2013-10-02 10:00 CDT -

Division of Corporations

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

CIPHER TECH SOLUTIONS, INC. ۱.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")

New York	-	3	
(State or country 10/22/2004	y under the law of which it is incorporated)	Perpetual	
(Date Upon Filing	of incorporation)	(Date of duration, if other the	an perpetual)
07 N. Hishland	(Date first transacted business (SEE SECTIONS 607.1501 & 607. Ave Upper Nyack, NY 10960	in Florida, if prior to registration) 1502, F.S., to determine penalty liability))
	· · · · · · · · · · · · · · · · · · ·	cipal office address)	2019 QCT
	(Current ma	iling address, if different)	CT - 2
	et address of Florida registered agent: (I BlumbergExcelsior Corporate Services, I		
Name:			-
Name: Mice Address:	155 Office Plaza Drive, 1st Fl.		

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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tt. Nam	es and business addresses of officers and/or directors:		
A. DIRF	ECTORS		
Chairman	Keith D. Bertolino		
	6810 Deerpath Road, Suite 415 Elkridge, MD 21075		<u> </u>
Vien Chai	irman:		
Address:			
Director	Keith D. Bertolino		
	6810 Deerpath Road, Suite 415 Elkridge, MD 21075		
Address:			
01			
Address:			
B. OFF	17 data 18. Remembras		
President	6810 Deerpath Road, Suite 415 Elkridge, MD 21075		
Address:	6810 Deerpath Road, Suite 415 Hitridge, MD 21075		
Vice Pre	sident:		ן ידי
		Ň	
Vaares:			
			قريب ح
Secretary	y:	<u> </u>	
Address:			
Treasure	XC:		<u> </u>
Address			<u> </u>
NOTE	If necessary voter an addenator to the application listing additional officers ar	nd/or directors.	
12.69	AD-Com		
 The off	Signature of Director or Officer icer or director signing this document (and who is listed in number 11 above) affirms that	the facts stated here	in
are true	and that he or she is aware that false information submitted in a doctment to the Department	ent of State constitu	lites
	degree felony as provided for in s.817.155, F.S.		

Keith D. Bertolino - President
(Typed or printed name and capacity of person signing application)

State of New York Department of State } ss:

1 hereby certify, that the Certificate of Incorporation of CIPHER TECH SOLUTIONS, INC. was filed on 10/22/2004, under the name of KBERT ENTERPRISES, LTD., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

- A certificate changing name to CIPHER TECH SOLUTIONS, INC. was filed on 10/02/2006.
- A Biennial Statement was filed 10/16/2006.
- A Bionnial Statement was filed 09/29/2008.
- A Bionnial Statement was filed 10/15/2010.
- A Biennial Statement was filed 11/07/2012.
- A Certificate of Amendment was filed on 09/12/2014.
- A Biennial Statement was filed 12/10/2014.
- A Biennial Statement was filed 10/19/2017.
- A Biennial Statement was filed 01/09/2019.

I further certify that no other documents have been filed by such corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 01st day of October two thousand and nineteen.

Branden C. Staglan

Brendan C. Hughes Executive Deputy Secretary of State

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