# F19000004050

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

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D. BRUCE OCT 16 2019

#### **COVER LETTER**

TO: Registration Section Division of Corporations				
Mortgage Options, Inc SUBJECT:				
	ame of corporat	ion - must include suffix	:	
Dear Sir or Madam:				
The enclosed "Application by Foreig "Certificate of Existence," or "Certifabove referenced foreign corporation	ficate of Good S	tanding" and check are		
Please return all correspondence cor Randall Brown	ncerning this ma	tter to the following:		
	Name	of Person		
Mortgage Options, Inc				
6140 St. Andrews Road	Firm/C	ompany		
<u> </u>	Ad	dress	- 4	
Columbia, SC 29212			29:50	
City/State and Zip code randy@myscmo.com and courtney@myscmo.com		); -;; \	3 2 3	
E-mail ad	dress: (to be use	ed for future annual repo	ort notification)	<del></del> ,
For further information concerning this matter, please call:			- ''I	ाड़े हैं इंड्रेड
Courtney Smith or Randall Brown	803 at (	732-5787	732-5787	
Name of Person	Area C	Ode Daytime Te	Daytime Telephone Number	
STREET/COURIER ADD Registration Section Division of Corporations Clifton Building 2661 Executive Center Circl Tallahassee, FL 32301		Registration Division of P.O. Box 6	Corporations	
Enclosed is a check for the following	g amount:			
<del>-</del>	Filing Fee & cate of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Certificate of Certified Cop	Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Mortgage Optio			
(Enter name of c "Inc.," "Co.," "C	orporation: must include "INCORPORATED. forp," "Inc." "Co," or "Corp.")	" "COMPANY," "CORPORATIO	N,"
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacti	ng business in Florida)
South Carolina	,		
2. (State or countr	pplicable)		
July 21, 2011			
4	of incorporation) 5.	(Data of direction if other	with an increase of the
(Date	of incorporation)	(Date of duration, if othe	r (nan perpetuar)
6			
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1	n Florida, if prior to registration)	lity)
6140 St. Andrew	s Road, Columbia, SC 29212	302. 1 .3., to determine pendity habi	ing)
7		pal office address)	
	(Princi	pai office address)	
<del>-</del> ·			
	(Current maili	ng address. if different)	Si Si
			7 (7) Essent
8. Name and stree	et address of Florida registered agent: (P.	O. Box NOT acceptable)	
Name:	Registered Agents, Inc		
	7901 4th st. N Ste 300		19
Office Address:			( ) ( )
	St. Petersburg	33702 , Florida	<b></b>
	(City)	(Zip code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Address: \_\_\_\_\_ Vice Chairman: \_\_\_\_\_ Address: \_\_\_ Address: \_\_\_\_\_ Director: Address: **B. OFFICERS** Randall Brown President: 6140 St. Andrews Road Address: Columbia, SC 29212 Carlos Mario del Pino Vice President: 6140 St. Andrews Road Address: \_ Columbia, SC 29212 Secretary: \_\_ Address: \_ Treasurer: NOTE: If necessary, you may attach an addendure of the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

(Typed or printed name and capacity of person signing application)

Randall Brown, President

13. 1

# The State of South Carolina



### Office of Secretary of State Mark Hammond

#### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

MORTGAGE OPTIONS, INC., a corporation duly organized under the laws of the State of South Carolina on July 21st, 2011, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the corporation that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-14-210, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 17th day of September, 2019.

Mark Hammond, Secretary of State