F19000004290

<u> </u>					
(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
Certified Copies Certificates of Status					
Special Instructions to Filing Officer:					





200333124532

09/10/19--01024--011 +*87.50

2019 SEP 10 PH 4: 11

BKINSEY

COVER LETTER

	stration Section sion of Corporations				
SUBJECT:	James Michael & Associate	s, Corp.			
	Name	of corporation	- must include suffix		
Dear Sir or N	Aadam:				
"Certificate (l "Application by Foreign C of Existence," or "Certifical need foreign corporation to	te of Good Stan	Authorization to Transact B ding" and check are submitted in Florida.	usiness in Florida ed to register the	
Please return Fred C. Samue	all correspondence concerrelson	ning this matter	to the following:		
James Michae	l & Associates, Corp.	Name of I	Person		
615 15th Stree	21	Firm/Com	nany		
Nevada, Iowa	50201	Addre	SS		
 mick63026@g	mail.com	City/State an	d Zip code	20	
	E-mail addres	s: (to be used for	or future annual report notif	ication) SFP 10	
For further in	formation concerning this i	natter, please ca	ıll:) I d	* 12 *-
Mick Samuelson		314	422-7905) P <u>H</u>	1
Nam	e of Person	Area Code	Daytime Telephone		e e e e e e e e e e e e e e e e e e e
Regis Divis Clifto 2661	EET/COURIER ADDRESS stration Section ion of Corporations on Building Executive Center Circle hassee, FL 32301	SS:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is a	check for the following am	ount:			
□ \$70.00 Fil	ing Fee		\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fed Certificate of Stance Certified Copy	

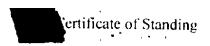
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. James Michael & Associates, Corp. 1. (Enter name of corporation; must include "INCORPORATED." "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc." "Co," or "Corp.") (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) (State or country under the law of which it is incorporated) 3. (FEI number, if applicable) October 1, 1981 42-1170579 (Date of duration, if other than perpetual) (Date of incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) 615 15th Street, Nevada, Iowa 50201 (Principal office address) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Peter A. Peak, Esquire Name: 2002 Manatee Avenue West Office Address: Bradenton (City) 9. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my/position as registered agent. (Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors:

A. DIR	ECTORS			
Chairman				
Vice Cha	ernge:			
Address:				
	Fred C. Samuelson			
Director:	015 15th Street, Nevada, Jowa 50201			
Address			<u></u>	
D ⁱⁿ ector.				
B. OFF	ICERS			
President	Fred C. Samuelson		~	
	615 15th Street, Nevada 50201		919	
AGGESS.			_ 	- li
Vice Pres	iden:		<u></u>	, g i
Address:				
Secretary				
Address		. 		
Treasurer		<u>-</u>		
Address:				
NOTE:	If necessary, you may attach an addendum to the application listing additional officer C. Samuelson	ទ អារៀករា ថ	lirectors.	
12	Signature of Director or Officer			
The atti	discount imping this document (and who is listed in number 11 above) affirms t	hat the fac	as stated State co	herein estitutes
are true	and that he or she is aware that false information submitted in a document to the Depa egice follows as provided for in \$.817.155, F.Ş.	THERE	o astrum	ESTREET S
Free	C. Samuelson X. Ald Ammuel			
13.	(Typed or printed name and capacity of person signing application)			



IOWA SECRETARY OF STATE PAUL D. PATE



CERTIFICATE OF EXISTENCE

Issue Date: 9/4/2019

Name: JAMES MICHAEL & ASSOCIATES, CORP. (490 DP - 27644)

Date of Incorporation: 10/1/1981 -

Duration: PERPETUAL

- I, Paul D. Pate, Secretary of State of the State of Iowa, custodian of the records of incorporations, certify the following for the corporation named on this certificate:
 - a. The entity is in existence and duly incorporated under the laws of lowa.
 - b. All fees required under the Iowa Business Corporation Act due the Secretary of State have been paid.
 - c. The most recent biennial report required has been filed with the Secretary of State.
 - d. Articles of dissolution have not been filed.

Certificate ID: CS177181

To validate certificates visit:

sos.iowa.gov/ValidateCcrtificate

Paul D. Pate, Iowa Secretary of State