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# **COVER LETTER**

TO: Registration Section Division of Corporations
SUBJECT: FIRST CLASS ENGINES, INC.
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
TERRY HASTON
Name of Person
FIRST CLASS ENGINES, INC
FIRST CLASS ENGINES, INC.
755 GRANO BLVO, STE B105-273
Address
MIRAMAR BEACH, FL 32550
MIRAMAR BEACH, FL 32550  City/State and Zip code  First class engines 29 mail. com  E-mail address: (to be used for future annual report notification)
first classengines ogmail. com:
For further information concerning this matter, please call:
TERRY HASTON at (262) 448-4568
Name of Person Area Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section  MAILING ADDRESS: Registration Section
Registration Section Registration Section Division of Corporations Division of Corporations
Clifton Building P.O. Box 6327
2661 Executive Center Circle Tallahassee, FL 32314 Tailahassee, FL 32301
Enclosed is a check for the following amount:
V
\$70.00 Filing Fee \$\Bigcup \\$78.75 Filing Fee & \Bigcup \\$78.75 Filing Fee & \Bigcup \\$87.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status & Certified Copy

## 'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting busines 2. WISCONSIN 3. 46-123843:	
(State or country under the law of which it is incorporated) (FEI number, if applicable) 4. \[ \begin{align*} \lambda \geta \ \ \lambda \geta \lambda \geta	
6	octual)
(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  7. 755 GRANO BLVO, STE BIOS-213, MIRRARIA (Principal office address)	<u>SEAUL FL</u> 32550
(Current mailing address, if different)	2019 SE
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  Name: TERRY HASTON  Office Address: 755 CRANO BWO, STE B/05-273	30 PM
MIRATIAN BEACH, Florida 32550 (City) (Zip code)	(1) (4) (5)
9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corpor designated in this application, I hereby accept the appointment as registered agent and agree to act further agree to comply with the provisions of all statutes relative to the proper and complete perfor duties, and I am familiar with and accept the obligations of my position as registered agent.	in this capacity. I
(Registered agent's signature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

, 11. Names :	and business addresses of officers and/or directors:		
A. DIREC			
Chairman: _	TERRY HASTON		
Address:	755 GRAND BLVD, STE B/05-273		
-	MIRAMAN BEACH, FL 32550		
	an:	<del></del> .	
Director:			
Director:		···	
Adaress:			
		<del></del>	
B. OFFICE			
	TEARY HASTON		
Address:	755 GRANO BLVO, STE BIO5-2	73	
	MIRAMAR BEACH, FL 32550		
Vice Presiden	nt:		
Address:			
		$\mathcal{Z}_{i}$	2019
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			_ <del>(1)</del>
NOTE: if n	necessary, you may attach an addendum to the application listing additional officers and	d/or directors.	
12	Signature of Director or Officer		
the officer of the and	Signature of Director or Officer or director signing this document (and who is listed in number 11 above) affirms that that he or she is aware that false information submitted in a document to the Department to the Department of	he facts stated h	nerein
13	(Typed or printed name and capacity of person signing application)	WT	
	(Typed or printed name and capacity of person signing application)		

# United States of America State of Wisconsin

### DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Mary Ann McCoshen, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

### FIRST CLASS ENGINES, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is October 25, 2012.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on September 25, 2019.

MARY ANN MCCOSHEN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DF1/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 252523-18552339