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DATE: 08-28-19

NAME: SHIN & ASSOCIATES IMMIGRATION LAW, P.C. INC.

TYPE OF FILING: FOREIGN APPLICATION

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ACCOUNT: FCA000000015

AUTHORIZATION: ABBIE/PAUL HODGE

Abbie Hodge



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 29, 2019

FL FILING

SUBJECT: SHIN & ASSOCIATES IMMIGRATION LAW, P.C. INC.
Ref. Number: W19000079761

We have received your document for SHIN & ASSOCIATES IMMIGRATION LAW, P.C. INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Florida law does not provide for the recognition of a foreign professional corporation. An acceptable corporate suffix will need to be added to your entity name for this Department to accept and file your document.

REMOVE "INC" FROM LINE #1. ON THE ALTERNATE NAME LINE, PLACE THE NAME EXACTLY HOW IT IS ON THE CERTIFICATE OF EXISTENCE, ALONG WITH A CORPORATE SUFFIX,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Brooke N Kinsey
Regulatory Specialist II

Letter Number: 119A00017872

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

SHIN & ASSOCIATES IMMIGRATION LAW, P.C., INC.

1. _____
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co." or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
WASHINGTON D.C.

2. _____ 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
8.27.19

4. _____ 5. _____
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)
1300 I STREET NW, SUITE 400E, WASHINGTON, D.C. 20005

7. _____
(Principal office address)
201 EAST PINE STREET, SUITE 320, ORLANDO, FL 32801

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

TAE SHIN

Name: _____

201 EAST PINE STREET, SUITE 320

Office Address: _____

ORLANDO

32801

_____, Florida _____
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS

TAE SHIN

Chairman: _____

1300 I STREET NW, SUITE 400E

Address: _____

WASHINGTON, D.C. 20005

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

TAE SHIN

President: _____

1300 I STREET NW, SUITE 400E

Address: _____

WASHINGTON, D.C. 20005

Vice President: _____

Address: _____

TAE SHIN

Secretary: _____

1300 I STREET NW, SUITE 400E, WASHINGTON, D.C. 20005

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

TAE SHIN

13. _____

(Typed or printed name and capacity of person signing application)

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ADDENDUM

DATE: August 28, 2019

BUSINESS NAME: Shin & Associates Immigration Law, P.C., Inc.

RE: SPECIFIC PURPOSE OF BUSINESS

Shin & Associates Immigration Law, P.C., Inc., is a law firm. If you have any questions please contact Tae Shin, at (407)730)7814.

Sincerely,

A handwritten signature in black ink, appearing to be 'Tae Shin', with a stylized flourish at the end.

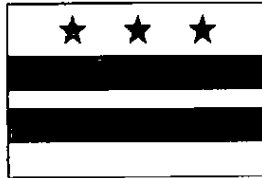
Tae Shin

FILED

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U.S. DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



C E R T I F I C A T E

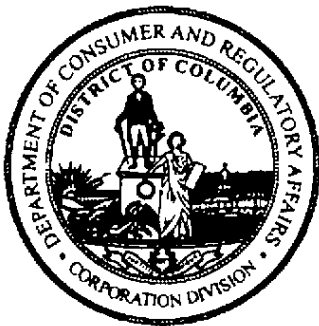
THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

SHIN & ASSOCIATES IMMIGRATION LAW, P.C.

WE FURTHER CERTIFY that the domestic filing entity is formed under the law of the District on 8/27/2019; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 8/28/2019 11:52 AM

Business and Professional Licensing Administration



PATRICIA E. GRAYS
Superintendent of Corporations
Corporations Division

Muriel Bowser
Mayor

Tracking #: 3eIfAGWH