## F-19000138

| (Re                                     | equestor's Name)   |           |  |  |
|---|--------------------|-----------|--|--|
| ·· (Ád                                  | ldress)            |           |  |  |
| (Ad                                     | ldress)            |           |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)      |  |  |
| PICK-UP                                 | MAIT               | MAIL      |  |  |
| (Bu                                     | isiness Entity Nan | ne)       |  |  |
| (Document Number)                       |                    |           |  |  |
| Certified Copies                        | _ Certificates     | of Status |  |  |
| Special Instructions to Filing Officer: |                    |           |  |  |
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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 **866.625.0838** COGENCYGLOBAL.COM

Account#: 120000000088

| Date: September 24, 2019         | A0000111#. 1200000000  |
|----------------------------------|--|
| Name: KEN HOWELL                 | -  |
| Reference #:                     | 25   |
| Littity Harric.                  | NEWAL HOUSING, INC.  TALLANDER SEE FLORES  ISSUES: GALAD  ISSUES: A CALAD  INC.  ISSUES: A CALAD   |
| Articles-of-Incorporation/Author | ization to Transact Business   |
| Amendment                        |  |
| Change of Agent                  | ISSUES CAL   |
| Reinstatement                    | KEN:   |
| Conversion                       | 518-213-0738   |
| Merger                           |  |
| Dissolution/Withdrawal           |  |
| Fictitious Name                  | The state of the s |
| cV Other                         | ERTIFIED COPY-UPON FILING  |
| Authorized Amount: \$78          | 3.75   |
| Signature                        |  |

-1.212.947.7200



115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 866.625.0838 COGENCYGLOBAL.COM

| Date: September       | 24, 2019             |                                      | Account#:        | 2000088 FILL PH 4: 43 |
|-----------------------|----------------------|--------------------------------------|------------------|-----------------------|
| Name: KEN H           | OWELL                |                                      |                  | 平 24<br>干             |
| Reference #:          | 1133532              | <del></del>                          |                  | P. T.                 |
| Entity Name:          | RENEW                | AL HOUSING, I                        | NC.              | ST 5.                 |
| ✓ Articles of Incorpo | oration/Authorizatio | n to Transact Busine                 |                  | 7                     |
| Amendment             |                      |                                      |                  |                       |
| ☐ Change of Agent     |                      |                                      | icclinca         | CALL                  |
| Reinstatement         |                      |                                      | ISSUES?<br>KEN:  | CALL                  |
| Conversion            |                      |                                      | 518-213-         | 0738                  |
| Merger                |                      |                                      |                  |                       |
| ☐ Dissolution/Withd   | rawal                |                                      |                  |                       |
| Fictitious Name       |                      | ··· magazara                         | · .              |                       |
| ☑ Other               | CERTIF               | IED COPY UPON FIL                    | ING **           | 3                     |
|                       |                      | مصيفة والمستنافظ والمعالمة والمعالمة | لتستنعشسنسه تنتظ |                       |
|                       |                      |                                      |                  |                       |
| Authorized Amount:    | \$78.75              |                                      |                  |                       |
| Signature.            |                      |                                      | _                |                       |

