

F19 000003823

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

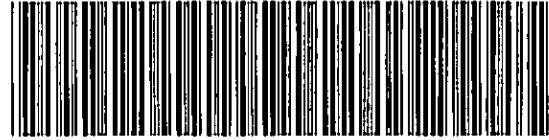
(Business Entity Name)

(Document Number)

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JAN 20 2021
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COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Chapman Cubine and Hussey Inc.

Name of Corporation

DOCUMENT NUMBER: F19000003823

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

John Wanda

Name of Contact Person

Chapman Cubine Allen & Hussey Inc.

Firm/Company

2000 15th Street N., Suite 550

Address

Arlington, VA 22201

City/State and Zip Code

jwanda@ccah.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

John Wanda

at (571) 2284102

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

\$35 Filing Fee

\$43.75 Filing Fee &
Certificate of Status

\$43.75 Filing Fee &
Certified Copy

\$52.50 Filing Fee.
Certificate of Status &
Certified Copy

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

PROFIT CORPORATION
APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA
(Pursuant to s. 607.1504, F.S.)

SECTION I
(1-3 MUST BE COMPLETED)

F19000003823

(Document number of corporation (if known))

1. Chapman Cubine and Hussey Inc. _____
(Name of corporation as it appears on the records of the Department of State)
2. DC _____ 3. 08/19/2019 _____
(Incorporated under laws of) (Date authorized to do business in Florida)

SECTION II
(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 09/29/2020 _____
Chapman Cubine Allen & Hussey Inc. _____
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)
- (If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) _____

6. If the amendment changes the period of duration, indicate new period of duration.

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

(New jurisdiction)

8. **If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent _____

(Florida street address)

New Registered Office Address: _____, Florida _____
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove

10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.



(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

JOHN WANDA

(Typed or printed name of person signing)

Secretary

(Title of person signing)

FILING FEE \$35.00

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



C E R T I F I C A T E

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code have been complied with and accordingly, this ***CERTIFICATE OF AMENDMENT*** is hereby issued to:

Chapman Cubine Allen & Hussey Inc.

Effective Date: 9/29/2020

IN WITNESS WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 9/29/2020 1:24 PM

Business and Professional Licensing Administration



Josef G. Gasimov

JOSEF G. GASIMOV
Superintendent of Corporations,
Corporations Division

Muriel Bowser
Mayor

Tracking #: CeSd78XB



DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS
District of Columbia Government
Corporations Division

Articles of Amendment of Domestic For-Profit Corporation
Form DBU-2, Version 2, July 2010

Under the provisions of the Title 29 of the D.C. Code (Business Organization Act), the domestic entity filing listed below hereby applies for a Certificate of Amendment and for that purpose submits the statement below.

1. Corporation Name.
Chapman Cubine Allen & Hussey Inc.

2. The text of each amendment adopted or the information required by § 29-301.04.

Amendment to change the legal name of the entity from Chapman Cubine and Hussey, Inc. to Chapman Cubine Allen & Hussey Inc.

3. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment.

4. The date of each amendment's adoption.
6/14/1985 12:00:00 AM

5. Amendment has been adopted in the following manner.
The amendment was duly approved by the shareholders in the manner required by § 29-308.06. and by the articles of incorporation.

If you sign this form you agree that anyone who makes a false statement can be punished by criminal penalties of a fine up to \$1000, imprisonment up to 180 days, or both, under DCOC § 22-2405;

Name of the Governor or Authorized Person	Date	Signature
No information provided.	No information provided.	ESIGNED

Mail all forms and required payment to:
Department of Consumer and Regulatory Affairs
Corporations Division
PO Box 92300
Washington, DC 20090

Corporate Online Services Information:
Many corporate filings are available by using CorpOnline Service. Go to CorpOnline site at <https://corp.dcre.dc.gov>, create a profile, access the online services main page and proceed. Online filers must pay by using a credit card.

Initial File #: 852205
Entity Type: For-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



C E R T I F I C A T E

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this **CERTIFICATE OF GOOD STANDING** is hereby issued to

Chapman Cubine Allen & Hussey Inc.

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 06/14/1985 ; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 11/24/2020 4:18 PM

Business and Professional Licensing Administration



Josef G. Gasimov

JOSEF G. GASIMOV
Superintendent of Corporations,
Corporations Division

Muriel Bowser
Mayor

Tracking #: Ci2Ak2xW