

F19000003888

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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MAIL

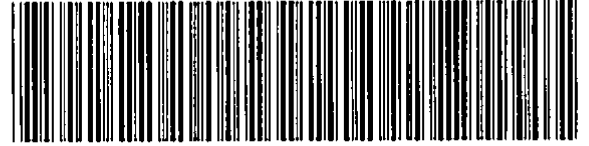
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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2019 AUG 21 PM 4:19
CLERK OF COURT

B KINSEY
AUG 21 2019



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 14, 2019

ANTHONY MUROLO
5041 RINGWOOD MEADOW, BLDG G2
SARASOTA, FL 34235

SUBJECT: A.J.M. ASSOCIATES, INC.
Ref. Number: W19000075216

We have received your document for A.J.M. ASSOCIATES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of your corporation is not available in Florida. An out-of-state corporation whose name is not available must adopt an alternate corporate name for use in Florida. The alternate corporate name must contain "Incorporated," "Company," "Corporation," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp." Please enter the alternate corporate name in the space provided in number one of the application.

The document number of the name conflict is L05000043415.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Brooke N Kinsey
Regulatory Specialist II

Letter Number: 019A00016778

RECEIVED

AUG 21 2019

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT:

A J M ASSOCIATES INC

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ANTHONY MUROLO

Name of Person

A J M ASSOCIATES INC

Firm/Company

5041 Ringwood Meadow Bldg G-2

Address

SARASOTA, FL 34235

City/State and Zip code

+MUROLO13@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Anthony MUROLO

Name of Person

at (917) 208-1810

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:



\$70.00 Filing Fee



\$78.75 Filing Fee &
Certificate of Status



\$78.75 Filing Fee &
Certified Copy



\$87.50 Filing Fee,
Certificate of Status &
Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. A.J.M. ASSOCIATES, INC.
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

RIVETTI CORPORATION
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. NEW YORK 3. 57-1152258
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 1/22/2003 5. PERPETUAL
(Date of incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 5041 Ringwood MEADOW Bldg G-2 SARASOTA, FL 34235
(Principal office address)

SAME

(Current mailing address, if different)

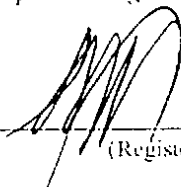
8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: AJM ASSOCIATES INC / Anthony Murolo

Office Address: 5041 Ringwood MEADOW Bldg G-2
SARASOTA Florida 34235
(City) (Zip code)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Names and business addresses of officers and/or directors:

A. DIRECTORS *NONE*

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: *Anthony Murolo*

Address: *15610 CASTLE PARK TERRACE, LAKEWOOD RANCH, FL 34202*

Vice President: _____

Address: _____

Secretary: *Anthony Murolo*

Address: *15610 CASTLE PARK TERRACE LAKEWOOD RANCH, FL 34202*

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

12. _____

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. *Anthony Murolo PRESIDENT*

(Typed or printed name and capacity of person signing application)

State of New York
Department of State } ss:

I hereby certify, that the Certificate of Incorporation of A.J.M. ASSOCIATES, INC. was filed on 01/22/2003, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 02/17/2005.

A Biennial Statement was filed 01/17/2007.

A Biennial Statement was filed 01/02/2009.

A Biennial Statement was filed 01/13/2011.

A Biennial Statement was filed 02/22/2013.

A Biennial Statement was filed 07/09/2015.

A Biennial Statement was filed 01/26/2017.

A Biennial Statement was filed 07/22/2019.

I further certify that no other documents have been filed by such corporation.

*WITNESS my hand and the official seal
of the Department of State at the City of
Albany, this 22nd day of July two
thousand and nineteen.*

Brendan C. Hughes

Brendan C. Hughes
Executive Deputy Secretary of State