/04/2013.			
A	Biennia!	Statement	was	filed	10/29/2019.			

I further certify that no other documents have been filed by such corporation.

\*\*\*



Witness my hand and the official seal of the Department of State at the City of Albany, this 01st day of November two thousand and nineteen.

Braden C. Hypen

Brendan C. Hughes Executive Deputy Secretary of State