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To:

Division of Corporations

Fax Number : (350) 617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION SENSERA INC.

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OCT 1Het2019

M. SOLOMON

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	SENSERA INC.			
(Enter name of "Inc.," "Co.," "C	corporation; must include "INCORPORATED," Corp.," "Inc," "Co," or "Corp.")	"COMPANY," "CORPORATION,"	, , <u>, , , , , , , , , , , , , , , , , </u>	
	lable in Florida, enter alternate corporate name as	dopted for the purpose of transacting hu	siness in Florid	—— (a)
Delaware	3.	384008191		
(State or count 06/27/2016	ry under the law of which it is incorporated) 5.) (FEI number, if applicable)		
(Date 01/01/2019	e of incorporation)	(Date of duration, if other than	perpetual)	
15 Presidential V	(Date first transacted business in l (SEE SECTIONS 607.1501 & 607.150 Vay Woburn, MA 01801 (Principa	office address)		
	(Current mailing	address, if different)	·	
Name and street	et address of Florida registered agent: (P.O. C T Corporation System	Box <u>NOT</u> acceptable)		•
ice Address:	1200 South Pine Island Road			
	Plantation.	33324	•	:
	(City)	, Florida (Zip code)	***** ***	ن در

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Peter Trawinski
Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11.	Names and	business	addresses -	υſ	officers	and/or	directe	ors
-----	-----------	----------	-------------	----	----------	--------	---------	-----

A. DIRI	ECTORS		
Chairman	Allan Brackin		
Address:	15 Presidential Way		
Addiess.	Wobum, MA 01801		
Vice -Chai	Managing Director: Ralph Schmitt		
Address:	15 Presidential Way		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Woburn, MA 01801		
Director:	George Lauro		
Address:	15 Presidential Way		
	Wobum, MA 01801		
Director:	Jonathan Tooth		
Address:	15 Presidential Way		
	Woburn, MA 01801		
B. OFF		:	65 65 65 65
President:	Ralph Schmitt		8
Address:	15 Presidential Way	· 	!
	Woburn, MA 01801		<u> </u>
Vice-Pres	ident:	<u></u>	===
Address:			<u>∵</u> ∵
Secretary:	David Garrison		
Address:	15 Presidential Way Woburn, MA 01801		
Treasurer	:		
Address:			
NOTE:	If becessary, you may attach an addendum to the application listing additional officers and/or dire	ctors.	
12.	Van Lining		
	Signature of Director or Officer	-tnend b	arain
are true a	cer or director signing this document (and who is listed in number 11 above) affirms that the facts and that he or she is aware that false information submitted in a document to the Department of Stegree felony as provided for in s.817.155, F.S.	ate cons	stitutes
	id Garrison , Secretary		
	(Typed or printed name and capacity of person signing application)		



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SENSERA INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE NINTH DAY OF OCTOBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey W. Bullech, Secretary of State

Authentication: 203754724