

2019-08-15 09 43:38 CST

19542080845 From Ranae McGraw

8/15/2019

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Division of Corporations

## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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## FOREIGN PROFIT/NONPROFIT CORPORATION T2 UES, Inc.

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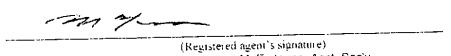
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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Enter name of corporation, must include "INCORPORATED," "COMPANY," "CORPORATION," ١, "Inc.," "Co.," "Corp.," "Inc." "Co," or "Corp."). (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida) 84-2356040 (PUI number, if applicable) (State or country under the law of which it is incorporated) June 11, 2019 (Date of duration, if other than perpetual) (Date of incorporation) N/A (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607,1501 & 607,1502, F.S., to determine penalty liability) 7217 East 87th Street, Indianapolis, IN 46256 (Principal office address) (same) (Current mailing address, if different) 8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C.T. Corporation System Name: 1200 South Pine Island Road Office Address: Plantation (City)

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



M. E. Jones, Asst. Sec'y. 10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Address:  Lawrence Areand  Director:  276 Toursen Read Fact Cells Whithy ON LIR OHR	
Address:    Lawrence Areand	
Vice Chairman:  Address:  Lawrence Areand  Director:  330 Taunton Read East, C-04, Whitby, ON LTR 0HR  Address  Director:  Michael Woods  Li988 Richaulson Road, Ashland, VA 23005	
Vice Chairman:  Address:  Lawrence Areand  Director:  330 Taunton Read East, C-04, Whitby, ON LTR 0HR  Address  Director:  10988 Richardson Road, Ashland, VA 23005	
Director:  Lawrence Areand  Director:  330 Taunton Read East, C-04, Whitby, ON LTR 0HR  Address  Michael Woods  L0988 Richardson Road, Ashland, VA 23005	
Director:  Lawrence Areand  Director:  330 Taunton Read East, C-04, Whitby, ON LTR 0HR  Address  Michael Woods  Li988 Richardson Road, Ashland, VA 23005	
Address 330 Taunton Road East, C-04, Whitby, ON LTR 0HR  Michael Woods  L0988 Richardson Road, Ashland, VA 23005	
Director:  L0988 Richardson Road, Ashland, VA 23005	
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B. OFFICERS	) Ti
President:	12
330 Taunton Road East, C-04, Whitby, ON LTR 0HR Address:	¥ - Fi:
Vice President	
Address:	
Philip Bosco Secretary	
920 Memorial City Way, Suite 900, Housion, TX 77024	
Philip Bosco Treasurer	
920 Memorial City Way, State 900, Houston, TX 77024 Address	
NOTE: If necessary, you may attach an addendum to the application listing additional offic	ers and/or directors.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Lawrence Areand, President



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "T2 UES, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIFTEENTH DAY OF AUGUST, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

at soon delaware gov/auth

Authentication: 203414679

Date: 08-15-19