800.221.0102

-1.212.947.7200

## **COVER LETTER**

| TO:     |  | ration Section on of Corporations  |            |  |  |  |
|---------|--|--|------------|--|--|--|
| SUBJ    | ECT:                                   | Renewal Housing, Inc.  |            |  |  |  |
| 00110   |  | Name of Corporation – must include suffix  |            |  |  |  |
| Dear S  | Sir or Mac                             | dam: TALLO .   | n          |  |  |  |
| Affairs | s in Floric                            | Application by Foreign Not for Profit Corporation for Authorization to Conduct its da", "Certificate of Existence", or "Certificate of Status" and check are submitted to ove referenced not for profit corporation to conduct its affairs in Florida? | 1[-1       |  |  |  |
| Please  | return all                             | Il correspondence concerning this matter to the following:   |            |  |  |  |
|         |  | Cassandra Palanza  |            |  |  |  |
|         |  | Name of Person   |            |  |  |  |
|         |  | Foundation Housing   |            |  |  |  |
|         |  | Firm/Company   |            |  |  |  |
|         |  | ( intercompany   |            |  |  |  |
|         |  | 11810 Grand Park Avenue, Suite 600   |            |  |  |  |
|         |  |  |            |  |  |  |
|         |  | Address  |            |  |  |  |
|         |  | North Bethesda, MD 20852   |            |  |  |  |
|         | City/State and Zip Code                |  |            |  |  |  |
|         |  | cassandra@foundationhousing.com  |            |  |  |  |
|         | -                                      | E-mail address: (to be used for future annual report notification)   |            |  |  |  |
| For fu  | rther info                             | ormation concerning this matter, please call:  |            |  |  |  |
|         | Cas                                    | Sandra Palanza at 301 998-0408  Name of Person Area Code Daytime Telephone Number  |            |  |  |  |
|         |  | Name of Person Area Code Daytime Telephone Number  |            |  |  |  |
|         | Registr<br>Divisio<br>P.O. Bo          | ING ADDRESS: ration Section Registration Section Division of Corporations Clifton Building assee, FL 32314 STREET/COURIER ADDRESS Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301    | <b>5</b> : |  |  |  |
| Please  | sed is a cl<br>make chec<br>70.00 Fili | theck for the following amount:  ck payable to: FLORIDA DEPARTMENT OF STATE  ing Fee \$\sum_{\text{S}}\$78.75 Filing Fee & \$\sum_{\text{Certificate}}\$\$\$ Certificate of Status \$\text{Certified Copy}\$\$  Certificate Of Certified Copy          | Status &   |  |  |  |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1.                                      | Renewal Housi   | ng, Inc.  |  |                        |                   | •                   |
|---|---|---|--|------------------------|-------------------|---------------------|
| (Name of import in in the name          | corporation: must include the word "INCORPORATED" language as will clearly indicate that it is a corporation inside at present. "Company" or "Co." may not be used as a co  | or "CORPORA<br>tead of a natur<br>orporate suffix | ATION" or words<br>al person or partne<br>by a nonprofit cor | רוח ש                  | ations<br>of so c | of like<br>ontained |
| (If name                                | unavailable in Florida, enter alternate corporate name ado  | pted for the pu                                   | rpose of transactif  | ig busines             |                   | orida)              |
| 2.                                      | Maryland 33.  |   | 52-196512  | 83.≟<br>1 <b>8</b> 3.≟ | <u>۔</u><br>س     | iΠ                  |
| (State o                                | or country under the law of which it is incorporated)   | (FE   | I number, if appli   | cable)                 | <u> </u>          |                     |
| 4                                       | 2/5/1996 <sub>5</sub>   |   |  | 15.                    | ج                 | <b>O</b>            |
| "                                       | 2/5/1996 (Date of Incorporation)  | (Date o   | f duration, if other   | than perp              | et <b>ual</b> )   | <del></del>         |
| 6                                       |   |   |  | Ď,                     |                   |                     |
| (Date first                             | t conducted affairs in Florida if prior to registration. See secti  | ons 617.1501 c                                    | & 617.1502, F.S., to   | determine              | penali            | ty liability.)      |
|   | 11810 Grand Park Avenue, Suite 600  | ), North Be                                       |  |                        |                   |                     |
| ``                                      | (Principal office <u>st</u>   | reet address)                                     |  |                        |                   | <del></del>         |
|   |   |   |  |                        |                   |                     |
|   | (Current mailing addr   | ess it different                                  | ·  |                        |                   | <del></del>         |
|   | (0=1/3 // 0=1/3 // 0=1/3 // 0=1/3 // 0=1/3 // 0=1/3   | ,   | •,   |                        |                   |                     |
|   | Occasion and rehabilitation of  | affardabla  | rantal havain  | -                      |                   |                     |
| 8. <del>(Dura 222</del>                 | Preservation and rehabilitation of s) of corporation authorized in home state or country to be  | anordable   | rental nousing   | y.                     |                   | <del></del>         |
| (rurpose(                               | s) of corporation authorized in nome state of country to be   | carried out in                                    | the state of Fiorid  | a)                     |                   |                     |
| 9. Name an                              | d street address of Florida registered agent: (P.O. Bo  | x <u>NOT</u> accep                                | otable)  |                        |                   |                     |
| Na                                      | me: COGENCY GLOBAL INC.   | <del> </del>                                      |  | <del></del>            |                   |                     |
| Office Add                              | ress: 115 North Calhoun Street, Suite 4   |   |  |                        |                   |                     |
|   | <u>Tallahassee</u> , F  | ʻlorida   | 32301  |                        |                   |                     |
|   | (City)  |   | (Zip Code)   | <del></del>            |                   |                     |
|   |   |   |  |                        |                   |                     |
| Having bee<br>designated<br>further agr | ered agent's acceptance:<br>In named as registered agent and to accept service of<br>in this application, I hereby accept the appointment<br>ee to comply with the provisions of all statutes relat<br>Imiliar with and accept the obligations of my position | t as registered<br>ive to the pro                 | d agent and agre<br>per and complet                          | e to act i             | n this            | capacity. I         |
|   | Callicin Hi   | ines  |  |                        |                   |                     |
|   | (Registered agent   | 's signature)                                     |  |                        |                   |                     |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

