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COVER LETTER

TO:	O: Amendment Section Division of Corporations				
SHRJI	JECT: SHAH INSURANCE AGENCY GA, INC				
0000		e of Corporation)			
DOCU	**************************************				
The en	enclosed withdrawal application and fee are	submitted for filing.			
Please	e return all correspondence concerning this m	natter to the following:			
	ANKUR SHAH				
	(Nan	ne of Person)			
	SHAH INSURANCE AGENCY GA, INC				
	(Firm	n/Company)			
	1161 WHITLOCK AVE SW	•			
	(.	Address)			
	MARIETTA, GA 30064				
	(City/Sta	te and Zip code)			
For fur	urther information concerning this matter, ple	ase call:			
ANKUF	JR SHAH	770 429-0181			
	(Name of Person)	(Area Code & Daytime Telephone Number)			
Enclos	osed is a check for the amount:				
□ \$ 35					
	Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

SHAH INSURANCE AGENCY GA, INC

(Name of Corporation	1)			
F19000004571				
(Document Number of Corporatio	(Document Number of Corporation (if known)			
(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)				
This corporation is no longer transacting business or conducting coluntarily surrenders its authority to transact business or conductions.		of Florida and hereby		
This corporation revokes the authority of its registered agent is possible the Department of State as its agent for service of processime it was authorized to transact business or conduct affairs in F	ss based on a cause of ac			
The following is a current mailing address for the corporation:		FIL SAN 24		
1161 WHITLOCK AVE SW		<u> </u>		
(Mailing Address)		D :SAIG		
MARIETTA, GA 30064		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
(City/ State /Zip)				
The corporation agrees to notify the Department of State in the fu	uture of any change in it: 01/20/2020	s mailing address.		
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date	c)		
ANKUR SHAH	CEO			
(Typed or printed name of person signing)	(Title of per	rson signing)		

FILING FEE \$35