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(Re	questor's Name)	
(Ad	dress)	
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PICK-UP	☐ WAIT	MAIL
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(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
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Office Use Only



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COVER LETTER

TO:	Registration Section Division of Corpo							
CHDI	Dabrico, Inc							
3000	,ECT.	Name of corp	oration	- must include suffix				_
Dear S	Sir or Madam:							
"Certi	ficate of Existence,"		od Stan	Authorization to Trans Jing" and check are su s in Florida.				
Please	return all correspor	dence concerning this	s matter	to the following:				
Efrain	A. Davila							
		N	ame of F	Person				_
Dabric	co, Inc.							
		Fir	π/Com	oany				_
4300 E	Biscayne Boulevard Si	iite G-03						
		 	Addre	SS	,	= ,	- 2:3	
Miami	i, FL 33137					::	SEP	# % ·
		City	State an	d Zip code		· .	<u>a</u>	— ; ;
accour	nting@dabrico.com						Q	, •
	,	E-mail address: (to b	e used fe	or future annual report	notification)		NO.	-
For fu	rther information co	ncerning this matter,	please ca	all:		٠.	(بور) خور)	
Diana	Del Valle	, -	6	244-18-96				
	Name of Person	at (Ar	ea Code	Daytime Tele	phone Numbe	er 		
Enclos	STREET/COUR Registration Secti Division of Corpo Clifton Building 2661 Executive C Tallahassee, FL 3	on rations enter Circle 2301		MAILING A Registration Division of C P.O. Box 632 Tallahassee.	Section Corporations 27			
= \$70	0.00 Filing Fee (\$78.75 Filing Fee & Certificate of State		\$78.75 Filing Fee & Certified Copy		Filing icate of ied Cop	f Statu	ıs &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of corporation; must include "INCORPORATED," "Inc.," "Co.," "Corp.," "Inc.," "Corp.")	"COMPANY," "CORPORATION,"	
(If name unavailable in Florida, enter alternate corporate name a		
2. [State or country under the law of which it is incorporated] 3.	(FEI number, if applicable)	
4. 4/23/1979 5. (Date of incorporation)	(Date of duration, if other than perpetual)	
6(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150		
7. 519 E NORTH STREET BE	• • •	
4300 BISCANNE BOULEV	IARD SUITE G. 03 3 5 5	
	g address, it directed	ر بدری † هاند اده و رحان
8. Name and <u>street address</u> of Florida registered agent: (P.O. Name: <u>FFRAIN DAVILA</u>	Box NOT acceptable)	<u> </u>
Office Address: 4300 BISCATNE BOLLEVARD SU	11FE G-03	•
MIAMI (City)	Florida <u>33137</u> (Zip code)	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

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10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman:		
Address:		
Vice Chairman:		
Address:		•••
Director:		
Address:		
Director:		
Address:		
B. OFFICERS President: <u>EFRAIN DAVILA</u> Address: <u>4300 BISCAYNE</u> BOULEVARD SUIT	E G-03	
MIAM! PL 33137	<u>:</u> :	2021
Vice President: JOSE DAVILA		S
Address: 519 E. NORTH STREET	· · · · · · · · · · · · · · · · · · ·	<u>ယ် ;</u>
BRADLEY IL 60915	,	
Secretary:	· •	ስĐ -
Address:	ÇÎ,	دن ه
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additiona	l officers and/or directo	rs
12. N Efre A Jack	i officers and of affector	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) a are true and that he or she is aware that false information submitted in a document to t a third degree felony as provided for in s.817.155, F.S.		
13. Y EFRAIN A DAVILA		



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

DABRICO, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 23, 1979, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 26TH day of SEPTEMBER A.D. 2019.

Authentication #: 1926901964 verifiable until 09/26/2020
Authenticate at: http://www.cyberdriveillinois.com

Desse White

SECRETARY OF STATE