| A. DIRECTO          | RS  |                         |                                  |  |  |
|---------------------|---|-------------------------|----------------------------------|--|--|
| <b>X</b> Chairman   | Name: Jason Goldblatt   | Chairman                | Name: Todd Travis                |  |  |
| ☐Vice Chairman      | Address: 11810 Grand Park Avenue  | ☐Vice Chairman          | Address: 11810 Grand Park Avenue |  |  |
| <b>X</b> Director   | Suite 600   | Director                | Suite 600                        |  |  |
| President           | North Bethesda, MD 20852  | <b></b> ■ President     | North Bethesda, MD 20852         |  |  |
| ☐Vice President     |   | ☐Vice President         | 2019<br>TAL                      |  |  |
| Secretary           | Treasurer   | Secretary               | S Productor                      |  |  |
| Other:              | Other:  | Other:                  | ASS DORER                        |  |  |
| Chairman            | Name: Jon Shiffman  | Chairman                | Name: Seandall Kelly             |  |  |
| ☐Vice Chairman      | Address: 11810 Grand Park Avenue  | Vice Chairman           | Address: 11810 Grand Park Avenue |  |  |
| <b>×</b> Director   | Suite 600   | Director                | Suite 600                        |  |  |
| President           | North Bethesda, MD 20852  | President               | North Bethesda, MD 20852         |  |  |
| ☐Vice President     |   | ✓Vice President         |                                  |  |  |
| Secretary           | Treasurer   | Secretary               | Treasurer                        |  |  |
| Other:              | Other:  | Other:                  | Other:                           |  |  |
| ☐Chairman           | Name: Benjamin Soto   | ☐ Chairman              | Name: Robert Custer              |  |  |
| ∐Vice Chairman<br>— | Address: 11810 Grand Park Avenue  | ☐Vice Chairman          | Address: 11810 Grand Park Avenue |  |  |
| <b>⊠</b> Director   | Suite 600   | Director                | Suite 600                        |  |  |
| President           | North Bethesda, MD 20852  | President               | North Bethesda, MD 20852         |  |  |
| ☐ Vice President ☐  |   | ☐Vice President         |                                  |  |  |
| Secretary           | Treasurer   | Secretary               | Treasurer                        |  |  |
| Other:              | Other:  | Other:                  | Other:                           |  |  |
|                     | Notice: Use an attachment to report more than si iduals may be added to the index when filing you |                         |                                  |  |  |
| 13                  | Signature of Chairman, Vice Chairman, or any o  | fficer listed in number | 12 of the application)           |  |  |
| 14                  | Robert Custer,  | Secretary               |                                  |  |  |
|                     | (Typed or printed name and capacity of p  | erson signing applicati | on)                              |  |  |

## STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT RENEWAL HOUSING, INC. (D04325452), INCORPORATED FEBRUARY 05, 1996, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARY LAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYIMAND AT BALTIMORE ON THIS SEPTEMBER 24, 2019.

Michael L. Higgs

Director



301 West Preston Street. Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

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