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| (Red | questor's Name) | |
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| (City | //State/Zip/Phone # | /) |
| PICK-UP | WAIT | MAIL |
| (Bus | siness Entity Name |) |
| (Doc | cument Number) | |
| Certified Copies | Certificates o | of Status |
| Special Instructions to F | | |
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EXAMINER

COVER LETTER

| TO: | Registration Section Division of Corporations | | | | | | | |
|--------------|--|--------------------------------|-------------------------|--|-----------------------------|--------------------------------|---------------|------------|
| | BPB, INC. | | | | | | | |
| SUB | JECT: | | | | | | | _ |
| | Nar | ne of corporation | n - mus | t include suffix | | | | |
| Dear : | Sir or Madam: | | | | | | | |
| "Certi | nclosed "Application by Foreigr ficate of Existence." or "Certific referenced foreign corporation | cate of Good Sta | nding'' | and check are sub | | | | |
| | e return all correspondence conc BERT TURNIPSEED | erning this matte | er to the | following: | | | | |
| | <u> </u> | Name of | Persor | | | | | _ |
| ARMI | BRECHT JACKSON LLP | | | | | | Ž 0 19 | |
| | | Firm/Cor | npany | | | | 001 | |
| PO BO | OX 290 | | | | | \$ S. V. | 5 | į |
| | | Addi | ress | | | - C | | — <u>'</u> |
| MOB | ILE, AL 36601 | | | | | رن س در | ΛH 10: | Ċ |
| | | City/State | and Zir | code | | <u> 유덕</u> | | - - |
| JRT@ | AJLAW.COM | Chyrotate | aria 2.1 ₁ , | code | | 15 (1) | 59 | |
| | E-mail add | ress: (to be used | for fut | ure annual report | notification | 1) | | _ |
| For fi | irther information concerning th | is matter, please | call: | | | | | |
| J. RO | BERT TURNIPSEED | 251 | 40. | 5-1300 | | | | |
| | Name of Person | at (| , de | Daytime Telep | hone Num | ber | • | |
| | STREET/COURIER ADDR Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | MAILING A Registration S Division of C P.O. Box 632 Tallahassee, I | Section orporations 7 | | | |
| Enclo | sed is a check for the following | amount: | | | | | | |
| □ \$7 | 70.00 Filing Fee S78.75 F Certifica | iling Fee & interest of Status | | 75 Filing Fee & ified Copy | | 50 Filin ificate ified C | of Statu | ıs & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| BPB, Inc. | orporation; must include "INCORPORATED," "C | COMPANY " "CORPORATION " | | |
|---------------------------------------|--|---------------------------------------|----------------------|------|
| | orp," "lnc," "Co," or "Corp.") | SOMITANT, GORTONATION, | | |
| | | | | |
| • | able in Florida, enter alternate corporate name ado | | ness in Florida) | |
| Alabama 2. | | -2946597 | | |
| (State or countr 08/23/2019 | y under the law of which it is incorporated) | (FEI number, if applicab | | |
| 4 | of incorporation) 5. | (Date of duration, if other than p | nemetual) | |
| (IJBICI) | of incorporation) | (15th of datation, 11 office and p | , | |
| 6 | (Date first transacted business in FI | and a (Fanlanta registration) | | |
| | (SEE SECTIONS 607.1501 & 607.1502 | F.S., to determine penalty liability) | | |
| • | 1 Floor, 11 North Water Street, Mobile, AL 36602 | | | |
| 7 | (Principal) | office address) | | |
| | /. the par | , | 130 CT | |
| | (Correct malking | ddress, if different) | · · · · | |
| | (Caren maning a | adiress, it differency | SSF 15 | ; |
| | | NOT ALL | TOTAL TOTAL | • |
| 8. Name and stree | et address of Florida registered agent: (P.O. I | Hox NOT acceptable) | | r |
| Name: | Cogency Global Inc. | | 10: 5 10: 5 | ٠., |
| | 115 N. Calhoun St. STE 4 | | E 59 | |
| Office Address: | | | | |
| | Tallahassee | 32301 . Florida | | |
| | (City) | (Zip code) | | |
| | | | | |
| 9. Registered ag | ent's acceptance; ied as registered agent and to accept service | of process for the above stated car | convation at the pla | ca |
| Having been nam designated in this | e application, I hereby accept the appointme | as registered agent and agree to | act in this capacity |). I |
| further agree to c | comply with the provisions of all statutes reli | ative to the proper and complete pe | erformance of my | |
| duties, and I am j | familiar with and accept the obligations of n | ry position as registered agent. | | |
| | Haren McKeown | | | |
| (| Daren 1/2 xown | _ | | |
| | | Asst. Secretary | | |
| | (Registered age | nt's signature) | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 11. Names and business addresses of officers and/or directors: | |
|--|--|
| A. DIRECTORS J. Robert Turnipseed | |
| Chairman: PO Box 290 | |
| Address: Mobile, AI. 36601 | |
| Vice Chairman: | |
| Address: | |
| | |
| Director: | |
| Address: | |
| Director: | |
| Address: | · · · · · · · · · · · · · · · · · · · |
| | Na: |
| B. OFFICERS J. Robert Turnipseed | ŽŪ18 (|
| President: PO Box 290 | |
| Address: Mobile, AL 36601 | |
| Vice President: | es c |
| Address: | 55 55 |
| | |
| Secretary: | |
| Address: | |
| Treasurer: | |
| Address: | |
| NOTE: If necessary, you may attach an addendum to the application listing additional off 12. Signature of Director or Officer | |
| The officer or director signing this document (and who is listed in number 11 above) affirm are true and that he or she is aware that false information submitted in a document to the D a third degree felony as provided for in s.817.155, F.S. J. Robert Turnipseed - President 13. | ns that the facts stated herein epartment of State constitutes |
| (Typed or printed name and capacity of person signing application | 1) |

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that BPB, Inc. was formed in Mobile County, Alabama on August 23, 2019. The Alabama Entity Identification number for this entity is 585-384. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20191010000028700

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/10/2019

Date

X 24. Menill

John H. Merrill

Secretary of State