

F1900000449

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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WAIT

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MAIL

(Business Entity Name)

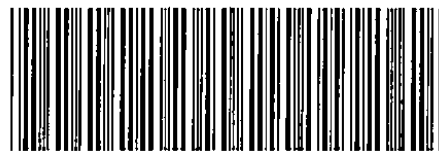
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09/26/19--01005--00

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive, Tallahassee, Florida 32312

(850) 656-4724

DATE 9/25/2019

ENTITY NAME AMERICAN CONTRACT BRIDGE LEAGUE EDUCATIONAL FOUND

DOCUMENT NUMBER _____

****PLEASE FILE THE ATTACHED AND RETURN****

XXXX

Plain Copy

Certified Copy

Certificate of Status

****PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY****

Certified Copy of Arts & Amendments

Certificate of Good Standing

****APOSTILLE' / NOTARIAL CERTIFICATION****

COUNTRY OF DESTINATION _____

NUMBER OF CERTIFICATES REQUESTED _____

TOTAL OWED 75.00

CHECK # 9936

Please call Tina at the above number for any issues or concerns. Thank you so m.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

September 27, 2019

SUNSHINE

CORREC
Please Allo
Same File

SUBJECT: AMERICAN CONTRACT BRIDGE LEAGUE EDUCATIONAL
FOUNDATION

Ref. Number: W19000087388

We have received your document for AMERICAN CONTRACT BRIDGE LEAGUE EDUCATIONAL FOUNDATION and your check(s) totaling \$350.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Brooke N Kinsey
Regulatory Specialist II

Letter Number: 419A00020023

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZ.
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS
THE STATE OF FLORIDA:*

1. American Contract Bridge League Educational Foundation Corp

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so c
in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Fl

2. Tennessee

(State or country under the law of which it is incorporated)

3. _____

(FEI number, if applicable)

4. 02/17/1987

(Date of Incorporation)

5. _____

(Date of duration, if other than perpetual)

6. _____

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty

7. 6575 Windchase Drive, Horn Lake, MS 38637-1523

(Principal office address)

(Current mailing address, if different)

8. To promote the game of bridge through education and competition

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: NRAI Services, Inc.

Office Address: 1200 South Pine Island Road

Plantation

(City)

Florida 33324

(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at
designated in this application, I hereby accept the appointment as registered agent and agree to act in this c
further agree to comply with the provisions of all statutes relative to the proper and complete performance o
duties, and I am familiar with and accept the obligations of my position as registered agent.*

NRAI Services, Inc.

By: Natalie Leiba-Paul

(Registered agent's signature)

Natalie Leiba-Paul - Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this app
the Department of State, by the Secretary of State or other official having custody of corporate records in t
jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: Ellen Anton
Address: 6575 Windchase Drive
Horn Lake, MS 38637

Vice Chairman: Bryan Howard
Address: 6575 Windchase Drive
Horn Lake, MS 38637

Director: Mitch Dunitz
Address: 6575 Windchase Drive
Horn Lake, MS 38637

Director: Flo Belford
Address: 6575 Windchase Drive
Horn Lake, MS 38637

B. OFFICERS

President: Joel Kramer
Address: 6575 Windchase Drive
Horn Lake, MS 38637

Vice President: Robert Todd
Address: 6575 Windchase Dr.
Horn Lake, MS 38637

Secretary: Jane Champion
Address: 6575 Windchase Drive, Horn Lake, MS 38637

Treasurer: Paul Cuneo
Address: 6575 Windchase Drive, Horn Lake, MS 38637

2019 SEP 26 AM 11:28

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Jane S. Champion
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. _____
(Typed or printed name and capacity of person signing application)



Tre Hargett
Secretary of State

Division of Business Se
Department of Sta
State of Tennessee
312 Rosa L. Parks AVE, 6th
Nashville, TN 37243-110

AUDREY GIGLIO
SUITE 800
211 COMMERCE ST.
NASHVILLE, TN 37201

J

Request Type: **Certificate of Existence/Authorization**
Request #: 0321998

Issuance Date: 07/08/201
Copies Requested:

Document Receipt

Receipt #: 004907520

Filing Fee:

Payment-Credit Card - State Payment Center - CC #: 3761563594

Regarding:	AMERICAN CONTRACT BRIDGE LEAGUE EDUCATIONAL FOUNDATION		
Filing Type:	Nonprofit Corporation - Domestic	Control #:	184789
Formation/Qualification Date:	02/17/1987	Date Formed:	02/17/1987
Status:	Active	Formation Locale:	TENNESSEE
Duration Term:	Perpetual	Inactive Date:	
Business County:			

CERTIFICATE OF EXISTENCE

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effect the issuance date noted above

AMERICAN CONTRACT BRIDGE LEAGUE EDUCATIONAL FOUNDATION

- * is a Corporation duly incorporated under the law of this State with a date of incorporation duration as given above;
- * has paid all fees, interest, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business;
- * has filed the most recent annual report required with this office;
- * has appointed a registered agent and registered office in this State;
- * has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Tre Hargett
Secretary of State

Processed By: Cert Web User

Verification #