

| (Req                      | uestor's Name)   | <del></del> |
|---------------------------|------------------|-------------|
| (Add                      | ress)            |             |
| (Add                      | ress)            |             |
| (City                     | /State/Zip/Phone | · #)        |
| PICK-UP                   | ☐ WAIT           | MAIL        |
| (Bus                      | iness Entity Nam | ne)         |
| (Doc                      | ument Number)    |             |
| Certified Copies          | Certificates     | of Status   |
| Special Instructions to F | iling Officer:   |             |
|                           |                  |             |
|                           |                  |             |
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|                           |                  |             |

Office Use Only



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### **COVER LETTER**

| TO:        | <ul><li>Registration Se<br/>Division of Co</li></ul>  |   |                |           |   |   |             |
|------------|---|---|----------------|-----------|---|---|-------------|
| (11111     | Extreme   | Reach Talent, Inc.                                |                |           |   |   |             |
| SUBI       | ECT:  | Name  | of corporation | on - mus  | t include suffix  |   |             |
| Dear S     | Sir or Madam:   |   | ·              |           |   |   |             |
|            |   |   |                |           |   |   |             |
| "Certi     | ficate of Existen   |   | of Good St     | anding"   | and check are sub   | ct Business in Flor<br>mitted to register t |             |
| Please     | return all corres   | pondence concern                                  | ing this matt  | er to the | e following:  |   |             |
| Shazia     | Umair   |   |                |           |   |   |             |
|            |   |   | Name o         | f Persor  | 1   |   |             |
| Extren     | ne Reach Inc.   |   |                |           |   |   | 16          |
|            |   | •   | Firm/Co        | mpany     |   |   |             |
| 111 W      | Jackson Blvd., St   | ite 1525  |                |           |   |   | 2019 6.57   |
|            |   |   | Ado            | lress     |   |   | <u></u>     |
| Chicag     | go. 11. 60604   |   |                |           |   |   | 7           |
|            |   |   | City/State     | and Zip   | code  |   | <i>ن</i> ن  |
| CORP       | ORATETAX@EX   | CTREMEREACH.C                                     | OM             |           |   |   | 9           |
|            |   | E-mail addres:                                    | s: (to be used | d for fut | ure annual report   | notification)                               |             |
| For fu     | rther information   | concerning this n                                 |                |           |   |   |             |
| Shazia     | Shazia Umair     at (   |   |                |           |   |   |             |
|            | Name of Perso   | on  | Area Co        | ode       | Daytime Telep   | hone Number                                 |             |
|            | STREET/CO<br>Registration Se<br>Division of Co<br>Clifton Buildin<br>2661 Executive<br>Tallahassee, F | URIER ADDRES petion rporations ng e Center Circle |                |           | MAILING A<br>Registration S<br>Division of Co<br>P.O. Box 632<br>Tallahassee, F | DDRESS:<br>Section<br>orporations           |             |
| Enclo      | sed is a check for  | the following am                                  | ount:          |           |   |   |             |
| <b>s</b> 7 | 0.00 Filing Fee   | S78.75 Filin<br>Certificate                       |                |           | .75 Filing Fee &<br>iffied Copy   | S87.50 Filing Certificate of                | of Status & |

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Extreme Reach     | Talent, Inc. orporation; must include "INCORPORATED,"                  | OCOMBANY " OCOMBANATION "                            |          |
|-------------------|--|--|----------|
|                   | orporation; must include "INCORPORATED; orp." "Inc," "Co," or "Corp.") | COMPANY, CORPORATION,                                |          |
|                   |  |  |          |
|                   |  |  |          |
| (If name unavaila | ible in Florida, enter alternate corporate name a                      | dopted for the purpose of transacting business in Fl | orida)   |
| Delaware          | 46-5622628<br>3.   |  |          |
| (State or countr  | y under the law of which it is incorporated)                           | (FEI number, if applicable)                          |          |
| 5/5/2014          | 5  |  |          |
| (Date             | of incorporation)  | (Date of duration, if other than perpetual)          |          |
|                   | ·  | • •  |          |
|                   | (Date first transacted business in                                     | Florida, if prior to registration)                   |          |
|                   |  | 02, F.S., to determine penalty liability)            |          |
| 75 2nd Avenue, S  | Suite 720, Needham, MA 02494   |  |          |
|                   | (Princip   | al office address)                                   |          |
|                   |  |  |          |
|                   | (Current mailin  | g address, if different)                             |          |
|                   |  |  | 2015 67  |
| Name and street   | et address of Florida registered agent: (P.C                           | ). Box NOT acceptable)                               | `,       |
|                   | COGENCY GLOBAL INC.  |  | Ū        |
| Name:             | -  | <u> </u>   |          |
| fice Address:     | 115 North Calhoun Street. Suite 4                                      |  | . :      |
|                   | Tallahassee  | 32301<br>. Florida                                   | <u>-</u> |
|                   | (City)   | (Zip code)   |          |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jaura M. Brainard, Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 11. Names and business addresses of officers and/or directors:

| A. DIR                | ECTORS   |                      |
|-----------------------|--|----------------------|
| Chairman              |  |                      |
| Address:              |  |                      |
|                       |  |                      |
| Vice Cha              | irman:   |                      |
| Address:              |  | ·                    |
|                       | Timothy A. Conley  |                      |
|                       | 75 2nd Avenue, Suite 720 Needham, MA 02494   |                      |
|                       | Chris Mitchell   |                      |
| Director:             |  |                      |
| Address:              | 75 2nd Avenuc, Suite 720 Needham, MA 02494   |                      |
|                       |  |                      |
| B. OFF                |  | 9.61                 |
| President             | Timothy A. Conley  |                      |
|                       | 75 2nd Avenue, Suite 720 Needham, MA 02494   | <i>∽</i> :           |
| Mudress.              |  | <u>.</u> .           |
|                       | · · · ·  | <u>5</u><br>07       |
|                       | ident:   |                      |
| Address:              |  |                      |
| Coordton              | Jorge A. G. Martell  | • • •                |
| Secretary<br>Address: | 75 2nd Avenue, Suite 720 Needham, MA 02494   | <u> </u>             |
| Address.<br>Treasurer | Jorge A. G. Martell  |                      |
| Address:              | 75 2nd Avenue, Suite 720 Needham, MA 02494   |                      |
|                       | If necessary, you may attach an addendum to the application listing additional officer   | rs and/or directors  |
| 12.                   | AA   | is and of directors. |
| The officare true a   | Signature of Director or Officer per or director signing this document (and who is listed in number 11 above) affirms to and that he or she is aware that false information submitted in a document to the Department of the Departm |                      |

## Extreme Reach Talent, Inc.

Additional Information of Current Officers

Assistant Secretary: Timothy C. Maguire

Address: 75 2nd Avenue, Suite 720

Needham, MA 02494

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# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "EXTREME REACH TALENT, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF SEPTEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "EXTREME REACH TALENT, INC." WAS INCORPORATED ON THE FIFTH DAY OF MAY, A.D. 2014.

J Authentication: 203528644

Date: 09-04-19