F19000003935

(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						





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COVER LETTER

TO: Registration Section Division of Corpora						
SUBJECT: North Atlantic	: Appraisal Company, l	Inc.				
			- must include suffix			
Dear Sir or Madam:						
The enclosed "Application I "Certificate of Existence." of above referenced foreign co	or "Certificate of Goo	od Stand	fing" and check are sub	ct Business in mitted to regis	Florida, ster the	,,, ,
Please return all correspond	ence concerning this	matter	to the following:			
Jonathan Asker						
	Na	me of P	erson			
North Atlantic Appraisal Corr	pany, Inc.					
	Fin	m/Comp	oany	-		
32 Crapo Street P O Box 1191		· • • • • • • • • • • • • • • • • • • •				:
		Addres	SS			
Marion MA 02739					2019	•
City/State and Zip code						- :-
asker@naacc.com	-mail address: (to be	used fo	or future annual report r	otification)	AUG 22	;;;;
For further information concerning this matter, please call:					2 PH	\$ 1.5 4.7 4.77
Jonathan Asker	508 at (3	509.559.0444	· · · · · · · · · · · · · · · · · · ·	3: 5t	رثية ا
Name of Person		ea Code	Daytime Telepl	none Number		
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314						
Enclosed is a check for the f	ollowing amount: \$78.75 Filing Fee & Certificate of Statu		\$78.75 Filing Fee & Certified Copy	\$87.50 Factorial Security Certification	te of St	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. 1	North Atlantic A	appraisal Company, Inc	_	_				
1) 1"	Enter name of co inc.," "Co.," "Co	orporation; must include "INCORPORATE orp," "Inc," "Co." or "Corp.")	D,	"COMPANY," "CORPORATIO)N,"			
_	<u>NA</u>							
(1	f name unavaila	ible in Florida, enter alternate corporate nai	ne	adopted for the purpose of transact	ing business	in Flori	da)	
2. <u>N</u>	Massachusetts		3. 04-2975119					
(State or country under the law of which it is incorporated)				(FEI number, if applicable)				
4. September 1986			5.	NA				
(Date of incorporation)				(Date of duration, if other	r than perpe	tual)		
6. <u>N</u>	\.							
				Florida, if prior to registration)			_ _	
	Crapo Street, arion MA 0273		/.13	502, F.S., to determine penalty liabi	mty)			
		(Prin	ncip	oal office address)				
	O Box 1191 <u>[arion. MA 027]</u>	38						
(Current mailing address, if different)						2019		
					<u>.</u>	2019 ALIG	.]	
8. N	ame and <u>stree</u>	t address of Florida registered agent: (P .C). Box NOT acceptable)		ն 22		
	Name:	3H Agent Services, Inc.				PH	į 1	
Offic	ce Address:	1415 Panther Lane, Suite 327			- - 	≖ မှ ဘ	1,12	
•		Naples		, Florida <u>34109</u>	ì	+		
		(City)		(Zip code)				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Bell Harding President
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Jonathan W Asker 32 Crapo Street Address: Marion, MA 02738 Vice Chairman: Address: __ Address: ______ B. OFFICERS President: Jonathan W Asker 32 Crapo Street Address: Marion MA 02738 Vice President: Secretary: Pippa DASKEr Address: _32 Crapo Street, Marion MA 02738 Treasurer: Address: ______ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes

(Typed or printed name and capacity of person signing application)

a third degree felony as provided for in s.817.155, F.S.

13. Innathan W Asker



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02188

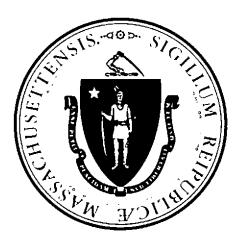
Date: August 12, 2019

To Whom It May Concern:

I hereby certify that according to the records of this office.

NORTH ATLANTIC APPRAISAL COMPANY, INC

Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

William Tranino Gallein

Certificate Number: 19080215620

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: