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2019 SEP 12 PH 3: 47

SEP 2 4 TOIG

### COVER LETTER

TO: Registration Division of C					
SUBJECT: Easte	rn States Associates, Inc.				
	Name of o	corporation	- must include suffix		
Dear Sir or Madam:					
"Certificate of Existe	cation by Foreign Corp mcc," or "Certificate of eign corporation to tran	Good Stan	Authorization to Transac ling" and check are sub- is in Florida.	ct Business in Florida mitted to register the	1,"
Please return all corre	espondence concerning	this matter	to the following:		
Conrad Willkomm, Es	q.				
		Name of F	erson		
Law Office of Conrad	Willkomm, P.A.				
		Firm/Comp	pany		<del></del>
3201 Tamiami Trail N	orth, Second Floor				
		Addre	SS	<u> </u>	
Naples, FL 34103					
	C	City/State an	d Zip code	2019	
conrad@swfloridalaw.				019 SEP	4
	E-mail address: (1	to be used for	or future annual report n	notification)	, <del>.</del> .
For further informati	on concerning this matt	er, please ca	all:	PH	1.1
Amber Mondock, Esq.		220	aca cana	<u>ج</u> ب	
Name of Per	at	( 239 Area Code	Daytime Teleph		
rante of Fer	3011	Alea Code	Daytine Telepi	ione Number	
Registration Division of C Clifton Build	Corporations ling ive Center Circle		MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, Fl	ection orporations	
Enclosed is a check f	or the following amoun	ıt:			
☐ \$70.00 Filing Fee	☐ \$78.75 Filing F Certificate of S		\$78.75 Filing Fee & Certified Copy	S87.50 Filing For Certificate of S	tatus &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Eastern States	Associates, Inc.				
	orporation; must include "INCORPORATED," "orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION	",NC	,,	
(I.S.					
(If name unavaila	ble in Florida, enter alternate corporate name ado	opted for the purpose of transac	ting business	in Flori	ida)
	ECTICUT 3.	06 095844	7		
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)			
4, 04/07/	1977 5.				
(Date of incorporation)		(Date of duration, if oth	er than perp	ciual)	
6.					
79 Palπ	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 n Road, Enfield, CT 06082		oility)		
3 Con	iverse Street, Suite 102, Palmer, MA 01069	5.11 <b>5 244.15</b> 57			
	<del></del>	nddress, if different)		20119	
8. Name and stree	<u>t address</u> of Florida registered agent: (P.O. l	Box <u>NOT</u> acceptable)		SEP 12	; <sup>23</sup> ]
Name:	Law Office of Conrad Willkomm, P.A.			P	
Office Address:	3201 Tamiami Trail North, Second Floor	·	<u>.</u> 771 67	PH 3: 47	-1 42E- *
	Naples	, Florida 34103		7	
	(City)	(Zip code)			

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIRECTORS			
Chairman:			
Address:			
Vice Chairman:		<u> </u>	
Address:		<del></del>	
Director:			
Address:			
Director:			
Address:			
B. OFFICERS		,	
President: Joseph B. Flick			
Address: 76 Trolley Road		. ~	
Montrose, NY 10548	<del>.</del>	) 19:5	
Vice President: Edward R. Maxwell, Jr.		<u>SE</u> P	1
Address: 57 Red Bridge Lane		2 	- 
South Hadley, MA 01075		- <u>P</u> H 3	
Secretary:	ŕ.	1,7	
Address:			
Treasurer: Linda M, Maxwell			
Address: 57 Red Bridge Lane, South Hadley, MA 01075			
NOTE: If necessary, you may attach an addendum to the application listing additional office	rs and/or	director	ጜ.
13-1-1	· - · · · · · · · · · · · · · · · · · ·		<del></del>
Signature of Director or Officer  The officer or director signing this document (and who is listed in number 11 above) affirms tare true and that he or she is aware that false information submitted in a document to the Deparathird degree felony as provided for in s.817.155, F.S.	hat the faurtment o	icts state f State c	ed herein constitutes

13. Edward R. Maxwell, Jr., its Vice President

(Typed or printed name and capacity of person signing application)

#### Secretary of The State of Connecticut

I, the Secretary of The State of Connecticut, and keeper of the seal thereof. DO HEREBY CERTIFY, that the certificate of incorporation of

#### EASTERN STATES ASSOCIATES, INC.

a domestic STOCK corporation, was filed in this office on April 07, 1977, a certificate of dissolution has not been filed, the corporation has filed all annual reports, and so far as indicated by the records of this office such corporation is in existence.

Secretary of The State of Connecticut

Date Issued: September 03, 2019

Business ID: 0014916 Express Certificate Number: 2019366379001

Note: To verify this certificate, visit the web site http://www.concord.sots.ct.gov