# F19000004796

| (Re                                     | questor's Name)  |          |  |  |
|---|------------------|----------|--|--|
| -bA)                                    | dress)           |          |  |  |
| (Ad                                     | dress)           | <u>.</u> |  |  |
| (Cit                                    | y/State/Zip/Phon | e #)     |  |  |
| PICK-UP                                 | WAIT             | MAIL     |  |  |
| (Bu                                     | siness Entity Na | me)      |  |  |
| (Do                                     | cument Number    |          |  |  |
| Certified Copies                        | ,                |          |  |  |
| Special Instructions to Filing Officer: |                  |          |  |  |
|   |                  |          |  |  |
|   |                  |          |  |  |
|   |                  |          |  |  |
|   |                  |          |  |  |

Office Use Only



600335085856

10/11/19--01013--020 \*\*70.00

2019 OCT || PH 4: 2

O BRUCE OUT 22 MIS

### **COVER LETTER**

| TO:           | Registration Section Division of Corporations |                         |                             |                         |                 |   |  |                                 |           |             |
|---------------|---|-------------------------|-----------------------------|-------------------------|-----------------|---|--|---------------------------------|-----------|-------------|
| CHDI          | JECT:_  | OREAN                   | INTERNATION                 | AL GOLF A               | SSOCIATION      | N IN USA, INC.  |  |                                 |           |             |
| SUDI          | n.c i:_                                       |                         | Name                        | of Corpora              | tion – must i   | nclude suffix   |  |                                 | —         |             |
| Dear S        | Sir or Ma                                     | dam:                    |                             |                         |                 |   |  |                                 |           |             |
| Affair        | s in Flori                                    | ida", "Ce               | rtificate of Exi            | stence", or '           | Certificate o   | on for Authoriz<br>of Status'' and c<br>uct its affairs in                                      | heck are                                   | submitt                         |           |             |
| Please        | return a                                      | ll corres <sub>i</sub>  | ondence conce               | erning this n           | natter to the f | 'ollowing:  |  |                                 |           |             |
|               |   | JEANIE                  | KANG                        |                         |                 |   |  |                                 |           |             |
|               |   | `                       |                             | Name                    | of Person       |   |  | _                               |           |             |
|               |   | LEE LA                  | W GROUP, PLI                | .C                      |                 |   |  |                                 |           |             |
|               |   |                         |                             | Firm/                   | Company         |   |  | _                               |           |             |
|               | 3804 W. NORTH B STREET                        |                         |                             |                         |                 |   |  |                                 |           |             |
|               |   |                         |                             |                         |                 |   | · <u>-</u> .                               | _                               |           |             |
|               |   |                         |                             | A                       | ddress          |   |  | _                               |           |             |
|               |   | ТАМРА                   | , FL 33609                  |                         |                 |   |  | <u> </u>                        | <b>C3</b> |             |
|               |   | City/State and Zip Code |                             |                         |                 | - <u>- : : : : : : : : : : : : : : : : : :</u>  | 2019                                       | <del>aan</del> gun <sub>e</sub> |           |             |
|               | jkang@flrights.com; ksgainusa@gmail.com       |                         |                             |                         |                 |   | 11 130                                     | 2-2-4-1<br>Hamima<br>1          |           |             |
|               | •   | E-n                     | nail address: (to           | be used for             | future annua    | il report notific   | ation)                                     |                                 |           | יערייק<br>ק |
| For fu        | rther into                                    | ormation                | concerning this             | s matter, ple           | ase call:       |   |  |                                 | PH 4: 2   | 1 4 :       |
| Jeanie        | Kang, Es                                      |                         |                             | at                      | 813<br>()       | 606-4533  |  |                                 | _         |             |
|               |   | Name c                  | of Person                   |                         | Area Code       | Daytime Te  | lephone i                                  | Number                          |           |             |
|               | Registr<br>Divisio<br>P.O. Bo                 | ation Se                | porations                   |                         |                 | STREET/CO<br>Registration 9<br>Division of C<br>Clifton Build<br>2661 Executi<br>Tallahassee, 1 | Section<br>Corporation<br>ing<br>ve Center | ons<br>r Circle                 |           |             |
| Enclos        | sed is a cl                                   | heck for                | the following a             | mount:                  |                 |   |  |                                 |           |             |
| <b>⋒</b> \$70 | 0.00 Filin                                    | ig Fee                  | □\$78.75 Fili<br>Certificat | ng Fee &<br>e of Status |                 | Filing Fee &<br>ed Copy   | C  | 7.50 Filertificatertified       | e of S    |             |

