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2010 SEP 26 PH 4:42 To: ASSEE, FLOR Division of Corporations Fax Number : (850)617-6383 P\*\* ----From: []] Account Name : HUBCO ω  $\Box$ Account Number : 104662003400 Phone : (516)935-3940 Fax Number : (516)935-3088 \*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\* 4 Email Address: donna.richardson@jtshulman.com ٠, **—**, ٠, FOREIGN PROFIT/NONPROFIT CORPORATION ÷ **B&B ITALIA, U.S.A., INC.** ۰. ..... Certificate of Status 1 Certified Copy 0 Page Count 04

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## H19000288029 3

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

### 1. B&B ITALIA, U.S.A., INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" "Inc.,""Co.," "Corp." "Inc." "Co," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK	3		
(State or country under the law of which it is incorporated)	(FEI number, if applicable)		
4_ OCTOBER 9, 1987	s. Perpetual		
(Date of incorporation)	(Duration: Year corp. w	ill cease to exist of "perpetual")	
6. <b>N/A</b>			
	iness in Florida if prior to registratio 607.1502, F.S., to determine penalty l		
7. 135 MADISON AVENUE, NEW YORK, NY	10016		
	cipal office address)		
135 MADISON AVENUE NEW YORK NY	10016	IDA <b>4</b> 2	

(Current mailing address)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: HUBCO REGISTERED AGENT SERVICES, INC.

Office Address: 155 OFFICE PLAZA DRIVE, 1ST FLOOR

 TALLAHASSEE
 Florida. 32301

 (City)
 (Zip code)

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

. delike (Registered agent Kignature)

BRUCE B. HUBBARD, PRESIDENT- HUBCO REGISTERED AGENT SERVICES, INC. 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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A. DIRECTORS (S	treet address only - P.O. Box NOT acce	ptable)	
Chairman:			
Address:			
Vice Chairman:			*****
Address:			
Director: J			
		NY 10016	TAL TAL
			AF
Director: D			52 N
		NY 10016	
A00ress:4			FLORIDE
<u></u>			
<b>B. OFFICERS</b>			
President:			
Address:			
Vice President:			
Address:		والمراجعة والمحافظة والمراجعة والمراجعة والمحافظة والمحافظ	
Secretary:			
Treasurer:			
NOTE: If necessar	y, you may attach an addendum to the	application listing additional officers a	ind/or directors.
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# **State of New York** } ss: **Department of State**

I hereby certify, that the Certificate of Incorporation of B&B ITALIA, U.S.A., INC. was filed on 10/09/1987, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

Certificate of Change was filed on 07/27/1992.

A Biennial Statement was filed 03/09/1994. A Biennial Statement was filed 10/20/1997. A Biennial Statement was filed 10/02/2001. A Biennial Statement was filed 10/22/2003. Certificate of Change was filed on 02/08/2006. A Biennial Statement was filed 10/31/2007. A Biennial Statement was filed 10/23/2009. A Biennial Statement was filed 11/03/2011. A Siennial Statement was filed 11/05/2013.

A Siennial Statement was filed 09/23/2019.

I further certify that no other documents have been filed by such corporation.



\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 23rd day of September two thousand and nineteen.

Bruden C. Studies

Brendan C. Hughes Executive Deputy Secretary of State