Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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	OT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.
To:	Division of Corporations Fax Number : (950) 617-6393
From:	Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, Account Number : 075350000353
Enter the emai annual repo	Phone : (800)221-2972 Fax Number : (718)889-7420 l address for this business entity to be used for future ort mailings. Enter only one email address please.**
Email Addre	Phone : (800)221-2972 Fax Number : (718)889-7420 1 address for this business entity to be used for future
Email Addre	Phone : (800)221-2972 Fax Number : (718)889-7420 1 address for this business entity to be used for future ort mailings. Enter only one email address please.** EIGN PROFIT/NONPROFIT CORPORATION PENTA LIGHT USA INC. Certificate of Status 0
Email Addre	Phone : (800)221-2972 Fax Number : (718)889-7420 1 address for this business entity to be used for future ort mailings. Enter only one email address please.** EIGN PROFIT/NONPROFIT CORPORATION PENTA LIGHT USA INC. Certificate of Status 0

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

nter name of c	corponition; must include "INCORPORATED," in orp," "The," "Co." or "Corp.")	COMPANY," "CORPORATION,"	
name unavail	able in Florida, enter alternate corporate name ado	pted for the purpose of transacting busines	s in Florida)
NEW YORK	3	32-0569925	TAE .
	3		
(Day	55.	(Date of duration, il other than perp	<u>> −; </u>
UPON FILING		(Date of delation, it direct than perp	m-<
	(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502.		교() 교
	enuc, Suite 1160, Miami, FL 33431		SZ -
	(Principal c	n(live address)	Dm -
221 Brickett Av	enue, Suite (169, Minni, FE 33131	ddress, if different)	
Vaine and <u>stree</u> Name:	et address of Florida registered agent: (P.O. 8 Funoro & COPC	Box <u>NOT</u> acceptable)	
ce Address:	1221 Brickett Avenue, Suite 1160		
	Miomi		
	(Clty)	(Zip code)	

10. Attached is a cartificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

II. Nan	nes and business addresses of officers and/or directors:	
A. DIR	ECTORS Andrea Chierio	
Address:	1221 Brickell Avenue, Suite 1160, Minmi. Fl. 33131	
Address:	Murco Cinvaties i	
	1221 Brickell Avenue, Suite 1160, Mlami, FL 33131	
Director:	Andrea Citterio V	
	1221 Brickell Avenue, Suite 1160, Miami, FL 33131	
Director:	P P	m
Address:		
B. OFF	>	
President: ∧ddress:	1221 Brickell Avenue, Suite 1160. Mizmi, FL 33131	
Vice Pres Address:	ident:	
, 14 4 4 2.		
Secretary:	Murro Cavalieri 🗸	
Address:	1221 Brickett Avenue, Suite 1160, Mismi, FL 33131	
Treasume	Andrea Citterio 🗸	
Address;	1221 Brickell Avenue, Soite 1160, Mioni, FL 33131	
NOTE:	If necessary, you may much an addendum to the application listing additional officers and/or directors.	
The offic	Signature of Director or Officer set or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein and that he or she is aware that false information submitted in a document to the Department of State constitutes agree felony as provided for in s.817.155, F.S.	
13. Andı	(Typed or printed name and capacity of person signing application)	

State of New York **ss: Department of State**

I nereby certify, that PENTA LIGHT USA INC. a DELAWARE corporation, filed an Application for Authority to do business in the State of New York on 06/06/2018. I further certify that so far as shown by the records of this Department, such corporation is still authorized to do business in the State of New York.

I further cartify that no other documents have been filed by such corporation.

...

Witness my hand and the official seal of the Department of State at the Citys of Albany, this 08th day of October

two thousand and nineteen.

Brendan C. Hughes **Executive Deputy Secretary of State**

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