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

|   | national Golf Association, In U<br>oration: must include the word   |   | COPPORATION" or wor  | d carabbeni                                       | uliana af     | liles.        |
|---|---|---|--|---|---------------|---------------|
| import in langu<br>in the name at p               | age as will clearly indicate that<br>age as will clearly indicate that<br>aresent. "Company" or "Co." n                                 | t it is a corporation instead<br>any not be used as a corpo | of a natural person or par<br>rate suffix by a nonprofit c | as or abbrevia<br>tnership it no<br>corporation.) | t so conta    | iike<br>ained |
| (If name unav                                     | ailable in Florida, enter alterna   | te corporate name adopted                                   | for the purpose of transac                                 | cting business                                    | in Floric     | la)           |
| California  |   | \$2-305   |  |   |               |               |
|   | ntry under the law of which it i  | •   | (FEI number, if ap   |   |               |               |
| 08/25/2019  |   |   |  |   |               |               |
| Date first cond                                   | lucted affairs in Florida it prior t  | o registration. See sections                                | 617,1501 & 617,1502, F.S                                   | , to determine                                    | penalty l     | iability.     |
| 16617 Ivy Lak                                     | te Dr., Odessa, FL 33556-6019   |   |  |   |               |               |
|   | · · · · · · · · · · · · · · · · · · ·   | (Principal office ad  | lress)   |   |               |               |
|   |   |   |  |   |               |               |
|   |   | (Current mailing address,                                   | if different)  |   |               | —             |
|   |   | (**************************************                     | ,  |   |               |               |
| To provide pro                                    | oper support and sponsor in jur   | nior golfers who has abilit                                 | and skilled level to be a                                  | professional g                                    | golfer and    | ı             |
| <del>andidates</del><br>Purpose(s) of             | corporation authorized in home  | e state or country to be car                                | ried out in the state of Flo                               | rida)   |               |               |
| · in protection on                                | to portion distribution in the second   | e mile of country to be em                                  |  |   | 201           |               |
| Name and <u>str</u>                               | <u>eet address</u> of Florida regist  | tered agent: (P.O. Box ]                                    | NOT acceptable)  | **************************************            | 130 6102      | ور<br>ا       |
| Name:   | Lee Law Group, PLLC c/o Ha  | aksoo Stephen Lee, Esq.                                     |  | · , .   |               |               |
|   | 3804 W. North B Street  |   |  |   | P             |               |
| 7 (100  | Tampa   | Ela.  | ida <u>33609</u><br>(Zip                                   |   | - <del></del> | mert.         |
|   | (City)  | , r 101   | (Zip   | Code) =   | N             | •             |
|   | •   |   |  | £4.   |               |               |
| iving been no<br>signated in th<br>other agree to | I agent's acceptance: imed as registered agent an is application, I hereby acc i comply with the provision i familiar with and accept i | cept the appointment a<br>s of all statutes relative        | s registered agent and o<br>to the proper and com          | igree to act<br>plete perfor                      | in this c     | apaci.        |
|   | (   | 2   |  |   |               |               |
|   |   | (Registered agent's s                                       |  |   |               |               |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and addresses of officers and/or directors

| A. DIRECTORS  |  |
|---|--|
| Soyoung Kirkley Chairman:                                 |  |
| 16617 Ivy Lake Dr.  |  |
| Address: Odessa, FL 33556                                 |  |
|   |  |
| Vice Chairman:  |  |
| Address:  | 7771   |
|   |  |
| Director:   |  |
| Address:  |  |
|   |  |
| Director:   |  |
| Address:  |  |
|   |  |
| B. OFFICERS   |  |
| President:  |  |
| Address:  |  |
|   | 50.  |
| Vice President:   | 0119 0   |
| Address:  |  |
|   |  |
| Secretary:  |  |
| Address:  | , , , , , , , , , , , , , , , , , , ,                  |
| Treasurer:  |  |
| Address:  |  |
| Address:  |  |
| NOTE: If necessary, you may attach an addendum to the app | lication listing additional officers and/or directors. |
| 13. #13   |  |
| 13. Soybung Kukley (Typed of printed name and capacity    | ficer listed in number 12 of the application)          |
| 14. Soybung Karkley (Typed of printed name and canacity   | of nerson signing application)                         |

. . . . .

## State of California

# Secretary of State

CERTIFICATE OF STATUS

#### ENTITY NAME:

KOREAN INTERNATIONAL GOLF ASSOCIATION IN USA, INC.

FILE NUMBER: C4070861 FORMATION DATE: 09/25/2017

TYPE: DOMESTIC NONPROFIT CORPORATION

JURISDICTION: CALIFORNIA

STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 03, 2019.

ALEX PADILLA Secretary of State